



over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantors        reserve        the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties        of the first part        have hereunto executed the within instrument the day and year first above written.

Benito G. Martinez  
Benito G. Martinez

Josephine O. Martinez  
Josephine O. Martinez

Witnessed By  
Robert L. Mills  
5-23-66

55950

STATE OF CALIFORNIA,  
COUNTY OF RIVERSIDE } ss.

ON May 23rd, 1966  
before me, the undersigned, a Notary Public in and for said State, personally appeared Robert L. Mills  
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:  
That he resides in Riverside County  
and that he was present and saw Benito G. Martinez and Josephine O. Martinez  
personally known to him to be the same person S described in and whose name B subscribed to the within and annexed Instrument as Part ies thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.  
WITNESS my hand and official seal.

Jean E. Manley  
JEAN E. MANLEY  
My Commission Expires January 3, 1969  
NAME (TYPED OR PRINTED)  
Notary Public in and for said State.

OFFICIAL SEAL  
JEAN E. MANLEY  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
RIVERSIDE COUNTY

ACKNOWLEDGMENT—Witness—Wolcotts Form 262—Rev. 3-64

5595

12

10

TYLER AVE. 25'

10' Vacated 360 10/48

84.00

149.5'

5'

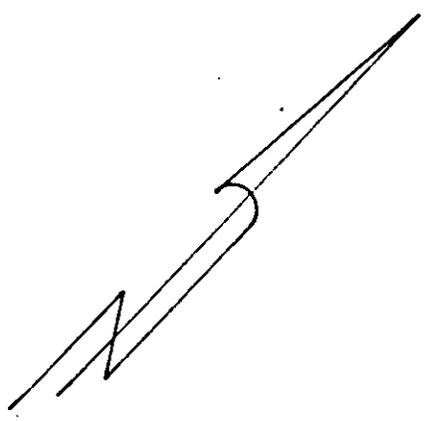
N 30° 19' W

N 45° 34' E

R: 2864.93' Δ: 05° 09' 01"

COOK AVE.

A Portion of Lot 11, Block 11, La Granada Tract, M.B. 12/42-51, Riverside County.



SCALE 1" = 50' ±  
DATE 4-6-66

DRAWN RJH  
APPROVED *[Signature]*

CITY OF RIVERSIDE  
DEPARTMENT OF PUBLIC UTILITIES

ELECT. DEPT.

DRAWING NO.  
PI-3033-2-W

5841

55950

5841

RECEIVED FOR RECORD

MAY 27 1966

55 Min. Past 3 o'clock P M

At Request of

*W. H. ...*

Recorded in Official Records  
of Riverside County, California

*W. H. ...*

FEE \$ *...* Recorder

INDEXED

Microfilm recording from 4-1-65. Book and  
page no longer avail; e. i. Identify by document  
number, vol., year, of filing.