

192923

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

6669

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

P.O. BOX 351
LOS ANGELES 53, CALIF.
ATTENTION - RAW & LAND DEPT.
P. O. BOX 1131

NOTOSTATED
COMPLETED

RECEIVED FOR RECORD
JAN 25 1961

50 Min. Post. 3 o'clock P.M.
At Request of

Grantee

Recorded in Official Records

BOOK 2838 PAGE 53

Et Seq. Records of Riverside County, California

John A. [Signature] Recorder
FEES \$ [unclear]

INDEXED
BOOK 2838 PAGE 53

20

SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(CORPORATION)

6123

J. M. HOMES, INC.

a corporation, organized under the laws of the State of California, and having its principal place of business at 11736 South Los Angeles St., Orange, California, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

All those areas designated as "6 Ft. P.U.E." (Public Utility Easement) as delineated on Map of Myerscough Subdivision, Unit No. 1, as per plat thereof recorded in Book 41 of Maps, Pages 17 and 18, Records of said County.

DISY
6034
1040
W 8

2032
M S.
49-99
APPVD.
BY TCS.
DATE
2-16-60

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said undersigned has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 26th day of DECEMBER, 1960.

J. M. HOMES, INC.
By [Signature] President
By [Signature] Secretary

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO } ss.

On this 26 day of DECEMBER, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared [Signature] C. Myerscough, known to me to be President, and Vern D. Johnson, known to me to be the Secretary, of J-M Homes, Inc the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal,
James Vaughn Johnson

[Signature]
Notary Public in and for said County and State.

[Signature] expires June 26, 1962 5800-607