

E A S E M E N T

M. J. Paul
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 10 day of June, 1966

by and between THOMAS B. FERGEN and RUBY N. FERGEN

5847

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do hereby grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of ex public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

The southeasterly 5 feet of that portion of the northwesterly 10 feet of Cook Avenue (Lot Z) as vacated by the County of Riverside, a certified copy of said Resolution of Vacation was recorded October 5, 1948, as Instrument No. 360 which lies adjacent to all that portion of Lot 18, Block 11, La Granada, as shown by Map on file in Book 12, pages 42 to 51, inclusive, of Maps, Records of Riverside County, California, described as follows:

Beginning at the most easterly corner of said Lot 18;
Thence South 45° 34' West, along the southeasterly line of said Lot 18 a distance of 67.63 feet;
Thence North 44° 26' West, a distance of 106.67 feet;
Thence North 45° 34' East, and parallel with the southeasterly line of said Lot 18, a distance of 94.47 feet to the northeasterly line of said Lot 18;
Thence South 30° 19' East, along the northeasterly line of said Lot 18, a distance of 110 feet to the point of beginning.

APPROVED AS TO DESCRIPTION

J. P. Pophin
for GEN. SUPT. & CHIEF ENGINEER

RECORDED
INDEXED
June 10, 1966
60449

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by docu. and year of filing.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

Provided also that utility poles will not be placed within the northeasterly 20 feet of this Easement.

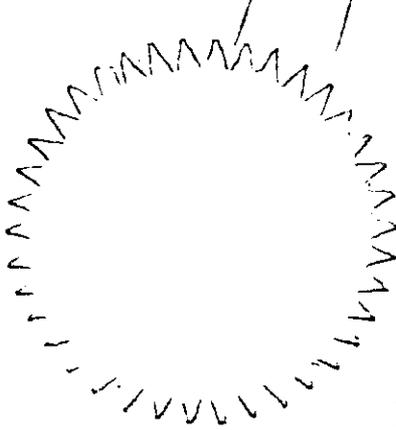
IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Thomas B. Fergen
THOMAS B. FERGEN
Ruby N. Fergen
RUBY N. FERGEN

CONSENT TO RECORDATION
THIS IS TO CERTIFY that the interest in

STATE OF CALIFORNIA,
County of San Bernardino } ss.

ON Dec 7, 1966, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas B. Fergen
Ruby N. Fergen
to be the person whose name subscribed to the within Instrument, and acknowledged to me that he executed the same.
WITNESS my hand and official seal.



ROSABELLE H. WILLIAMS
NOTARY PUBLIC
SAN BERNARDINO COUNTY
CALIFORNIA

NAME (TYPED OR PRINTED)
Notary Public in and for said State.

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MOBLEY AVE.

N 34° 20' W

18

N 30° 19' W

← 10' Vacated 360 10/48

58.9'

60.10'

99.97'

107.82'

106.67'

106.67'

110.00'

77.40'

60.10'

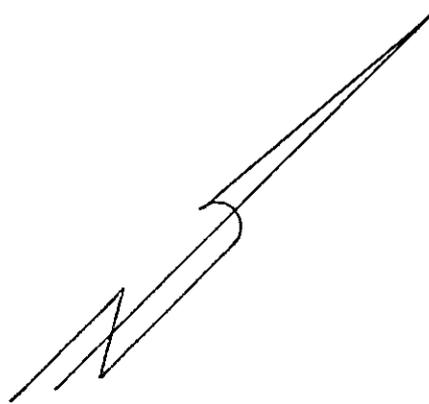
67.63'

5'

N 45° 34' E

COOK AVE.

A Portion of Lot 18, Block 11, La Granada Tract, M.B. 12/42-51, Riverside County.



30'

30'

SCALE 1" = 50'
DATE 4-6-66

DRAWN RJH
APPROVED *[Signature]*

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

ELECT. DEPT.

DRAWING NO. PI-3033-2-AG

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RECEIVED FOR RECORD

JUN 10 1966

1/8 min. past 12 o'clock AM

Request of

CHRYSLER

Order in Official Records
of Riverside County, California

W. H. D. B. J. H.

Re-order

FEE \$ 1.00

INDEXED

memo

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