

107164

E A S E M E N T

THIS INSTRUMENT, made this 28th day of October, 1966

by and between Hicks-Badraun, Inc., a California Corporation

5972

part y of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way/for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a sanitary sewer pipeline, natural gas pipeline, domestic water pipeline, electric power and telephone lines and storm drain pipelines

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of the north half of Section 6, Township 3 South, Range 4 West, San Bernardino Base and Meridian, contained within a strip of land 66.00 feet in width, lying 33.00 feet on each side of the following described centerline:

Beginning at the intersection of the centerline of Lot D (Shaker Drive) with the southeasterly line of said Lot D as shown by map of Tract No. 2591, on file in Book 48 of Maps at Pages 6 through 8 thereof, Records of Riverside County, California;

Thence South 33° 24' East, a distance of 253.40 feet to the beginning of a tangent curve, concave to the west, having a radius of 600.00 feet;

Thence southerly along said curve, to the right, through a central angle of 33° 04', an arc distance of 346.27 feet to the end thereof;

Thence South 0° 20' East, a distance of 125.54 feet to a point on the east-west quarter section line of said Section 6.

DESCRIPTION APPROVAL

By Edward L. ... 10.31.66 by EW
Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

11/23-3 NB

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Micromin recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD
NOV 1 1966

At Request of 9 M
J. N. Hallen
Recorded in Official Records
of Riverside County, California

W. W. DeLoach

Recorder

FEE 5.75

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