

118421

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GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR RAMONA RINDGE

hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

5800-89

Said real property is described as follows:

A strip of land 10 feet in width lying in the following described property:

That portion of Rancho La Sierra, located in Section 34, Township 2 South, Range 6 West, S.B.M., described as follows:

Beginning at the intersection of the produced center line of Lot E (Central Ave.) as shown on map of Alhambra Addition, recorded in Book 11 of Maps, pages 78 and 79, records of said County with the North boundary line of said Alhambra Addition; thence on said North boundary line South 80°28'30" West, 135 feet; thence North 20°38'08" East 619 feet; thence North 43°51'46" East 451.29 feet; thence North 18°33'46" East 241.6 feet; thence North 42°14'36" East 301.87 feet; thence on a curve to the right, tangent to said last mentioned line and having a radius of 30 feet a distance of 71.44 feet; thence South 1°18'24" East 197.2 feet; thence South 18°41'46" East 155.25 feet; thence South 32°47'46" East 92.58 feet; thence South 18°54'14" West 501.10 feet; thence South 36°13'14" West 158.54 feet; thence South 69°11'30" West 140.57; thence North 54°24'30" West 137.58 feet; thence South 44°07' West 218 feet; thence South 37°51'30" West 195.38 feet; thence South 80°28'30" West 64.3 feet to the point of beginning.

Together with the North half of that portion of Sunset Drive, vacated, lying adjacent to and South of the property set out hereinabove.

The center of the said 10 foot strip being described as follows:

Beginning on the North line of Sunset Drive, vacated, at a point 5 feet East of the Northerly extension of the Westerly line of Lot E (Central Ave.); thence Westerly parallel with the Northerly line of Sunset Drive, vacated, 120 feet to point "A"; thence South 14°19'06" West to the center line of Sunset Drive, vacated.

Also a strip of land 2 feet in width lying in the property set out hereinabove; the center of which is described as follows: Beginning at point "A" set out in the above line description; thence North 14°19'06" East 40 feet.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantor... has executed this instrument this 5th day of April, 1951

Witness:

Howard L. Ford

Signature of Grantor(s):

Ramona Rindge

5800-89

APPROVED AS TO DESCRIPTION
DISTRICT 0-1
DATE 2-1-51
BY [Signature]

1888

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

RECEIVED
1951 JUN 5 12300

On this Fifth day of April, 1951, before me,
the undersigned,

said County and State, personally appeared Ramona Rindge, a Notary Public in and for known to me, (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) _____

Bessie D. Shaw
Notary Public in and for said County and State

My commission expires on Nov. 28, 1953.

(Direct Form)

STATE OF CALIFORNIA
COUNTY OF _____

On this _____ day of _____, 194____, before me,

said County and State, personally appeared _____, a Notary Public in and for personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of _____, State of California, that he was present and saw

personally known to him to be the same person described in and whose name is/are subscribed to the within instrument as _____ part thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) _____

Notary Public in and for said County and State

My commission expires on _____

(Witness Form)

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD.
SAN BERNARDINO P. O. Box 3511 1131
Los Angeles 53, California

Attention Right of Way and Land Department

GRANT OF EASEMENT

GRANTOR

GRANTOR

INDEXED
To Book 5 Page

Dated _____

RECEIVED FOR RECORD

MAY 3 1951

Grantee

Recorded in Official Records
BOOK 1268 PAGE 85
Et. Seq. Records of Riverside Co. California

JACK A. ROSS

By: *J.A. Ross*

FEES \$ 2.00
Notary Recorder

PHOTOSTATED
COMPARED

200g

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