

BOOK 2715 PAGE 234

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

189856

INDEXED
Book & Page

PHOTOSTATED
COMPARED
BY: *[Signature]*
COMPARER

RECEIVED FOR RECORD

JUN 16 1960

Min. Post. 10 o'clock
At Request of

Grantee

Recorded in Official Records

BOOK 2715 PAGE 234
St. Seq., Records of Riverside County, California

[Signature] Recorder
FEES \$ 7.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6/4-6

THE GRANTOR s. ORVILLE T. LAHO and LENORE B. LAHO, Husband and Wife,
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside,
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

The North 6 feet of the North 115 feet of the South 345 feet measured on
the East line of Lot 3 of Alhambra Addition as per map recorded in Book 11,
page 78 of maps, records of the County of Riverside, California.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor... ha..... executed this instrument this 7 st day
of May, 1960

Witness:
Howard H. Ford
Howard H. Ford

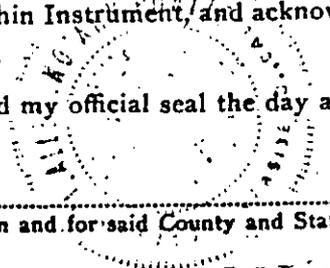
Signature of Grantor(s):
Orville T. Laho
ORVILLE T. LAHO
Lenore B. Laho
LENORE B. LAHO

STATE OF CALIFORNIA, }
COUNTY OF..... } ss.

On this.....day of....., 19....., before me, a Notary Public in and for said County
and State, personally appeared.....
known to me to be the person... whose name..... subscribed to the within Instrument, and acknowledged
to me thathe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

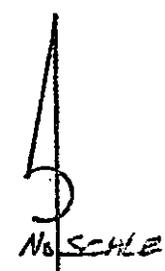
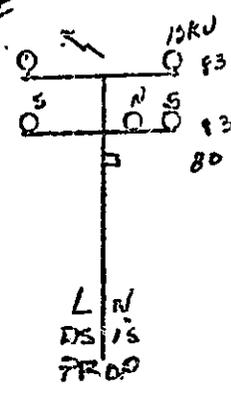
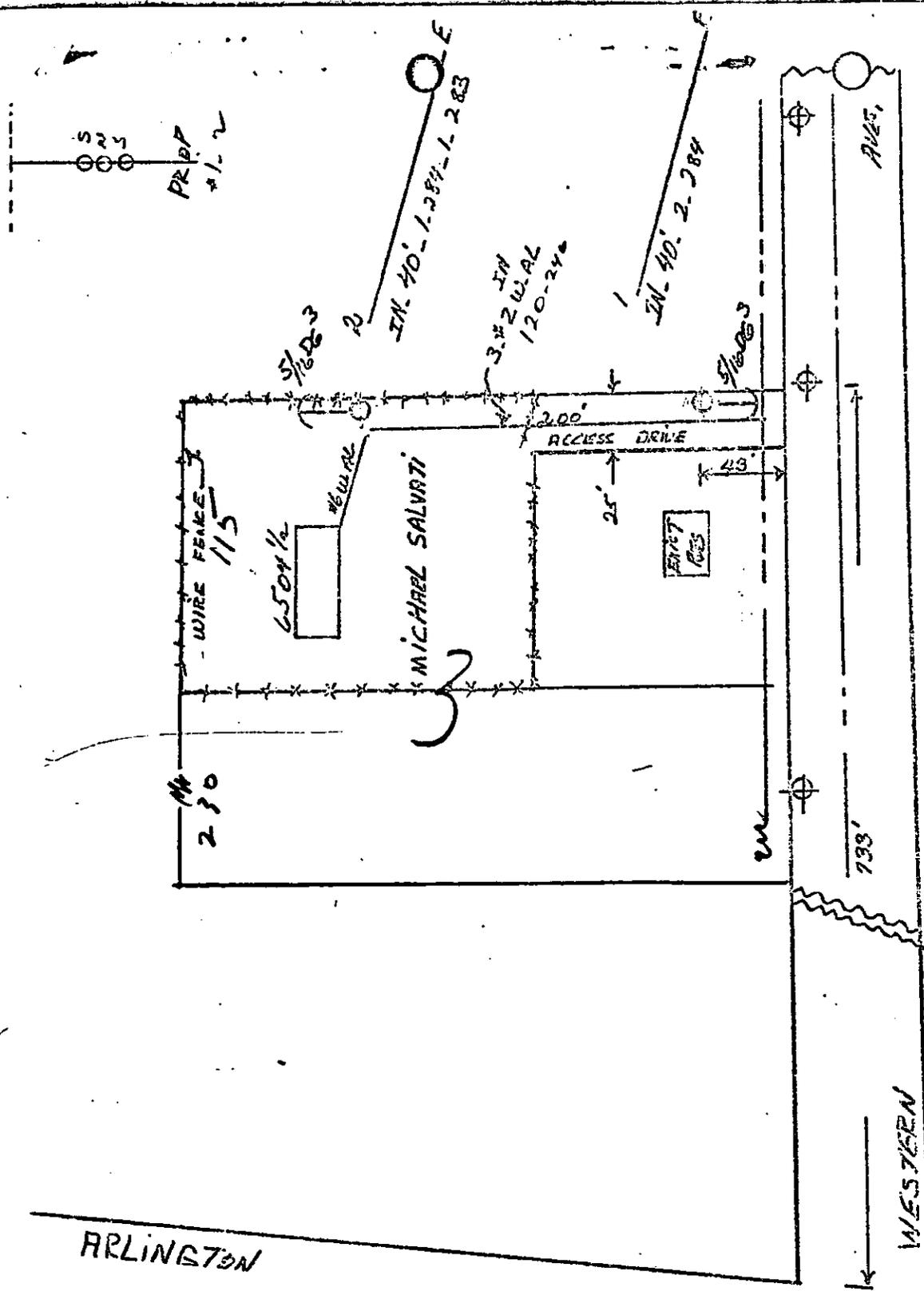
Notary Public in and for said County and State.



5800-570

DIST. 6034
2040
W.O.
0-0472
M.S.
50-99
APPVD.
BY FCL.
DATE
5-20-60

189856



D.R
 1 OF 1 IN. 217
 W/6637. 1040
 L.U. D. 0472
 JPA 5/13/37

5800-576