

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

R/W and Land Dept.
P. O. Box 1029
San Bernardino
California - 92403

19269

RECEIVED FOR RECORDING

FEB 21 1966

45 Min. Past 11 o'clock
At Request of
Gunter

Recorded in Official Records
of Riverside County, California

W.A. Dalglish

Recorder
FEE \$ 2.00

INDEXED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR MARY SLUSARENKO
hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the County of Riverside, State of California, described as follows:

The Southwesterly six (6) feet of that portion of Section 15, Township 3 South, Range 6 West, San Bernardino Base and Meridian, as shown by Map of Rancho La Sierra, recorded in Map Book 6, page 70, records of Riverside County, California, described as follows:

Beginning at the Northwest corner of La Sierra Casa Tract as shown by map thereof recorded in Map Book 12, pages 58 and 59, records of Riverside County, California, said point being delineated on a Record of Survey, as shown by map thereof recorded in Record of Survey Book 8, page 91, records of Riverside County, California; thence South 12° 24' 30" East, 150 feet; thence South 76° 15' 45" West, 120 feet; thence North 12° 24' 30" West, 150 feet; thence North 76° 15' 45" East, 120 feet to the Point of Beginning.

It is understood and agreed that the easement herein granted shall be for aerial facilities only and that no poles or supporting down-guy wires shall be located thereon.

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 30th day of August, 1965.

Witness:

Signature of Grantor(s):

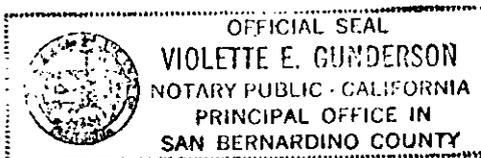
Arthur R. Marshall

Mary Slusarenko

5800-743

RECORD DIV.
RECEIVED

STATE OF CALIFORNIA, APR 4 1966
COUNTY OF SAN BERNARDINO



On this 4th day of February, 1966, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Arthur R. Marshall, known to me to be the person whose name is subscribed to the within instrument as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw Mary Slusarenko personally known to him to be the same person(s) described in and whose name(s) is (are) subscribed to the within and annexed instrument as Part.y thereto, execute and deliver the same, and she acknowledged to said affiant that he (she) (they) executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.

Violette E. Gunderson
Notary Public in and for said County and State

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