

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. BOX 513
LOS ANGELES 52, CALIF.
ATTENTION-R/W & LAND DEPT.

74717

RECEIVED FOR RECORD

AUG 24 1960

Min. Post - c Clock - P
At Request of

Grantee

Recorded in Original Records

BOOK 2755 PAGE 233

El Seg. - Records of Riverside County, California

BOOK 2755 PAGE 233

PHOTOSTATED
CLIP - RECD
BY: [Signature]
COMPARED

Jack A. Jones recorder
FEE \$ 2.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(CORPORATION)

INDEXED
Book & Page

TWIN BUTTES WATER COMPANY

a corporation, organized under the laws of the State of....., and having its principal place of business at....., in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

6111-3

The Southwesterly 6 feet of the Northeasterly 10 feet of that portion of Lot 2, TWIN BUTTES TRACT, as per plat recorded in Book 10 page 39 of Maps, Records of said County described as follows:

BEGINNING at a point on the Northeasterly line of said Lot 2, which bears North 28° 07' West 481.17 feet from the Southeasterly corner thereof, said Southeasterly corner being on the center line of Cypress Avenue as shown on said Map; thence North 75° 56' West 130.49 feet; thence South 14° 04' West 83.05 feet; thence South 75° 56' East 205.27 feet to a point on the Northeasterly line of said Lot 2; thence North 28° 07' West along the Northeasterly line of said Lot, 111.76 feet to the point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said..... has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its..... President and..... Secretary, thereunto duly authorized, this 22nd day of August, 1960.

TWIN BUTTES WATER COMPANY
By: [Signature] President
By: Virginia K. Allen Secretary

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

On this 22nd day of August, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared..... known to me to be..... President, and..... known to me to be..... Secretary, of..... the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State.

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