

RECORDING REQUESTED BY

115098

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. Box 513  
Ontario, California

STAIL  
PAREE  
INDEXED

209874

RECEIVED FOR RECORD  
OCT 30 1963  
50 Min. Past 12 Clock  
At Request of  
Grantee

Recorded in Official Records  
BOOK 3524 PAGE 1  
El. Sec., Records of Riverside County, California  
W. W. DeLoach  
FEES \$22.00  
INDEXED  
PAGE 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

6/10-1

THE GRANTORS PAUL C. ARTHUR and EDITH G. ARTHUR, Husband and Wife, hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width, lying within Lot 9 of Algodena, as shown on map recorded in Book 11, pages 80 and 81, of Maps, in the office of the Recorder of said Riverside County, the westerly line of said 6 foot strip being described as follows:

BEGINNING at the northwesterly corner of said Lot 9; thence South 14° 13' 28" East, along the westerly line of said Lot 9, a distance of 364.95 feet.

DISTRICT	Ontario
WORK ORDER	6034
	1040
IDENTITY	3-1829
MAP SIZE	49-99
APPROVED R/W & LAND DEPARTMENT	
BY	A.C.T.
DATE	10-10-63

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 17<sup>th</sup> day of OCTOBER, 1963.

Witness:  
Alan C. Taylor  
Alan C. Taylor

Signature of Grantor(s):  
Paul C. Arthur  
PAUL C. ARTHUR  
Edith G. Arthur  
EDITH G. ARTHUR

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO } ss.

5800-0

On OCTOBER 17, 1963, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared ALAN C. TAYLOR, personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County, and that he was present and saw PAUL C. ARTHUR and EDITH G. ARTHUR, personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument as The Part ies thereto, execute and deliver the same, and They acknowledged to said affiant that They executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.



(Seal) Evan Mae Merchant  
Notary Public in and for said County and State

My Commission Expires May 11, 1964