

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

202441

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. Box 513  
Ontario, California

PROCESSED  
INDEXED  
COMPARED

RECEIVED FOR RECORD

AUG 15 1962

10 Min. Past 1 o'Clock P. M.  
At Request of

*S. Calif. Edison Co.*

Recorded in Official Records

BOOK 3203 PAGE 280

Et. Sec., Records of Riverside County, California

BOOK 3203 PAGE 289

*Jack A. Lopez*  
Recorder  
FEES \$

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(CORPORATION)

*C/12 3*

J - M HOMES, INC.

a corporation, organized under the laws of the State of California, and having its principal place of business at \_\_\_\_\_, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The southeasterly 10 feet of Lots 29 to 36 inclusive; the northwesterly 6 feet of Lots 7, 8, 21 and 22; the northeasterly 6 feet of Lots 1 to 7 inclusive, and 15 to 21 inclusive;

The southwesterly 6 feet of Lots 8 to 14, inclusive. All of the above said Lots, lying within and being a part of Tract No. 2261 as shown on a map thereof recorded in Book 44, pages 33 and 34 of Maps, records of said Riverside County.

DIST. Ontario  
V.O. 6034  
S. 1040  
9-99  
APPVD.  
BY HEC  
-1170  
DATE  
23-62

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said J-M Homes, Inc. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 31 day of July, 1962.

J - M HOMES, INC.  
By C. Myerscough President  
By Vern D. Johnson Secretary

STATE OF CALIFORNIA,  
COUNTY OF Orange } ss.

5800

On this 31 day of July, 1962, before me, the undersigned, a Notary Public in and for said County and State, personally appeared C. Myerscough, known to me to be President, and Vern D. Johnson, known to me to be Secretary, of \_\_\_\_\_ the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Wilma F. Hollister  
Notary Public in and for said County and State.  
Wilma F. Hollister

My Commission Expires July 6, 1965