

66067

APPROVED AS TO FORM

W. Neal

E A S E M E N T

DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this Twenty-first day of July, 1967
by and between AMERICAN METAL CLIMAX, INC., a New York corporation.

6277

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a

public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

An easement, 10 feet in width, for public utility and incidental purposes over, along and across:

That portion of the Northwest quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Base and Meridian, the center line of which is described as follows:

COMMENCING at the intersection of the Easterly right of way line of the Atchison, Topeka and Santa Fe Railroad and the center line of Columbia Avenue; thence South 89° 55' 30" East, a distance of 412.41 feet to a point; thence South 0° 31' 51" East, a distance of 33 feet to the South line of said Columbia Avenue for the true point of beginning; thence continuing South 0° 31' 51" East, 300 feet.

APPROVED AS TO DESCRIPTION

David Mains
GEN. SUPT. & CHIEF ENGINEER
For 7-13-67

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

HB 12-15 ~~HB 12-15~~

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29099

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

AMERICAN METAL CLIMAX, INC.
a New York corporation

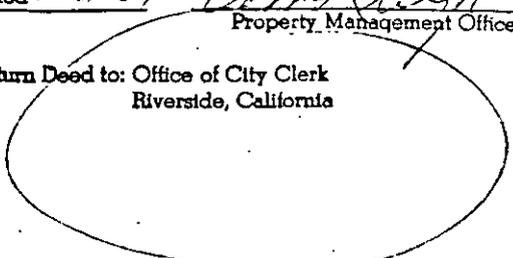
By: [Signature] vid
Executive Vice President
By: [Signature] EAW
Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7-21-67,
From: American Metal Climax Inc.
For: Prop. L. B. T. S. R. & M. S. B. M.
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7-25-67 [Signature]
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California



66067

To Iowa Ave.

COLUMBIA AVE.

33

33

82.94

43.56

368.85

N89°55'30"W

256.10

S85°13'W 200.72'W

67.92

N89°55'30"W

20.73

A.T. & S.F. R.R.
N. 34° 58' 30" E

S00° 31' 51" E

300.00'

10' R.U.E.

5'

5'

A Portion Of An Unnumbered Lot Of The Orange Growers Bank Addition, M.B. 2/40, Riverside County Records.

Utility Coding: 60-651-604-0329-686⁰



SCALE 1" = 50'
DATE 6-16-67

DRAWN RJH
APPROVED [Signature]

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

ELECT. DEPT.

DRAWING NO. PI-0329

6277

66067

Micronium recording from 4-1-68, Book and
Pages Do not remove. Security by County
of Riverside

RECEIVED FOR RECORD
JUL 28 1967

52 Min. Past 3 o'Clock P
At Request of

CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California

W.H. DeLoach

Recorder
FEE \$ None

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