

32240

PUBLIC UTILITIES  
EASEMENT

APPROVED AS TO FORM

*M. Neal King*  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 4th day of April, 1967  
by and between THE VALERON CORPORATION, a Michigan corporation

6145

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of x public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL 1

The northerly 6 feet and the easterly 6 feet of the following described parcel:  
That portion of the southeast quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof, described as follows:  
Beginning at a point 347.8 feet north of the southwest corner of the southeast quarter of said Section 18; thence North 312.2 feet; thence East 660 feet; thence South 312.2 feet; thence West 660 feet to the point of beginning.  
EXCEPTING THEREFROM the westerly 55 feet thereof.

PARCEL 2

The easterly 6 feet of the following described parcel:  
That portion of the southeast quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof, described as follows:  
Commencing at the southwest corner of the west half of the southeast quarter of said Section 18; thence northerly along the centerline of Iowa Avenue 347.8 feet; thence easterly on line drawn at right angles to the said centerline of Iowa Avenue, 661.3 feet, more or less, to the westerly line of the southeast quarter of the southwest quarter of the southeast quarter of said Section 18; thence southerly along said westerly line of the southeast quarter of the southwest quarter of the southeast quarter of said Section 18, 347.8 feet to a point in the center of Indianapolis Avenue and thence westerly along the centerline of said Indianapolis Avenue 661.3 feet, more or less, to the point of beginning.  
EXCEPTING THEREFROM the southerly 44 feet thereof.

DESCRIPTION APPROVAL  
by *E. ...* 3/7/67 by *R.A.*  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

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12-17-1 HB

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32240 over and, along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor        reserves        the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party        of the first part has hereunto executed the within instrument the day and year first above written.

THE VALERON CORPORATION, a Michigan corporation

*Leo J. Lapwing*  
By Leo J. Lapwing, President  
*John A. Gallagher*  
By John A. Gallagher, Secretary

STATE OF ~~CALIFORNIA~~ Michigan

COUNTY OF Oakland

32240 } ss.  
ON April 4th, 1967,  
before me, the undersigned, a Notary Public in and for said State, personally appeared Leo J. Lapwing and John A. Gallagher, known to me to be the President and Secretary, respectively, of ~~the~~ The Valeron Corporation the Corporation that executed the within instrument, known to me to be the person who executed the within instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

*Pauline Erickson*  
PAULINE ERICKSON  
Notary Public, Oakland County, Mich.  
My Commission Expires 1970  
NAME TYPED OR PRINTED

*6/15*

32240"

50' 50'

660'

North Line Parcel 1, Inst. 22819, March 22, 1967

6' p.u.e.

PARCEL 1  
R/S 988

PORTION S.E. 1/4  
SECTION 18  
T.2S., R.4W.  
S.B.B.M.

312.2  
AVENUE

N89°47'50"W  
55.00'

539.17'

660'±

PARCEL 2  
R/S 988

347.8'  
IOWA

N0°44'50"W  
560.00'

N0°44'50"W  
539.17'

East Line Parcel 2  
Inst. 22819  
March 22, 1967

N34°19'39"E (2)  
N54°58'31"E (2)  
1:19'59"12"  
2:26'00"  
1:3'17"

N89°46'40"W 59.74'

N0°44'50"W  
44.00'

N89°46'40"W 660.58'

SPRUCE STREET

5/4 cor. Sec. 18

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

WO. 67-81  
FILE 21010  
SHEET

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein

SCALE 1" = 100' DRAWN 3-27-67 BY L.M. SUBJECT MP. 4-667 & R/S 988 OF 1 SHEETS

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RECEIVED FOR RECORD  
APR 14 1967

20 Min. Past 3 o'clock M  
Request of  
*[Signature]*  
Recorded in Official Records  
of Riverside County, California

W. H. DeLoach  
Recorder  
FEE \$ *[Signature]*

6195

none

Lithium recording from 4-1-65. Book and  
pages no longer assigned. Identify by document  
number and year of page