

68365

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM

W. Neal Seeger
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 24th day of July, 1967

by and between MARK O. SIMPKINS and HELEN J. SIMPKINS, husband and wife; and
MARION E. BRASHEAR and KAY F. BRASHEAR, husband and wife; and ROBERT E. HOLLETT
and LINDA A. HOLLETT, husband and wife, all as joint tenants. 6288

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation
of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby
acknowledged, said parties of the first part do by these presents grant
unto the said party of the second part, its successors and assigns, a perpetual
easement and right of way for the construction, reconstruction, maintenance,
operation, inspection, repair, replacement and removal of x public utility
facilities

together with all necessary appurtenances, in, under, upon, over, and along that
certain real property situated in the County of Riverside, State of California,
described as follows:

The Northerly 6 feet of the following described parcel:
Lot 11, Block 6, of Chadbourne Heights, as shown by Map on file in Book 12,
Pages 11, 12 and 13 of Maps, Records of Riverside County, California.

EXCEPTING THEREFROM the Westerly 100 feet;

ALSO EXCEPTING THEREFROM the Easterly 8 feet, said 8 feet being measured
at right angles to the Southeasterly line of said Lot.

DESCRIPTION APPROVAL
W. E. Smith 7.17.67 by *E.A.*
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and
right of way from any structures or trees, to enter upon and to pass and repass

6-18 HB

6288

68365

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Mark O. Simpkins
 MARK O. SIMPKINS
Helen J. Simpkins
 HELEN J. SIMPKINS
Marion E. Brashear
 MARION E. BRASHEAR
Kay F. Brashear
 KAY F. BRASHEAR
Robert E. Hollett
 ROBERT E. HOLLETT
Linda A. Hollett
 LINDA A. HOLLETT

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the instrument in and to which this consent is attached is a valid instrument.

68265

STATE OF CALIFORNIA,
 COUNTY OF Riverside } ss.

ON July 24, 1967
 before me, the undersigned, a Notary Public in and for said State, personally appeared Mark O. Simpkins, Helen J. Simpkins, Marion E. Brashear, Kay F. Brashear, Robert E. Hollett and Linda A. Hollett, known to me, to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



LeRoy M. Baker 6288

LeRoy M. Baker

MY COMMISSION EXPIRES JANUARY 9, 1971
 NAME (TYPED OR PRINTED)
 Notary Public in and for said State.

68365

08365

BLOCK 6

CHADBOURNE HEIGHTS

M.B. 12/11-13 Rec. Riv. Co.
PARCEL 2

LOT II

PARCEL 1

CHADBOURNE AVENUE

ROBINSON AVENUE

(N 86° 50' 14" W - 335.52' M.B. 12/11, 12, 13)
N 86° 49' 06" W - 335.33'
235.33'

FD. 2" x 2" TAGGED
L.S. 1825.

(N 3° 09' 52" E - 272.76' M.B. 12/11, 12, 13)
N 3° 14' 10" E - 272.61'

100'

N 3° 14' 10" E - 267.18'

122.00'

N 86° 45' 50" W
64.87'

N 3° 14' 10" E
117.32'

CURVE DATA

A: 71° 25' 49"
R: 20.00'
T: 14.36'
L: 24.93'

SW COR. PARCEL CON-
VEYED TO SIMPKINS
8-25-66 INST. NO. 86281

SW COR.
LOT II

100.15'

85.00'

58.81'

N 89° 55' 33" W - 182.35'

(N 89° 58' 53" W M.B. 12/11, 12, 13)

REVISED 7-13-67 BY R.A.

SCALE	1" = 50'
DATE	5-4-67
DR BY	FRM.
W.O.	5003-G
F.B.	

DEED PLAT

HUGH M. GALLAHER
CIVIL ENGINEER
RIVERSIDE CALIFORNIA

SHEET	1 6288
OF	1 SHEETS
FILE NO.	

68365

RECEIVED FOR RECORD
AUG 4 1967

SO Min. Past *3* o'clock *M*
Stanley of

Recorded in Official Records
of Riverside County, California

W.H. Walsh

Recorder
FEE \$ *2.00*

W.H. Walsh
INDEXED
68365

Continuum recording from 4-1-65. Book Bag
to 480 no longer assumed. Security by
Parker Use Year of 1967.

6288