

76SS56

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P.O. Box 1131  
SAN BERNARDINO, CALIFORNIA  
RIGHT OF WAY & LAND DEPARTMENT

PHOTOSTATED  
COMPARED  
BY [Signature]

189470

BOOK 2759 PAGE 257

RECEIVED FOR RECORD  
AUG 31 1960  
To [Signature] Min. Post. 10 o'clock  
At Request of [Signature]  
GRANTEE

Recorded in Official Records  
BOOK 2759 PAGE 257  
Seq. Records of Riverside County, California

INDEXED  
Book 3 Page  
FEES \$  
[Signature] Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

014-3

THE GRANTORS AUGUST M. KNUTTILA and LILLIAN M. KNUTTILA, Husband and Wife hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, ~~install~~ over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of ~~substations, poles, cross-arms, wires and other fixtures and appliances~~, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within that portion of Lot 3 Block 68 of La Sierra Heights Tract No. 2 per Map recorded in Book 7 Page 66 of Maps, Records of the County of Riverside, California, described as follows: Beginning at a point 458 feet Northeast, measured at right angles from the Southwest line of said Lot 3 and 727.56 feet Northwesterly, measured at right angles from the Southeast line of Lot 1 of said Block 68; thence Northeast and parallel with said Southwest line of said Lot 3, 124 feet; thence Northeast and parallel with said Southeast line of said Lot 1, 335 feet; thence Southeast and parallel with said Southwest line of said Lot 3; thence Southwest to the point of beginning. The Northwest line of which 6 foot strip is coincidental with the Southeast line of Glen Ridge Tract No. 1 as said Tract is recorded in Book 39, pages 1, 2, and 3 of Maps, Records, of the County of Riverside, California.

DIST. 6034  
1040  
W.O.  
0-0104  
M.S.  
49-99  
50  
APPVD.  
BY  
FCL  
DATE  
3-31-60

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 5<sup>th</sup> day of April, 1960

Witness:  
James F. McFate  
James F. McFate

Signature of Grantor(s):  
Lillian M. Knuttila  
August M. Knuttila

STATE OF CALIFORNIA,  
COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, known to me to be the person whose name \_\_\_\_\_ subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State.

5800-550

189870

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO } ss.

On April 5, 1960, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared James F. McFate personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Orange County and that he was present and saw Lillian M. Knuttila and August M. Knuttila personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness WITNESS my hand and official seal.

My Commission Expires May 11, 1963

(Seal) Eva Mae Merchant  
Notary Public in and for said County and State  
EVA MAE MERCHANT

STATE OF CALIFORNIA,  
COUNTY OF San Bernardino } ss.

On April 5, 1960, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared James F. McFate personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Orange County and that he was present and saw Cecil L. Miller and Abbie C. Miller personally known to him to be the same person described in and whose names are subscribed to the within and annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness WITNESS my hand and official seal.

(Seal) Eva Mae Merchant  
Notary Public in and for said County and State  
EVA MAE MERCHANT  
My Commission Expires May 11, 1963

RECORD DEPT.  
RECEIVED  
SEP 29 1960

5800