

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

Eastern Division
P. O. Box 1029, San Bernardino
California 92403
Attn: R/W & Land Dept.

27409

RECEIVED FOR RECORD

MAR 15 1966

Min. Past At Request of

Recorded in Official Records
of Riverside County, California

W.H. Dalrymple

FEE \$ Recorder

INDEXED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (INDIVIDUAL)

6/11/66

Microfilm recording from 4-1-65. Book and page number assigned. Identify by document number and year of filing.

02.11.2125

THE GRANTORS, H. F. LARRANCE AND SUSAN LARRANCE, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the County of Riverside, State of California, described as follows:

The Southeasterly 6 feet of the Southwesterly 35 feet of the Northeasterly 88 feet of the following described property:

Lot 8, Block "D", Holden Avenue Tract, as shown by map thereof recorded in Map Book 11, pages 67 to 69, inclusive, records of Riverside County, California.

Also a strip of land 10 feet in width, lying within said Lot 8, the center line of said 10 foot wide strip of land being described as follows:

Beginning at a point on the Southeasterly line of said Lot 8, distant thereon Southwesterly 68 feet from the most Easterly corner of said Lot; thence Northeasterly to a point on the Northeasterly line of said Lot 8, distant thereon Northwesterly 23 feet from said most Easterly corner of said Lot.

DISTRICT Riverside
WORK ORDER 6775
6701
IDENTITY 6-6701
MAP SIZE 49-99
APPROVED R/W & LAND DEPARTMENT
BY TEA/ka
DATE 2-23-66
sketch

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

RECORD DIV. RECEIVED

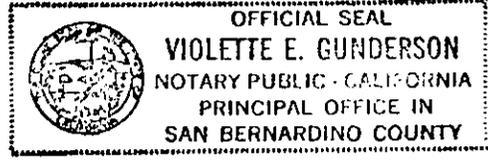
IN WITNESS WHEREOF, the Grantors have executed this instrument this 1st day of March, 1966. APR 8 1966

Witness: G. D. Vanadestine

Signature of Grantor(s):
H. F. Larrance
Susan Larrance
5800-746

FORM RW 141 REV. 5M 11-63 S.C.E. CO.

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO } ss.



On this 14th day of March, 1966, before me, the undersigned, a Notary Public in and for said County and State, personally appeared G. D. Vanadestine, known to me to be the person whose name is subscribed to the within instrument as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw H. F. Larrance and Susan Larrance

personally known to him to be the same person(s) described in and whose name(s) is (are) subscribed to the within and annexed instrument as the Part ies thereto, execute and deliver the same, and they acknowledged to said affiant that he (she) (they) executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

Violette E. Gunderson
Notary Public in and for said County and State

(Witness)