

53789

RECORDING REQUESTED BY  
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P.O. BOX 351 1131  
LOS ANGELES 49, CALIF.  
ATTENTION-R/W & LAND DEPT.

189662

RECEIVED FOR RECORD

JUN 16 1960

At Request of  
Min. Past 10 a.m.

Grantee

Recorded in Official Records

BOOK 2715 PAGE 247

Et Seq. Records of Riverside County, California

Jack A. Lindeke Recorder  
FEES \$ 7.00

BOOK 2715 PAGE 247

PHOTOSTATED  
COMPARED

BY [Signature] COMPARE

INDEXED  
Book & Page [Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(CORPORATION)

6136-1

LA SIERRA MANOR

a corporation, organized under the laws of the State of....., and having its principal place of business at....., in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside....., State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

DIST 6034  
W. O. 700  
-6713  
M. S.  
9-99  
APPVD.  
BY FCL  
DATE 4-14-60

All those areas designated as "P.U.E.'s" as said areas are delineated on map of LA SIERRA MANOR, as said map is filed in Book 39, pages 35 and 36 of Maps, Records of the County of Riverside, California.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said LA SIERRA MANOR, a corporation, has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Assistant Secretary, thereunto duly authorized, this 25th day of April, 1960.

LA SIERRA MANOR, a corporation  
By Jack W. Mullan President  
By Arthur A. Lindeke asst. Secretary

STATE OF CALIFORNIA,  
COUNTY OF ORANGE } ss.

On this 25th day of April, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JACK W. MULLAN known to me to be President, and ARTHUR A. LINDEKE known to me to be Assistant Secretary, of LA SIERRA MANOR, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Ann Marie Lincoln  
Notary Public in and for said County and State.

5200-581