

199900

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
SOUTHERN CALIFORNIA EDISON CO.  
P. O. BOX 513  
ONTARIO, CALIFORNIA

PHOTOCOPIED  
COMPARED

25957

RECEIVED FOR RECORD  
MAR 21 1962

10 Min. Past 1 o'Clock P.M.  
At Request of  
Grantee

Recorded in Official Records  
BOOK 3101 PAGE 495

Et. Sec., Records of Riverside County, California

BOOK 3101 PAGE 495

John A. Ross  
Recorder

INDEXED & PAGED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

6/24-2

THE GRANTORS NICK N. TKACHUK and JESSIE TKACHUK (Husband and Wife)  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within Lot 5 of F. M. Dunbars Subdivision, as shown on map on file in Book 5 of Maps, page 185, records of said county, the southeasterly line of said strip is described as follows:

Beginning at a point on the northeasterly line of Megginson Lane, distant thereon North 34° 17' West 62.7 feet from the Riverside City Limits as located April 10, 1953; thence northeasterly 206.09 feet to a point in the northeasterly line of said Lot 5, said point being distant North 34° 17' West 120.79 feet, measured along said northeasterly line of Lot 5 from said south line of the Riverside City Limits.

DIST. Ontario  
W. O. 6034  
1040  
M. S.  
9-99  
APPVD.  
BY CSB  
2-0236  
DATE 8-62

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 9 day of March, 1962.

Witness:

Charles S. Brooks  
Charles S. Brooks

Signature of Grantor(s):

Nick N. Tkachuk  
NICK N. TKACHUK  
Jessie Tkachuk  
JESSIE TKACHUK

STATE OF CALIFORNIA,  
COUNTY OF LOS ANGELES

5800-677

On March 19, 1962, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Charles S. Brooks, personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County, and that he was present and saw Nick N. Tkachuk and Jessie Tkachuk personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

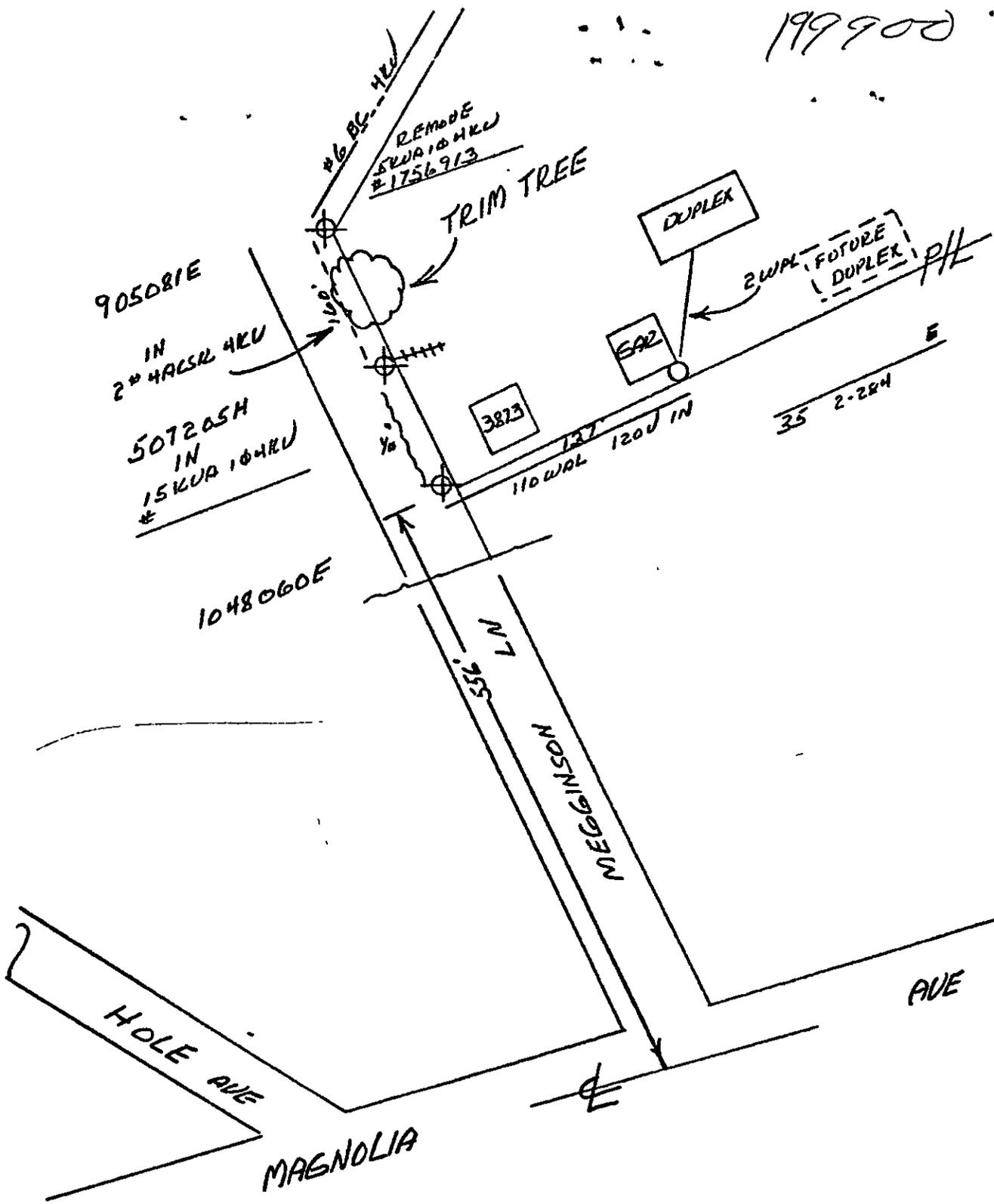
MAXINE H. LOWN

(Seal) Maxine H. Lown  
Notary Public in and for said County and State

My Commission Expires December 13, 1963

(Witness)

199900



FOREMAN \_\_\_\_\_ CREW ASST \_\_\_\_\_  
 TRUCK No \_\_\_\_\_ PILE DATE \_\_\_\_\_  
 W.O. No. 6034-1040 I.D. No. 2-0236  
 J.P.A. No. E6034-4024