

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P. O. Box 513  
Ontario, California

38959

207579

RECEIVED FOR RECORD  
APR 17 1963  
20 Min. Past 3 o'Clock  
At Request of

Grantee  
Recorded in Official Records  
BOOK 3372 PAGE 69

Et. Sec., Records of Riverside County, California  
W. W. DeLoach  
Recorder

BOOK 3372 PAGE 69  
COMPARED  
COMPARED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ROHR CORPORATION, a corporation, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, and a transformer station, consisting of transformers, wires, cables, switches and other appurtenant fixtures to be located on a concrete pad approximately 25 feet by 41 feet in size, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes. The Grantee shall have the right to place and maintain in said transformer station as many wires and other necessary appliances as it shall desire to do in the conduct of its business.

Said real property is described as follows:

Said electric line shall be erected and maintained within a strip of land, 10 feet in width, lying within Lots 279-B, 289, 292, 293 and within Lots "J" (Picker Street vacated) and "K" (Wohlstetter Street vacated) of Camp Anza Subdivision No. 1, as per map recorded in Book 22, pages 81 and 82, of Maps, in the Office of the Recorder of said Riverside County, the centerline of said strip of land being described as follows:

BEGINNING at an existing Southern California Edison Company Pole No. 748111E within said Lot 279-B, said pole being located 214.00 feet easterly and 303.00 feet northerly measured at right angles, from the east line of said Lot 289 and from the centerline of Cypress Street (66.00 feet wide), respectively; thence Southwesterly to a point which is 20.00 feet easterly and 245.00 northerly, measured at right angles, from said east line of Lot 289 and from said centerline of Cypress Street, respectively, said Point being hereinafter referred to as Point "A"; thence southwesterly to a point in the east line of said Lot 292, distant thereon northerly 5.00 feet from the southeast corner of said Lot 292; thence westerly parallel with the south lines of said Lots 292 and 293, a distance of 243.00 feet.

ALSO a strip of land, 2 feet in width, lying within said Lot "K", the centerline being described as follows:

BEGINNING at Point "A", hereinbefore referred to; thence southerly parallel with the east line of said Lot 289, a distance of 18.00 feet.

ALSO the east 2.00 feet of the north 25.00 feet of Lot 291 of said Camp Anza Subdivision No. 1.

Said transformer station shall be constructed upon a rectangular parcel of land, 25.00 feet by 41.00 feet in size, the southerly line of said parcel of land being 41.00 feet in length and described as follows:

BEGINNING at a point lying within said Lot 292, said point being 8.00 feet easterly and 10.00 feet northerly, measured at right angles from the west and south lines, respectively, of said Lot 292; thence westerly parallel with the south line of said Lot 292 and its westerly prolongation a distance of 41.00 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and transformer station and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said Rohr Corporation has caused its corporate name and

DISTRICT
Ontario
WORK ORDER
6034
2108
IDENTITY
1668
MAP SIZE
50-99
APPROVED BY W & LAND DEPARTMENT
BY DCJ
DATE 9/63

~~20754~~  
207579

seal to be affixed hereto and this instrument to be executed by its Vice President and \_\_\_\_\_ Secretary, thereunto duly authorized, this 4th day of \_\_\_\_\_ April \_\_\_\_\_, 1963.

ROHR CORPORATION

By A. F. Kitchin  
A. F. Kitchin Vice President

By S. W. Shepard  
S. W. Shepard Secretary

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO ) ss.

On this 4th day of April, 1963, before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. F. Kitchin, known to me to be Vice President, and S. W. Shepard, known to me to be Secretary, of ROHR CORPORATION, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Doris J. Hackenberg  
Notary Public in and for said County and State.

DORIS J. HACKENBERG, Notary Public  
My commission expires June 30, 1965

