

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. BOX 35 131

LOS ANGELES 53, CALIF.

ATTENTION-R/W & LAND DEPT.

SAH
ITENWARDING

RECEIVED FOR RECORD

AUG 31 1961

Min. Past 12 o'clock
At Request of

Grantize

Recorded in Official Records

BOOK 2974 PAGE 437

EL. Sec., Records of Riverside County, California

John A. Ross
Records

FEES \$

BOOK 2974 PAGE 437
IND. FILED
BOOK & PAGE

BOOK 2974 PAGE 437

PHOTOSTAT
COMPARED
BY
COMPARED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(CORPORATION)

6/33

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH DAY ADVENTISTS

a corporation, organized under the laws of the State of California, and having its principal place of business at

in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within Lot 18, Block 35, La Sierra Gardens Tract, as per map recorded in Book 11, pages 46 thru 50 of Maps, records of said County, the southerly line of said strip being described as follows:

BEGINNING at a point in the southwesterly line of said Lot 18 distant 10 feet southeasterly from the most westerly corner of said Lot 18, thence northeasterly to a point in the north line of said Lot 18 distant easterly from said most westerly corner of Lot 18, a distance of 25 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH DAY ADVENTISTS has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Secretary, thereunto duly authorized, this 26th day of July, 1961.

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH DAY ADVENTISTS

By R. L. Cone
Vice President

By F. A. Gregerson
Secretary

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

On this 26th day of July, 1961, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. L. Cone, known to me to be Vice President, and F. A. Gregerson, known to me to be Secretary, of S.E. Calif. Ass'n. S. D. A., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Loren E. Groome
Notary Public in and for said County and State.

Loren E. Groome

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DIST. Ontario
W. O. 034 - 040
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BY PE
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DATE

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