

72835

*M. Neal Lyman*  
DEPUTY CITY ATTORNEY

E A S E M E N T

THIS INSTRUMENT, made this 10th day of August, 1967  
by and between TITLE INSURANCE AND TRUST COMPANY, 6304

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a

public utility facilities *MSRLL*

together with all necessary appurtenances, in, ~~under~~, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

A STRIP OF LAND

Ten feet in width over a portion of the Southeast quarter of the Northeast quarter of Section 12, Township 3 South, Range 6 West, San Bernardino Base and Meridian, as shown by Map of La Sierra Rancho on file in Book 6 page 70 of Maps, Riverside County Records, the center line of which is described as follows:

Commencing at the Southwest corner of the East half of the Southeast quarter of the Northeast quarter of said Section 12. Thence North 0° 16' 30" East along the West line of said East half of the Southeast quarter of the Northeast quarter 75 feet to the point of beginning. Thence South 43° 58' East 70.48 feet to a point 50 feet East of the West line of the East half of the East half of the Southeast quarter of the Northeast quarter of said Section 12. Said point also being on the North line of Bolton Avenue.

The Northeasterly and the Southwesterly line of said strip to be prolonged or shortened to terminate on the North line of Bolton Avenue and the West line of the East half of the East half of the Southeast quarter of the Northeast quarter of said Section.

*J. P. Rophin*  
for GEN. Supt. & CHIEF ENGINEER

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said \_\_\_\_\_ public utility facilities

Provided, however, that the grantor \_\_\_\_\_ reserve s \_\_\_\_\_ the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 8-10-67  
From: Titel Insurance & Trust Co.  
For: Law Sect. 12, T. 3 S. R. 6 W. S. 3 B. 4 M  
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.  
Dated 8-18-67 [Signature]  
Property Management Director

Return Deed to: Office of City Clerk  
Riverside, California

IN WITNESS WHEREOF the said party \_\_\_\_\_ of the first part has \_\_\_\_\_ hereunto executed the within instrument the day and year first above written.

TITLE INSURANCE AND TRUST COMPANY  
By: [Signature] Vice President  
By: [Signature] Assistant Secretary

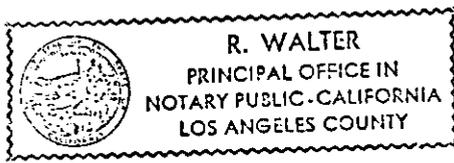


72835  
STAPLE HERE

TO 449 C  
(Corporation)  
STATE OF CALIFORNIA  
COUNTY OF Los Angeles } SS.

On August 10, 1967 before me, the undersigned, a Notary Public in and for said State, personally appeared R. L. Hanson known to me to be the Vice President, and A. T. Broughton known to me to be Assistant Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.  
Signature: [Signature]  
R. WALTER

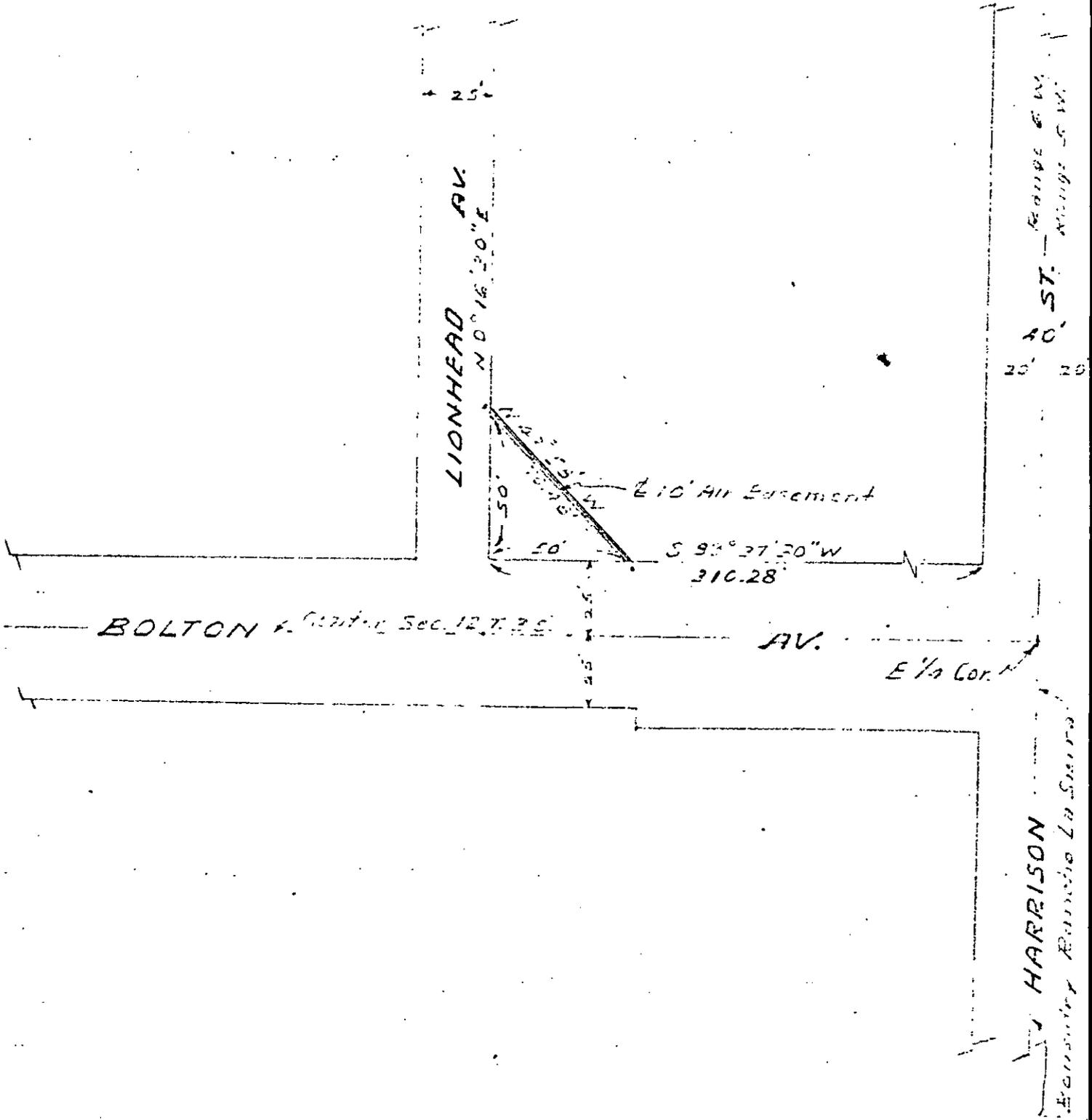


Name (Typed or Printed)  
My Commission Expires September 26, 1969

(This area for official notarial seal)

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RD. LA SIERRA 6-13



BOLTON 4. Quarter Sec. 12. T. 2. S.

AV.

E 1/4 Cor.

30' ST. - GEORGE & W. - ALIQUOT S.W.

HARRISON - GEORGE & W. - ALIQUOT S.W.

Utility Case 60-651-606-6860

6304

SCALE 1" = 50'	DRAWN [Signature]	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	ELECT SEPT.	P 1 - 0372
DATE 4-27-67	APPROVED [Signature]			

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*[Faint handwritten notes]*

...with 4-1-65. soon with  
page no longer assigned. Identify by doc  
number and year of filing

RECEIVED FOR RECORD  
AUG 18 1967

30 Min. Past 3 o'Clock M  
Request  
CITY OF RIVERSIDE

Recorded in Official Records  
of Riverside County, California

*W. H. DeLoach*

Recorder

FEE \$ *[Signature]*

*[Signature]*  
INDEXED

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