

29617

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY & STATE

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

MAIL TAX STATEMENTS TO

NAME  
ADDRESS  
CITY & STATE

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by number, date and year of filing.

RECEIVED FOR RECORD  
MAY 5 1967

25 Min. Past 3 o'clock  
At Request of  
570271

Recorded in Official Records  
of Riverside County, California

W.H. DeLong

Record Fee \$ 1.00

6173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

IOWA AVENUE

# Grant Deed

AFFIX I.R.S. S. \_\_\_\_\_

L-1 THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSEPH HUNTER FOUNDATION, a California Corporation

hereby GRANT(S) to

CITY OF RIVERSIDE, a municipal corporation

APPROVED AS TO FORM

the following described real property in the City of Riverside  
county of \_\_\_\_\_, state of California:

*M. J. ...*  
DEPUTY CITY ATTORNEY

That portion of Lot 5 of Twogood and Herrick subdivision as shown by map on file in Book 7, Page 29 of Maps, records of San Bernardino County, California, described as follows:  
Beginning at the northwesterly corner of said Lot 5;  
Thence S. 0°03' E., along the Westerly line of said Lot 5, a distance of 25.15 feet to the beginning of a tangent curve concave Southeasterly and having a radius of 25 feet;  
Thence Northerly and Northeasterly along the arc of said curve, through an angle of 90°20'20", a distance of 39.42 feet to a point on the northerly line of said Lot 5;  
Thence N. 89°42'40" W., along said Northerly line, a distance of 25.15 feet to the point of beginning.

Containing 136 square feet, more or less.

Reference is made to Right of Way map file No. 780-JJ, records of the County Surveyor of Riverside County, California.

DESCRIPTION APPROVAL  
by *Robert ...* 2/11/67 by .....  
Surveyor

Dated February 10, 1967

JOSEPH HUNTER FOUNDATION, a California Corporation

By *J. ...* Treasurer  
By *J. ...* Secretary  
By *J. ...* President

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } SS.  
On February 10, 1967 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared LISA V. HUNTER  
known to me to be the \_\_\_\_\_ President, and  
JAMES M. WORTZ, known to me to be

Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

(Seal)  
Signature *Marcia J. Larson*  
MARCIA J. LARSON  
My Commission expires April 26, 1968.  
Name (Typed or Printed)  
Notary Public in and for said County and State

FOR NOTARY SEAL OR STAMP  
OFFICIAL SEAL  
MARCIA J. LARSON  
NOT. PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
RIVERSIDE COUNTY

12-13 HB

L1013

Joseph Hunter Foundation ofc  
(Within Riverside City Limits)

A: 90° 20' 20"  
R: 25'  
T: 25.19'  
L: 39.42'

S 0° 03' E

N 0° 03' W

50'

50'

PALMYRITA

10+00

AVE.

33'  
33'

S 89° 42' 40" E

N 89° 41' 15" W

N 89° 42' 40" W

N 89° 41' 15" W

A: 89° 39' 40"  
R: 25'  
T: 24.85'  
L: 39.12'

N 0° 05' W

50'

50'

IOWA

Lily-Tulip Cup Corporation, a Delaware Corp.

A: 90° 21' 45"  
R: 25'  
T: 23.19'  
L: 39.43'

S 0° 03' E

American Metal Climax, Inc., a corp.  
(Within Riverside City Limits)

3

6173