

INDEXED

HE JAMES
Recorder

W. W. Dealy

Recorded in Official Records
of Riverside County, California

Request of
Pastor
of Church

RECEIVED FOR RECORD
MAR 12 1967

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

6126

GRANT DEED

THE UNIVERSITY CHURCH of the EVANGELICAL UNITED BRETHREN CHURCH, a
California corporation.

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

The Westerly 2.50 feet of Lots 8 to 13 inclusive of Madison Square, as shown by map on file in Book 5, page 59 of Maps, Records of Riverside County, California.

DESCRIPTION APPROVAL
By *[Signature]* 3/18/67 by *[Signature]*

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated

From: The Univ. Ch. of the Ev. Brethren Church
For: Prop. Lots 8 to 13, Madison Square

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3-17-67 *[Signature]*
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

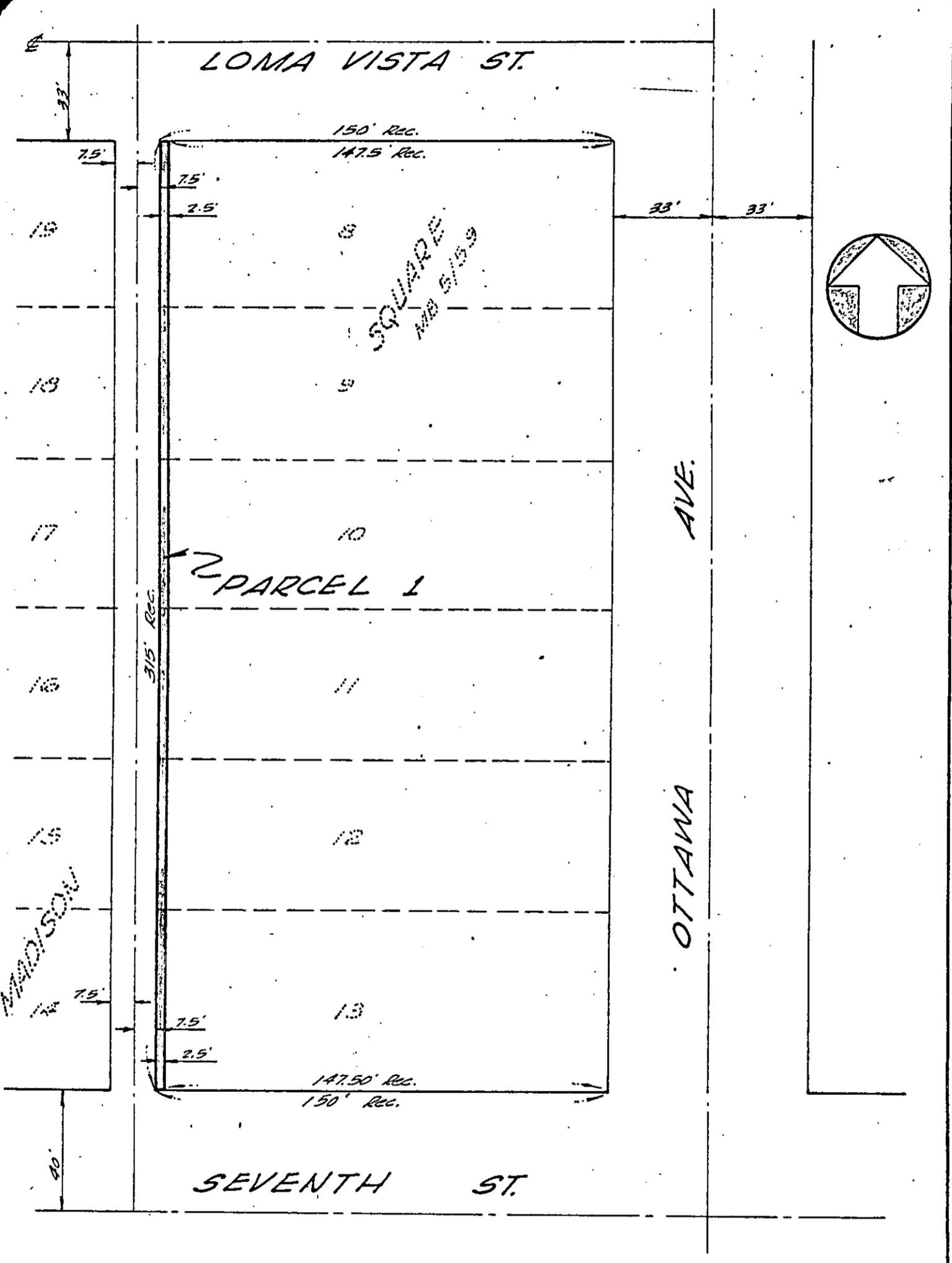
THE UNIVERSITY CHURCH of the
EVANGELICAL UNITED BRETHREN CHURCH,
a California corporation

Dated MARCH 12 1967

[Signature]
By of the Board of Trustees

[Signature]
By of the Board of Trustees

22222



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

CRAWLEY, HAWKINS & HIEBER
ENGINEERS & SURVEYORS

SCALE: 1"=40'

DRAWN _____ BY _____

SUBJECT C.U.P.# C-20-656

6126