

93326
6354

GRANT DEED

APPROVED AS TO FORM

M. J. Seal
DEPUTY CITY ATTORNEY

RECEIVED FOR RECORD
NOV 10 1967

At Request of
CITY OF RIVERSIDE
Recorded in Official Records
Riverside County, California

W. D. Dwyer
Recorder
FEE \$ 11.00

20015

INDEXED

WOODSON ADAMS, a married man

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of Lots 4 and 6 in Block 39 of La Granada, as shown by Map on file in Book 12 at pages 42 to 51 inclusive of Maps, records of Riverside County, California, described as follows:

BEGINNING at the most Easterly corner of said Lot 4;

Thence South 26° 58' 30" West, 164.53 feet;

Thence Southwesterly on a curve concave to the Southeast, having a radius of 425.00 feet, through an angle of 11° 26' 30" (formerly recorded as 11° 29' 28") an arc distance of 84.87 feet (formerly recorded as 85.24 feet);

Thence South 15° 32' 00" West, 44.56 feet;

The preceding courses being along the Northwesterly line of Lewis Avenue as shown on said Map;

Thence North 69° 04' 20" West, 8.03 feet;

Thence North 15° 32' 00" East, 43.80 feet;

Thence Northeasterly on a curve concave to the Southeast, having a radius of 433.00 feet, through an angle of 11° 26' 30", an arc distance of 86.47 feet;

Thence North 26° 58' 30" East, 164.73 feet to the Northeasterly line of said Lot 4;

Thence South 61° 34' 20" East along said Northeasterly line, 8.00 feet to the POINT OF BEGINNING.

DESCRIPTION APPROVAL

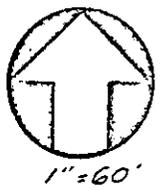
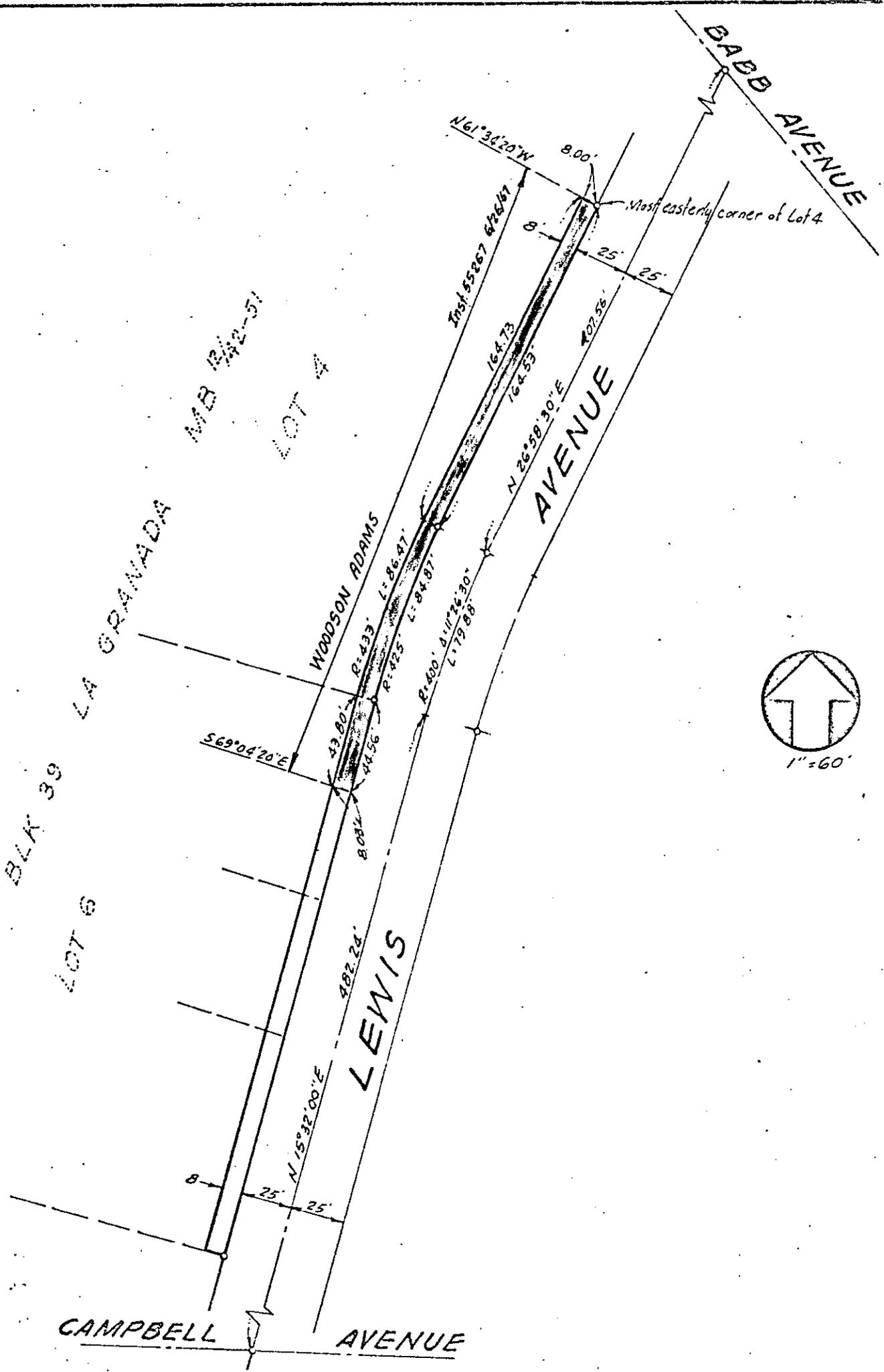
by *Ralph A. ...*, 8/23/67, by *B.B.*
FOR Surveyor

ated October 25 1967

Woodson Adams
Woodson Adams

993

99326



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

6354

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

CRAWLEY, LINDSEY & HIGDON
ENGINEERS & SURVEYORS

SCALE: 1"=60' DRAWN 8/2/67 BY G.C. SUBJECT B.S. 997 - Geo. W. Robb 6/10-1