

BOOK 3151 PAGE 368

RECORDING REQUESTED BY 200941

SOUTHERN CALIFORNIA EDISON COMPANY

50917

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY P. O. Box 513 Ontario, California

RECEIVED FOR RECORD

MAY 31 1962

30 Min. Past 10 o'clock A.M. At the Office of Grantee

Recorded in Official Records

BOOK 3151 PAGE 368

Et. Sec. Records of Riverside County, California

John A. Ross Recorder FEES \$ 2.00

PHOTOSTATED, COMPILED, INDEXED & FILED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (CORPORATION)

ARLINGTON NORTH COMPANY

a corporation, organized under the laws of the State of California, and having its principal place of business at

in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

Two strips of land 10 feet in width lying within Lot 278 of CAMP ANZA SUBDIVISION NO. 1 according to map on file in Book 22 of Maps, pages 81 and 82, records of said County. The centerlines of said 10 foot strips are described as follows:

(Strip 1) COMMENCING at the intersection of the centerlines of Arlington Avenue and Harold Street as said Harold Street is deeded to Riverside County and recorded May 5, 1959, in Book 2465, page 220, Riverside County records; thence South 0° 30' 30" West 587.11 feet to the beginning point of a tangent curve concave northeasterly and having a radius of 200 feet; thence southerly along said curve a distance of 12 feet; thence South 89° 29' 30" East 23 feet to the point of Beginning of said 10 foot strip; thence in a straight line to the following described point, hereinafter referred to as Point "A".

COMMENCING at said beginning of a tangent curve; thence South 0° 30' 30" West 71.42 feet; thence South 89° 29' 30" East 122.83 feet to Point "A".

EXCEPTING from said 10 foot strip that portion lying within Harold Street, 60 feet wide as now established.

(Strip 2) BEGINNING at said Point "A"; thence South 89° 29' 30" East a distance of 15 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said ARLINGTON NORTH COMPANY has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 23 day of May, 1962

ARLINGTON NORTH COMPANY By Richard H. Millen President By L. E. Coffey Secretary

STATE OF CALIFORNIA, COUNTY OF Los Angeles ss.

On this 23 day of May, 1962, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard H. Millen known to me to be Vice President, and L. E. Coffey known to me to be Asst. Secretary, of Arlington North Company the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Marianne G. Powell Notary Public in and for said County and State.