

77864

Special recording from 4-1-66. Book and page no to be entered in the vicinity by do number and year of filing.

E A S E M E N T

APPROVED AS TO FORM

Wm Neal Higin
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 22nd day of July, 1966

by and between SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH DAY ADVENTISTS. 5900
a California corporation,

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of ~~xxx~~ public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

The southerly 2.5 feet of the easterly 30 feet of the southeasterly 25 feet of the northwesterly 1 acre of the southeasterly 2 acres of the following described property:

That portion of Lot 1 in Block 24 of the lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, page 70 of Maps, San Bernardino County Records, described as follows:

- Beginning at the most northerly corner of said Lot 1;
- Thence southeasterly on the southwesterly line of Monroe Street, 660 feet to the most easterly corner of said Lot 1;
- Thence southwesterly on the southeasterly line of said Lot 1, 280.50 feet;
- Thence northwesterly parallel with the southwesterly line of Monroe Street, 660 feet to the southeasterly line of Magnolia Avenue;
- Thence northeasterly on the southeasterly line of Magnolia Avenue, 280.50 feet to the point of beginning.

APPROVED AS TO DESCRIPTION

July 29, 1966

Joe Porphyri
GEN. SUPT. & CHIEF ENGINEER

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

32 5 '27 NB

5900

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH DAY ADVENTISTS, a California Corporation

By: J. B. Bogle
By: F. A. Gregerson



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7-22-66
From: Southeastern Calif. Assoc. of Seventh Day Adventists
For: Per. Lot 1, Bl. 24 of R.S. 4 J. C. ...

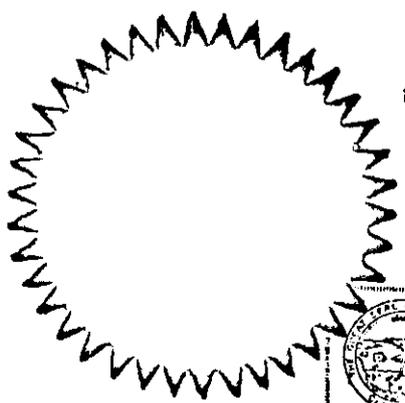
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STATE OF CALIFORNIA,
County of Riverside } ss.

ON July 22, 1966, before me, the undersigned, a Notary Public in and for said State, personally appeared J. B. Bogle

Vice-President and F.A. Gregerson, known to me to be the secretary of the

the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



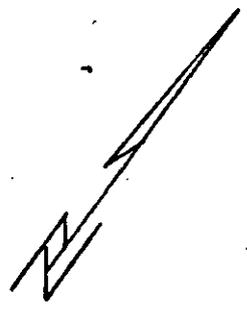
WITNESS my hand and official seal.
OFFICIAL SEAL
EFFIE S. LANCASTER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
My Commission Expires May 12, 1969

Effie S. Lancaster

NAME (TYPED OR PRINTED)
Notary Public in and for said State. 5900

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LOT 1. BLK 24 R.J. & J.



MAGNOLIA

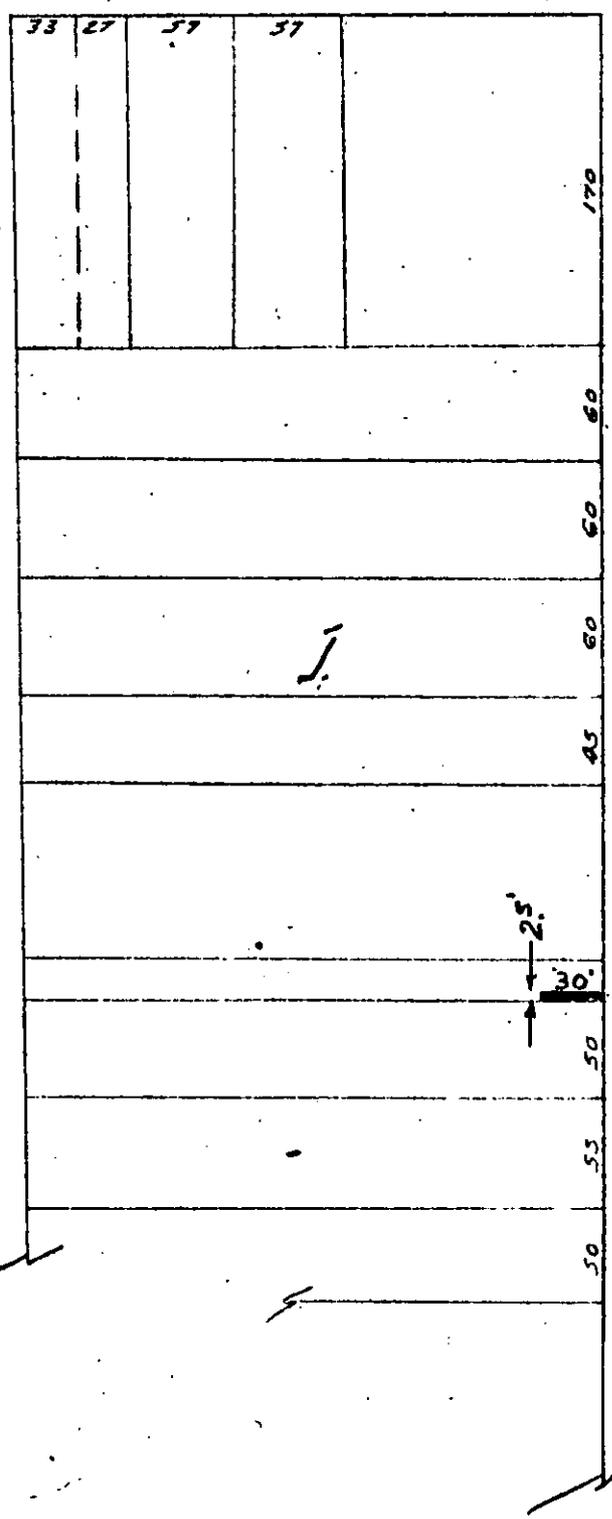
AV.

BROADMOOR ST.

BROADMOOR ST.

MONROE ST.

MONROE ST.



SCALE 1"=100'
DATE 6-8-66

DRAWN
APPROVED

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

ELECT.
DEPT.

DRAWING NO.
P-2-3331-2

5900

77864

0065

RECEIVED FOR RECORD

JUL 29 1966

5 Min. Past 4 o'clock A

At Request of

Grimes

Recorded in Official Records
of Riverside County, California

W. H. D. Dalglish

REC. W. H. D. Dalglish Recorder

INDEXED