

E A S E M E N T

M. Neal Singer
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 10th day of April, 1967

6149

by and between EDITH N. GREGORY, a widow

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of an electrical transmission line and related facilities TO SAID TRANSMISSION LINE together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

Parcel 1:

An easement for power line purposes, 10 feet in width, over, across and along those portions of Lots 192 and 193 of LANDS OF SOUTHERN CALIFORNIA COLONY ASSOCIATION, as shown by map on file in Book 7, page 3 of Maps, Records of San Bernardino County, California, the center line of which is described as follows:

COMMENCING at a point in the center line of Brook Street, distant thereon 20 feet westerly from the intersection of the center lines of Brook and Commerce Streets; Thence south and parallel with the center line of Commerce Street, a distance of 45.42 feet;

Thence North 61° 31' 10" West, a distance of 101.18 feet to a point in the Atchison, Topeka and Santa Fe Railroad right of way;

Thence South 25° 13' 38" West, along said right of way and the right of way of the Riverside Water Canal, a distance of 487.12 feet and the true point of beginning;

Thence continuing South 25° 13' 38" West, a distance of 193.84 feet to a point hereinafter called "A", and being the terminal point of the center line of the above described easement.

The easterly and westerly lines of said easement are to be extended or shortened to terminate on the westerly line of the Riverside Water Canal right of way.

Parcel 2:

An easement for public utility purposes, 5 feet in width, over, across and along that portion of Lot 193 of LANDS OF SOUTHERN CALIFORNIA COLONY ASSOCIATION, as shown by map on file in Book 7, page 3 of Maps, Records of San Bernardino County, California, the center line of which is described as follows:

COMMENCING at Point "A" as set forth in the easement described as Parcel 1;

Thence North 73° 48' 27" West, a distance of 40 feet, more or less, to the east line of the State Freeway right of way.

APPROVED AS TO DESCRIPTION

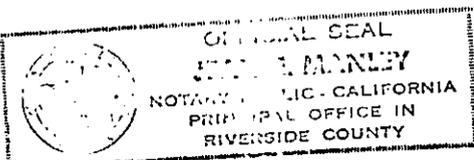
J. P. ...
GEN. SUPT. & CHIEF ENGINEER

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

- 1 -

2-18 HB

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before me, the undersigned, a Notary Public in and for said State, personally appeared Robert L. Mills personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Riverside County and that he was present and saw Edith N. Gregory

personally known to him to be the same person described in and whose name subscribed to the within and annexed instrument as a Part v thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

Jean E. Manley
JEAN E. MANLEY
My Commission Expires January 3, 1969
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

6149

U.P. 2 R.R.



340

FREEWAY 8

168.08' N 2° 28' 00" W

135.62' N 20° 14' 00" E

391.62' N 6° 31' 43" E

5x35' P.U.E.
N 73° 48' 27" W

Pt.-D
Pt.-E

Pt.-G

All points are on E of easement.

Pt.-C to Pt.-D	Bearing	Distance
Pt.-D to Pt.-E	N 7° 09' 28" E	350.04'
Pt.-E to Pt.-F	N 7° 09' 25" E	68.50'
Pt.-F to Pt.-G	S 25° 14' 09" W	43'
	N 25° 13' 38" E	193.84'

10' P.U.E.
Matching Line

Pt.-C
Sheet 15

Sheet # 13

A.T. & S.E. R.R.
Sheet # 15

Bearings based upon F.W. map at Ivy St.

SCALE 1"=50' approx.
DATE 11-17-65

DRAWN Base Map
GWL+NS
APPROVED [Signature]

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

LT.
DEPT.

DRAWING NO.
P1-3048-2 Sheet # 14B

6149

32245

Confirm recording from 4-1-66. Book and Page no longer assigned. Identify by county, tract and feet of area.

RECEIVED FOR RECORD
APR 14 1967

2 1/2 P.M. Past 3 o'clock P M
At Request of *[Signature]*

Recorded in Official Records
of Riverside County, California

W.H. Dabney
Recorder

FEE \$ *[Signature]*

[Signature]