

RECORDING REQUESTED BY  
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P. O. BOX 31 1171  
LOS ANGELES 53, CALIF.  
ATTENTION-R/W & LAND DEPT.

RECEIVED FOR RECORD

JUN 16 1960

15 Min. Post 10 o'clock AM  
At Request of

Grantee

Recorded in Official Records

BOOK 2715 PAGE 235  
Et Seq. Records of Riverside County, Calif.

19544  
Jack A. Ladd Recorder  
FEES \$ 2.00

BOOK 2715 PAGE 235

PHOTOSTATED  
COMPARED  
BY JCL  
COMPARER

INDEXED  
Book & P

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(CORPORATION)

ANZA REALTY COMPANY

a corporation, organized under the laws of the State of \_\_\_\_\_, and having its principal place of business at \_\_\_\_\_, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles; necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

Three strips of land each 12 feet in width hereinafter referred to as parcels 1, 2, and 3, lying within Lots 29, 31, 32, and Lot "6" of ALCAZAR TRACT as shown on Map on file in Book 16, Pages 31 to 34 inclusive of Maps, Records of the County of Riverside, California. The center lines of which strips are described as follows:

PARCEL NO. 1

BEGINNING at the Southwest corner of Lot 593 of Sierra Foothills No. 11 tract as said tract is filed in Book 39, pages 15, 16, and 17 of said Maps, Records of said County; thence South 0°30'30" West, a distance of 95 feet.

PARCEL NO. 2

BEGINNING at the Southwest corner of Lot 591 of said Sierra Foothills No. 11 tract; thence South 0°30'30" West, a distance of 95 feet.

PARCEL NO. 3

BEGINNING at the Southeast corner of Lot 590 of said Sierra Foothills No. 11 tract; thence South 0°17'40" West, a distance of 95 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said Anza Realty Company

has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Asst. Secretary, thereunto duly authorized, this 4th day of May, 1960.

ANZA REALTY COMPANY

By [Signature] Vice President  
By [Signature] Secretary

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

On this 4th day of May, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. E. Coffey known to me to be Vice President, and O. P. Ladd known to me to be Asst. Secretary, of Anza Realty Company the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Eleanor R. Jones  
Notary Public in and for said County and State.

My Commission Expires Oct. 25, 1961

DIST. 6034  
1040  
W 8  
9-2453  
M. S.  
50-99  
APPVD.  
BY FCL  
DATE 4-19-60

5800-574