

189868

BOOK 2715 PAGE 237

RECORDING REQUESTED BY  
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
Bernardino P.O. BOX 351 1171  
LOS ANGELES 33, CALIF.  
ATTENTION-R/W & LAND DEPT.

RECEIVED FOR RECORD

JUN 16 1960

15 Min. Post. 10 o'clock AM  
At Request of

Grantee

Recorded in Official Records

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Et. Seq., Records of Riverside County, California

Jack G. [Signature] Recorder  
FEES \$ [Signature]

PROTOSTATED  
COMPARED  
BY [Signature] COMPAREE [Signature]

INDEXED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(CORPORATION)

6/14-2

Book & Page

KNECHT, GARRISON AND TAIT ASSOCIATES, INC.

a corporation, organized under the laws of the State of California, and having its principal place of business at \_\_\_\_\_, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

- The South 10 feet of Lots 1 to 12 inclusive;
- The West 10 feet of Lots 12 to 20 inclusive;
- The Northwest 6 feet of Lots 40 to 47 inclusive and of Lots 56 to 60 inclusive;
- The Southeast 6 feet of Lots 48 to 54 inclusive;
- The Northeast 6 feet of Lots 35 to 39 inclusive;
- The Southwest 6 feet of Lots 40, 54, and of the Southeast 38.99 feet of Lot 55;
- The East 6 feet of Lots 33 and 34;
- The West 6 feet of the North 129.84 feet of Lot 55;
- The North 2 feet of the East 30 feet of Lots 33, 35, and of Lot 38;
- The South 2 feet of the East 30 feet of Lots 34 and of Lot 37;

All the above said Lots lying within and being a part of GLEN RIDGE TRACT NO. 1, as said tract is filed in Book 39, pages 1, 2, and 3 of Maps, Records of the County of Riverside, California.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said \_\_\_\_\_ has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary, thereunto duly authorized, this 9th day of May, 1960.

KNECHT, GARRISON & TAIT ASSOC., INC.

By: [Signature] President

By: [Signature] Secretary

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

On this 9th day of May, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas L. R. P.P. known to me to be President, and Bert F. Tait known to me to be Secretary, of KNECHT, GARRISON & TAIT ASSOC., INC. the corporation that executed the within instrument, and known to me, to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

[Signature] Notary Public in and for said County and State.

Edgar B. Feagant  
My commission expires February 25, 1962

5800-575

DIST. 6034  
1010  
W. S.  
0104  
M. S.  
49-99  
APPVD.  
BY FCL  
DATE 5-60

1898681

HOLDEN

Z

GLEN RIDGE TRACT NO.  
H B 39 1, 2, 3.

68

SCHMIDT

MILLER

SIMMONS

KNUTILA

HIGGINS

GRAMERCY