

36666

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 10/1 day of October

and between W. G. STORY, JR., a married man

6159

part of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of Public Utilities Facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 6 feet in width over that portion of the Southwest one-quarter of the Southeast one-quarter of the Southeast one-quarter of Section 32, Township 2 South, Range 5 West, San Bernardino Meridian; the Westerly and Northerly lines of said 6 foot strip being described as follows:

Beginning at the Southwest corner of Parcel 1, as shown by map on file in Book 50 at page 6 of Records of Survey, Records of Riverside County, California;

- Thence North 00°16'50" East, a distance of 230.15 feet;
- Thence North 39°46'30" East, a distance of 198.00 feet;
- Thence North 00°17'40" East, a distance of 42.81 feet;
- Thence North 89°47'10" East, a distance of 132.00 feet

to the Northeast corner of said Parcel 1 and the terminus of said Easement;

The preceding four (4) courses are along the Westerly and Northerly lines of said Parcel 1.

DESCRIPTION APPROVAL

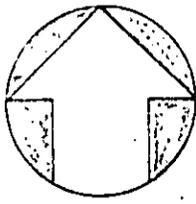
by *[Signature]* 4/10/67 by
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

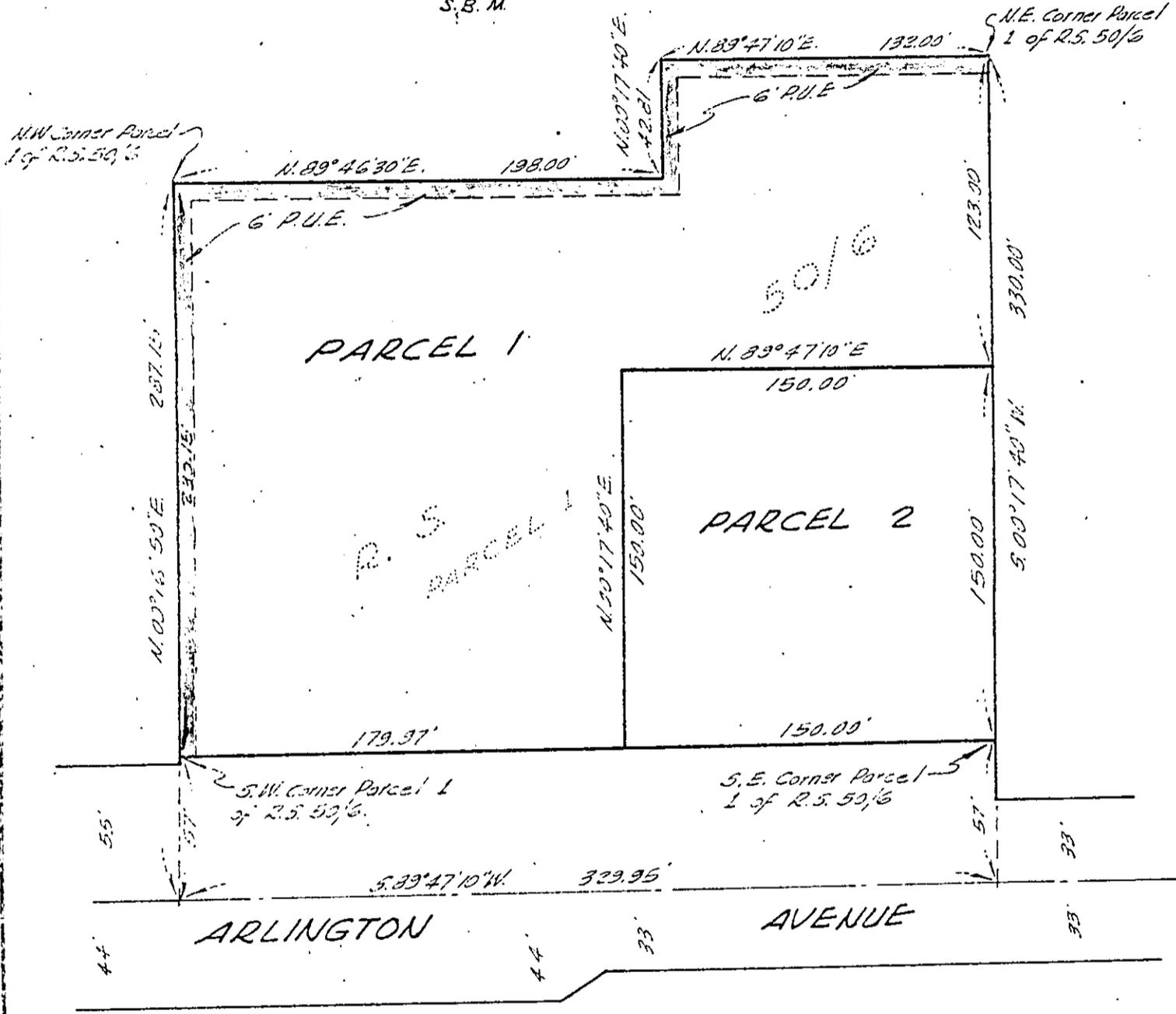
R/S 987

4-10-1 HB

6159



Portion of the S.W. 1/4 of the S.E. 1/4
of the S.E. 1/4 of Sec. 32 T2S, R5W
S.B.M.



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

CRAWLEY, HAWKINS & HIEBER.
ENGINEERS & SURVEYORS

SCALE: 1"=60'

DRAWN 4/11/67

BY B.E.

SUBJECT R/S 987

4/10-1

36666

Microfilm recording from 4-1-65. Book and
page no longer assigned. Identify by document
number and page of film.

RECEIVED FOR RECORD
APR 28 1967

Min. Past 4 o'clock M
At Request of

[Signature]
Recorded in Official Records
of Riverside County, California

W. H. DeLoach
Recorder

FEE \$ *11.00*
INDEXER

6159

39043

6169

RECORDED AND INDEXED
MAY 5 1967
RIVERSIDE COUNTY, CALIFORNIA

RECEIVED FOR RECORD
MAY 5 1967

25 Min. Past 3 o'clock P. M.
At Request of

City of Riverside
Recorded in Official Records
of Riverside County, California

W. D. Davis

FEE \$ *1.00* Recorder

INDEXED