

60451

E A S E M E N T

THIS INSTRUMENT, made this 10<sup>th</sup> day of JUNE, 1966

5849

by and between CHRIST ALBERT

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a

public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

strip of land 5 feet in width over a portion of Lot 10 of La Granada Tract No. 2, as shown by map on file in Book 14, page 97 of Maps, Riverside County Records. The center line of said strip is described as follows:

- Commencing at the northwest corner of said Lot 10;
- Thence South 88° 59' East along the northerly line of said Lot, 67.23 feet to the beginning of a curve concave northerly;
- Thence along said curve 32.10 feet to the true point of beginning;
- Thence South 01° 18' 40" East 40 feet.

The east and west line of said strip are to be prolonged northerly to the southerly line of Cook Avenue as shown on said map.

Microfilm recording from A-1-C5. Book and page no. for recording. Date, month and year of filing.

RECORDED  
June 10, 1966  
60451

APPROVED AS TO DESCRIPTION  
J. J. Rophin  
Gen. Supt. & Chief Engineer

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repair

A11 6/13

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor \_\_\_\_\_ reserves \_\_\_\_\_ the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party \_\_\_\_\_ of the first part has hereunto executed the within instrument the day and year first above written.

*Christ Albert*

Christ Albert

*Witnessed By Robert L. Mills*  
6-6-66

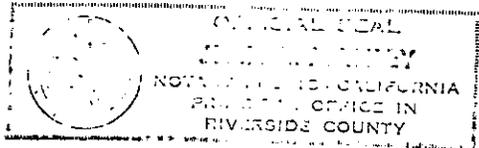
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-6-66 Christ Albert

60451

STATE OF CALIFORNIA,  
COUNTY OF RIVERSIDE } ss.

ON June 8th, 1966  
before me, the undersigned, a Notary Public in and for said State, personally appeared Robert L. Mills  
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:  
That he resides in Riverside County  
and that he was present and saw Christ Albert



personally known to him to be the same person described in and whose name subscribed to the within and annexed Instrument as a Part y thereto, execute and deliver the same, and he acknowledged to said affiant that he executed the same; and that said affiant subscribed his name thereto as a Witness.  
WITNESS my hand and official seal.

*Jean E. Manley*  
JEAN E. MANLEY  
My Commission Expires January 3, 1967  
NAME (TYPED OR PRINTED)  
Notary Public in and for said State.

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TOMLINSON

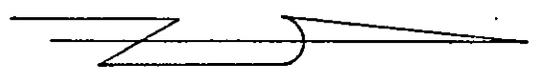
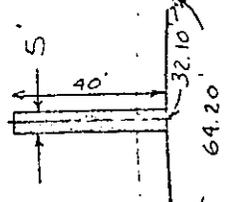
AVE.

COOK AVE.

A Portion of Lot 10,  
La Granada Tract #2,  
M.B. 14/97, Riverside  
County.

N 01° 18' 40" W

N 89° 21' 40" E



SCALE 1" = 50'  
DATE 3-24-66

DRAWN RJH  
APPROVED *[Signature]*

CITY OF RIVERSIDE  
DEPARTMENT OF PUBLIC UTILITIES

ELECT.  
DEPT.

DRAWING NO.  
PI-3033-2-M

5849

80451

5847

RECORDED FOR RECORD

JUN 10 1966

15 min Past 12 o'clock P.M.  
At Request of

Recorded in Official Records  
of Riverside County, California

*W.M. Dabryk*

Recorder

FEE \$ *MILTON*

INDEXED

*MINE*