

EASEMENT

APPROVED AS TO FORM

*M. J. Singer*  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 2nd day of NOVEMBER, 1966

by and between SEBASTIAN L. ICAMPO AND GRACE M. ICAMPO, husband and wife, 5993

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a

pad mounted transformer

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 2 in Block 3 of RIVERSIDE LAND AND IRRIGATING COMPANY, as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, described as follows:

BEGINNING at a point of intersection of the southerly line of Arlington Avenue and the northeasterly corner of said Lot 2, said point being 794.25 feet westerly of the intersection of the southwesterly line of Monroe Street and the south line of Arlington Avenue;

Thence South 15° 58' 30" East, a distance of 6.25 feet;

Thence North 89° 49' 45" West, 9.74 feet;

Thence at right angles north 6 feet to the southerly line of Arlington Avenue;

Thence South 89° 49' 45" East, a distance of 8.0 feet to the point of beginning.

*Nov. 10, 1966*  
*110019*

APPROVED AS TO DESCRIPTION

*J. H. Poplin*  
GEN. SUPT. & CHIEF ENGINEER

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

*5/1-110*

110019

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said pad mounted transformer

Provided, however, that the grantors        reserve        the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part        have hereunto executed the within instrument the day and year first above written.

Witnessed by Robert L. Mills  
11-2-66

Sebastian L. Icampo  
SEBASTIAN L. ICAMPO  
Grace M. Icampo  
GRACE M. ICAMPO

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 11-2-66

STATE OF CALIFORNIA, }  
COUNTY OF RIVERSIDE } ss.

ON November 2nd, 1966  
before me, the undersigned, a Notary Public in and for said State, personally appeared Robert L. Mills  
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:  
That he resides in Riverside County  
and that he was present and saw Sebastian L. Icampo and Grace M. Icampo  
personally known to him to be the same person s described in and whose name s subscribed to the within and annexed Instrument as Part ies thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.  
WITNESS my hand and official seal.

OFFICIAL SEAL  
JEAN E. MANLEY  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
RIVERSIDE COUNTY

Jean E. Manley  
JEAN E. MANLEY  
My Commission Expires January 3, 1968  
NAME (TYPED OR PRINTED)  
Notary Public in and for said State.

**5993**

A Portion of Lot 2, Block 3,  
R.L. & I. Co. Lands, M.B. 1/70,  
San Bernardino County.

ARLINGTON AVE.

N. 89° 49' 45" W.

33'

33'

784.25'

55'

AIRPORT RD.

55'

MONROE ST.

N. 00° 55' 30" E.

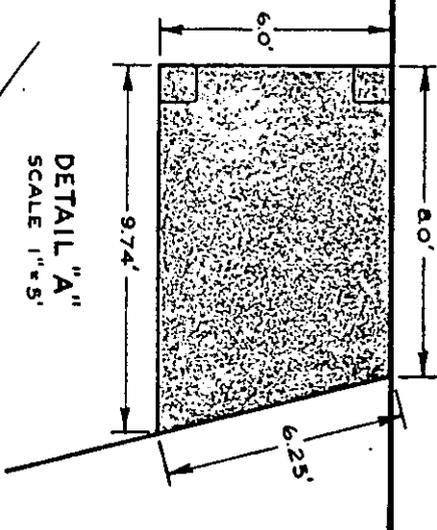
33'

55'



SEE DETAIL "A"

S. 15° 58' 30" E.



DETAIL "A"  
SCALE 1" = 5'

GIORTE

EXCEPT  
SCALE 1" = 50' AS NOTED  
DATE 9-22-66

DRAWN G. SISK  
APPROVED

**CITY OF RIVERSIDE**  
DEPARTMENT OF PUBLIC UTILITIES

ELECT.  
DEPT.

DRAWING NO.  
PI-3503-2

5993

110019

Microfilm recording from 4-1-68, Book and  
page no longer assigned. Identify by document  
number and year of filing.

RECEIVED FOR RECORD  
NOV 10 1966

3<sup>34</sup> Min. Past 4 o'clock P.M.  
At Request of  
*[Signature]*  
Recorded in Official Records  
of Riverside County, California

*W. W. DeLoach*  
Recorder

INDEXED

5993