

RECORDING REQUESTED BY

146982

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 513
Ontario, California

218588

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RECEIVED FOR RECORD

DEC 9 1964

45 Min. Past 12:00 Clock
At Request of

Handwritten signature
Recorded in Official Records

BOOK 3873 PAGE 135
Estate, Records of Riverside County, California

W. U. DeBoer
FEE S. J. J. J.
Recorded

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(CORPORATION)

CHANDELLE HOMES, INC.

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at

in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, man-holes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the RIVERSIDE County of State of California, described as follows:

All those certain strips intended for use as public utility easements, more particularly designated and delineated as P.U.E.'s on map of Tract No. 2990, recorded in Book 51, pages 63 and 64 of Maps, in the office of the Recorder of said County.

Also a strip of land, two (2) feet in width lying within Lot 17 of said Tract, the southeasterly line of said strip is described as follows:

BEGINNING at the most easterly corner of said Lot 17; thence southwesterly along the southeasterly line of said Lot, a distance of 30 feet.

RECORD DIV.
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FEB 12 1965

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B. M.
DATE
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The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor, the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, said *Ross F. Cronk* CHANDELLE HOMES, INC. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its *Ross F. Cronk* President and *Secretary*, thereunto duly authorized, this *Dec* day of *Dec*, 19*64*.

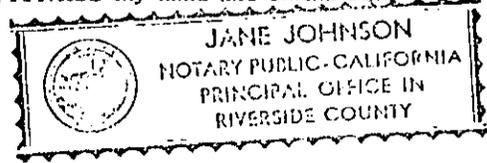
By *Ross F. Cronk*
President

By _____
Secretary

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss:

On December 8, 1964 before me, a Notary Public in and for said County and State, personally appeared Ross F. Cronk known to me to be the President, and Secretary known to me to be Secretary, of CHANDELLE HOMES, INC., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal



Jane Johnson
Notary Public in and for said County and State.
JANE JOHNSON, Notary Public
My Commission Expires in and for the State of California
My Commission Expires Dec. 27, 1967

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