

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

45226

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

Eastern Division  
P. O. Box 1029, San Bernardino,  
California 92403  
Attn: R/W & Land Dept.

Microfilm from  
page no 1-1-65

from 4-1-65. Book and  
title. Liability by document

INDEXED

RECEIVED FOR RECORD

APR 19 1965

30 Min. Post 11 o'clock

At Request of

Grantee

Recorded in Official Records  
of Riverside County, California

W.H. Balogh

Recorder

FEE \$ 2.50

MICRO-FILMED  
219702

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

6/23-19

THE GRANTORS ROBERT L. KNAPP and MARIAN I. KNAPP, husband and wife,  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and  
assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace,  
inspect and/or remove, at any time and from time to time, aerial and underground electric lines and com-  
munication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults,  
pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat,  
power, telephone and/or other related uses, in, on, over, under and through that certain real property in the  
....., County of RIVERSIDE....., State of California,  
described as follows:

A strip of land ten (10) feet in width lying within Lot 4, Block 65, LaSierra  
Heights No. 2, as shown by map thereof recorded in Map Book 7, page 66 of Maps,  
Records of Riverside County, State of California.

The center line of said ten-foot (10') strip of land is described as follows:

BEGINNING at a point on the Northwesterly line of Lot 6, Tract 2948, as shown by map  
thereof recorded in Map Book 52, page 32 of Maps, Records of Riverside County, State  
of California, which point bears North 63° 58' East, a distance of five (5) feet from  
the most Westerly Corner of said Lot 6; thence North 29° 45' West, a distance of  
65 feet, more or less, to a point on the Southeasterly line of Lot 5 in said Tract  
2948, which bears North 63° 58' East, a distance of five (5) feet from the most  
Southerly Corner thereof.

DISTRICT	RIVER-SIDE
WORK ORDER	6775
	1040
IDENTITY	5-0089
MAP SIZE	49-99
APPROVED	R/W & LAND DEPARTMENT
BY	GKS:ag
DATE	2-23-65

Sketch

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees,  
shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said elec-  
tric lines and/or communication lines and shall have free access to said electric lines and communication lines  
and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, how-  
ever, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the  
same in such a manner as will cause the least injury to the surface of the ground around such excavation, and  
shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as  
it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantors... have... executed this instrument this... 18th  
day of March....., 1965....

Witness:

Signature of Grantor(s):

Jack C. Allison

Robert L. Knapp  
Marian I. Knapp

FORM RW 141 5M 1-63 S.C.E. CO.

RECORD DIV:  
RECEIVED

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO } ss.

MAY 25 1965

On April 15, 1965....., before me, the undersigned, a Notary Public in and for said County and  
said State, personally appeared Jack C. Allison,  
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who  
being by me duly sworn, deposes and says: That he.....resides in San Bernardino County  
and that he.....was present and saw ROBERT L. KNAPP and MARIAN I. KNAPP.....  
personally known to him.....to be the same persons described in and whose names are.....subscribed to the within and  
annexed Instrument as the Parties.....thereto, execute and deliver the same, and they.....acknowledged to  
said affiant that they.....executed the same; and that said affiant subscribed his.....name thereto as a Witness.

(Witness)

WITNESS my hand and official seal.  
VIOLETTE E. GUNDERSON  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
SAN BERNARDINO COUNTY

(Seal) Violette E. Gunderson  
Notary Public in and for said County and State

3800-723