

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM

M. Neal Linsler
DEPUTY CITY ATTORNEY

90563

THIS INSTRUMENT, made this 25th day of September 1967

by and between GLENN J. MC GOWAN and ROSE L. MC GOWAN, husband and wife

6336

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of Land 12 feet in width over that portion of Lot 1 of Prince Albert Park as shown by map on file in Book 31, Page 57 of Maps, Records of Riverside County, California, and that portion of Lot 44 of Castleman's Addition to Riverside as shown by map on file in Book 3, Page 19 of Maps, Records of San Bernardino County, California, the centerline of said strip being described as follows:

Commencing at the Northeast corner of said Lot 1, said corner also being the beginning of a curve concave Southerly and having a radius of 467.00 feet, said curve also being the Northerly line of said Lot 1,

Thence Westerly along said curve through a central angle of 2° 01' 30" an arc distance of 16.51 feet to the TRUE POINT OF BEGINNING OF THIS CENTERLINE DESCRIPTION, the terminal radial line bears North 9° 18' 50" East;

Thence South 0° 20' 20" West 160.51 feet to the END OF THIS CENTERLINE DESCRIPTION;

The sidelines of said strip to be lengthened or shortened in order to terminate in the North on the Northerly line of said Lot 1, and in the South on a line parallel with and distant 6.00 feet Southerly as measured at right angles from the Southerly line of said Lot 1.

DESCRIPTION APPROVAL
E. Smith 2/15/67 by *BB*
Scriber

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

L/S 999

3-24-2 NB

6-1-67

90563

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utilities facilities

Provided, however, that the grantor s reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Glenn J. Mc Gowan
GLENN J. MC GOWAN
Rose L. Mc Gowan
ROSE L. MC GOWAN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property

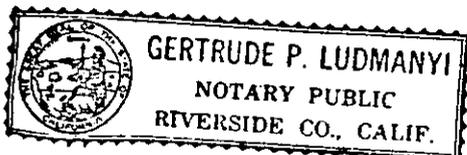
STATE OF CALIFORNIA,

COUNTY OF Riverside } ss.

ON Sept. 25, 1967, before me, the undersigned, a Notary Public in and for said State, personally appeared Glenn J. Mc Gowan and Rose L. Mc Gowan

to be the persons whose names are known to me, and acknowledged to me that They executed the same.

WITNESS my hand and official seal.



Gertrude P. Ludmanyi
My Commission Expires August 3, 1968

NAME (TYPED OR PRINTED)
Notary Public in and for

90563

90563

KANSAS AVE.

PRINCE

ALBERT

DR.

33'

33'

33'

33'

S.P.O.B.

PRINCE

CURVE DATA
R=467'
Δ=2°01'30"
L=16.51'

49°15'20"E

160.51' 50°20'20"W

117°02'02"

12' P.U.E.

2

12'

ALBERT

PARK

M.B. 31/57 Riv. Co.

20'

20'

POR. LOT 44

CASTLEMAN'S ADD. TO

RIV

M.B. 3/19 S.B. Co.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

6736

SCALE: 1"=40' DRAWN 2/4/67 BY B.B. SUBJECT R/S 999 3/24-2

90563

Microfilm recording from 4-1-65 Book and page
number assigned. Identify by account number.

RECEIVED FOR RECORD

OCT 13 1967

45 Min. Past 4 o'clock P
At Request of
CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W. D. Dalrymple

FEE \$ *None*
Recorder

None
INDEXED