

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

211194

NOTARIAL
COMMISSION
6/15/62

RECEIVED FOR RECORD

SEP 18 1963

Min. Past
At Request of
Grantee

Recorded in Official Records

BOOK 3490 PAGE 81

Et. Seq., Records of Riverside County, California

W. W. Brough

INDEXED
Page 81

2.00

98553

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 513
Ontario, California

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTORS ALEXANDER FINKLE and MILDRED MAE FINKLE, Husband and Wife,
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside
State of California, an electric line, consisting of ~~wires, cross-arms, poles and towers~~, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width, lying within Lot 7, Block 32,
La Granada, as shown on map recorded in Book 12, pages 42 to 51
inclusive, of Maps, in the office of the Recorder of said Riverside
County, the northeasterly line of said strip being described as
follows:

Commencing at the intersection of the northeasterly line of said
Lot 7 with the easterly line of Wells Avenue as shown on said
map; thence southeasterly along said northeasterly line of Lot
7, a distance of 180.22 feet to the
TRUE POINT OF BEGINNING; thence continuing southeasterly along
said northeasterly line a distance of 75 feet.

DISTRICT
Ontario
WORK ORDER
6034
1040
IDENTITY
3-1562
MAP SIZE
49-99
APPROVED R/W & LAND DEPARTMENT
BY
A.C.T.
DATE
9-9-63

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantors.. have. executed this instrument this 16th SEPTEMBER of 1963.
RECORDED DIV. RECEIVED

JAN 16 1964

Witness:

Alan C. Taylor

Signature of Grantor(s):

Alexander Finkle
ALEXANDER FINKLE

Alan C. Taylor

MILDRED MAE FINKLE Mildred Mae Finkle

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO

ss.

5800-623

On SEPTEMBER 18, 1963, before me, the undersigned, a Notary Public in and for said County and
said State, personally appeared ALAN C. TAYLOR
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who
being by me duly sworn, deposes and says: That he resides in Los Angeles County
and that he was present and saw ALEXANDER FINKLE and MILDRED MAE FINKLE
personally known to him to be the same person(s) described in and whose names are subscribed to the within and
annexed Instrument as The Parties thereto, execute and deliver the same, and They acknowledged to
said affiant that They executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.

(Seal) Eva Mae Merchant
Notary Public in and for said County and State
My Commission Expires May 11, 1967