

113089

RECORDING REQUESTED BY

When Recorded Mail To
Division of Highways
P. O. Box 231
San Bernardino, Calif.

RECEIVED FOR RECORD
DEC 22 1967

35 Min. Past 2 o'clock P.M.
At Request of
City of Riverside
Recorded in Official Records
of Riverside County, California

W.H. Walsh
Recorder
FEE \$ *1.00*

6387
Microfilm recording from 4-1-65, Book and page
no longer assigned. Identify by account number
and year of filing.

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOV 1967 75
DIRECTOR'S DEED

DISTRICT	COUNTY	ROUTE	P.M.	NUMBER
8	Riv	91	19.3	D-AF-5425

The STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to
CITY OF RIVERSIDE, a municipal corporation,

all that real property in the City of Riverside

County of Riverside, State of California, described as:

PARCEL 1: Those portions of Lots 2 and 3, and of the 30-foot street (Panorama Road, formerly Chase Drive), as said lots and street are shown on Map of RANCHERIA DE PACHAPPA, recorded in Book 2 of Maps, Page 38, in the Office of the County Recorder of said County, described as follows:

COMMENCING at the most Northerly corner of that certain parcel of land conveyed to the Riverside Water Company by Director's Deed recorded June 11, 1958, in Book 2284 of Official Records, Page 322, in said Recorder's Office; thence along the Easterly boundary line, and the Southerly prolongation thereof, of said Riverside Water Company parcel of land, the following three courses and distances: (1) South 7° 36' 00" West 88.77 feet; (2) South 35° 51' 16" East 80.43 feet, and (3) South 2° 18' 57" East 126.90 feet to its intersection with the Southerly boundary line of the right of way of the former Riverside Water Company's upper canal, 33 feet in width, and the TRUE POINT OF BEGINNING; thence Course "A", continuing along said Southerly

MAIL TAX
STATEMENTS TO:

2-18 AB
2-23 AB

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prolongation, South 2° 18' 57" East 48.75 feet; thence Course "B", South 5° 14' 44" East 80.75 feet; thence Course "C", South 13° 36' 24" East 32.28 feet; thence Course "D", South 2° 35' 00" West 45.00 feet; thence Course "E", South 69° 42' 24" West 53.22 feet to a curve concave Southwesterly, having a radius of 115.00 feet, and which said curve is tangent at its Westerly terminus with the Southerly line of said Lot 3; thence Northwesterly along said curve, from a tangent bearing North 4° 52' 00" East, through an angle of 89° 02' 37", an arc distance of 178.72 feet to said Westerly terminus; thence along said Southerly line North 84° 10' 37" West 8.06 feet, more or less, to a point in said Southerly line, distant 334.99 feet Westerly, measured along said Southerly line, from the Southeast corner of said Lot 3; thence along the Westerly line of that certain parcel of land conveyed to the State of California by Deed from Zola S. DuBois and wife, recorded May 13, 1955, in Book 1737 of said Official Records, Page 147, North 5° 49' 23" East 18.64 feet to said Southerly boundary line of the right of way of the former Riverside Water Company's upper canal; thence along said Southerly boundary line, in a general Easterly direction to the TRUE POINT OF BEGINNING.

EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from the land above described as PARCEL 1, over and across those certain courses hereinabove designated as Courses "A", "B", "C", "D" and "E".

PARCEL 2: That portion of said Lot 3 of RANCHERIA DE PACHAPPA; that portion of Lot 193 of the Lands of SOUTHERN CALIFORNIA COLONY ASSOCIATION, as shown by Map recorded in Book 7 of Maps, Page 3, in the San Bernardino County Recorder's Office; and that portion of a strip of land of the uniform width of 100 feet, 50 feet on each side of and parallel with the centerline of the Southern California Railway, as more fully shown on Final Maps of Division "B" and "D", HALLS ADDITION TO RIVERSIDE, recorded in Book 9 of Maps, Pages 2 and 4 respectively, San Bernardino County Recorder's Office, which is included within Government Lot 6 in Fractional Section 26, Township 2 South, Range 5 West, SAN BERNARDINO MERIDIAN, as shown by United States Government Survey, described as a whole as follows:

BEGINNING at the most Northerly corner of that certain parcel of land conveyed to the State of California by Deed from The Atchison, Topeka and Santa Fe Railway Company recorded August 6, 1957, in Book 2129 of Official Records, Page 385, Riverside County Recorder's Office; thence along the Easterly lines of said parcel of land, through the following three (3) courses: (1) South 5° 38' 32" West 259.44 feet, (2) South 8° 47' 13" West 162.38 feet, and (3) South 2° 49' 54" West 57.96 feet; thence at right angles North 87° 10' 06" West 19.92 feet;

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thence North 42° 25' 00" West 56.97 feet; thence North 2° 35' 00" East 30.00 feet; thence North 47° 35' 00" East 4.35 feet; thence North 6° 31' 43" East 330.10 feet to the Southerly boundary line of the 33-foot right of way of the former Riverside Water Company's upper canal; thence along said Southerly line North 56° 41' 38" East 67.00 feet to that certain curve in the Westerly line of said parcel of land so conveyed to the State of California, concave Easterly and having a radius of 1482.69 feet; thence Northerly along said curve, from a tangent bearing North 19° 55' 55" East, through an angle of 0° 47' 46", an arc distance of 20.60 feet; thence continuing along the Westerly line of said parcel of land North 20° 43' 41" East 17.67 feet to the POINT OF BEGINNING.

EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from the land hereinabove described as PARCEL 2, over and across the Southwesterly line and the Westerly boundary thereof.

SUBJECT TO the interest of the public and all lot owners within the bounds of the Subdivision in and to that portion of the 30-foot street (Panorama Road, formerly Chase Drive) by reason of being offered for dedication to public use as a street by Map of RANCHERIA DE PACHAPPA.

ALSO SUBJECT TO an easement in favor of the public over any other portion of the hereinabove described property which is included in Panorama Road, formerly Chase Drive, as located.

DESCRIPTION APPROVAL

by *Ernest Link* 12/15/47 by *Q.S.*
Surveyor

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Subject to special assessments if any, restrictions, reservations, and easements of record.

This conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

WITNESS the hand of the Director of Public Works, and the seal of the Department of Public Works of the State of California, this 21st day of November, 1967.

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

SAMUEL B. NELSON
DIRECTOR OF PUBLIC WORKS

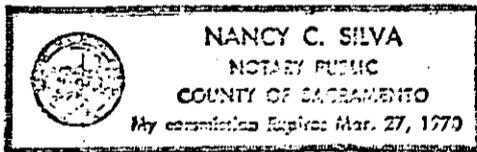
By T. F. Bagshaw
T. F. Bagshaw
Assistant Director

APPROVED AS TO FORM AND PROCEDURE
M. Kane
ATTORNEY
DEPARTMENT OF PUBLIC WORKS

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss.

On this 21st day of November, in the year 1967 before me, NANCY C. SILVA, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared T. F. BAGSHAW, known to me to be the ASST Director of the Department of Public Works of the State of California, described in and that executed the within instrument, and also known to me to be the person who executed the same on behalf of the State of California therein named and he acknowledged to me that the State of California executed the same.

WITNESS my hand and official seal.



Nancy C. Silva
Notary Public

THIS IS TO CERTIFY That the California Highway Commission has authorized the Director of Public Works to execute the foregoing deed at its meeting regularly called and held on the 15TH day of NOVEMBER, 19 67 in the City of SACRAMENTO

Dated this 20TH day of NOVEMBER, 19 67
Robert T. Martin
ROBERT T. MARTIN
Assistant Secretary of the
California Highway Commission

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 11-21-67 From: State of California For: Partising State 2-3, Francisco de to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12-22-67
[Signature]
Property Management Office

Return Deed to: Office of City Clerk
Riverside, California

6889

DEPARTMENT OF PUBLIC WORKS

DIVISION OF HIGHWAYS

DISTRICT 8, P. O. BOX 231, SAN BERNARDINO 92403



December 29, 1967

08-Riv-91-19.3
D-AF-5425

Office of City Clerk
City of Riverside
City Hall, 3606 Seventh St.
Riverside, CA 92501

Att: Mr. A. M. Rice, Jr.
Property Management Officer

Gentlemen:

Enclosed is Director's Deed No. D-AF-5425 conveying two parcels of State-owned excess land to the City of Riverside. This deed was recorded at your request on December 22, 1967.

Your cooperation in this matter has been appreciated.

Very truly yours,

C. V. KANE
District Engineer

Arthur H. Angleson

By
Right of Way Agent

Inst. # 113059

*recorded 12-22-67 given to
City Clerk 1-2-68*

Enclosure
BY CERTIFIED MAIL

RECEIVED

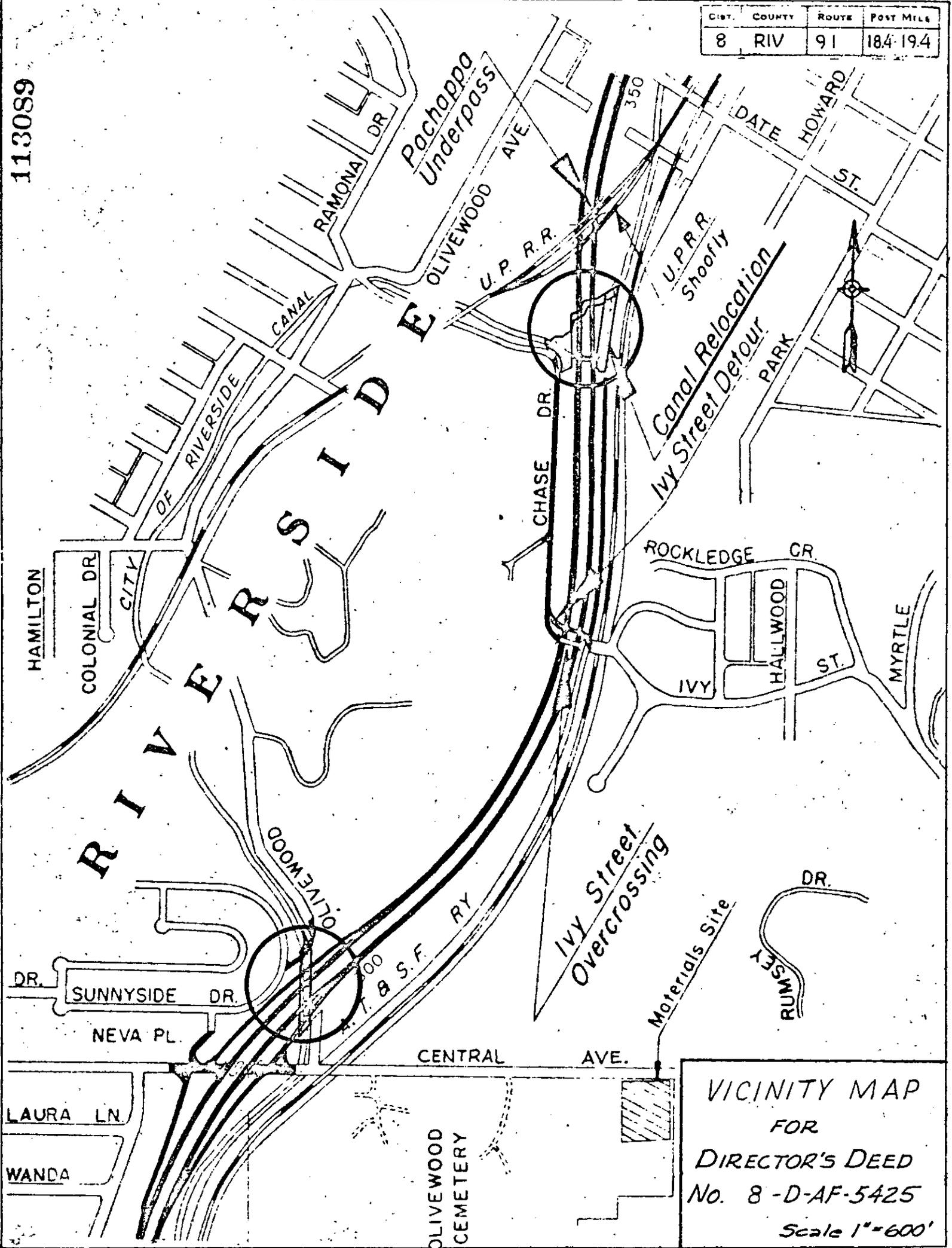
JAN 2 1968

PROPERTY
MANAGEMENT

6287

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CIST.	COUNTY	ROUTE	POST MILE
8	RIV	91	184.194

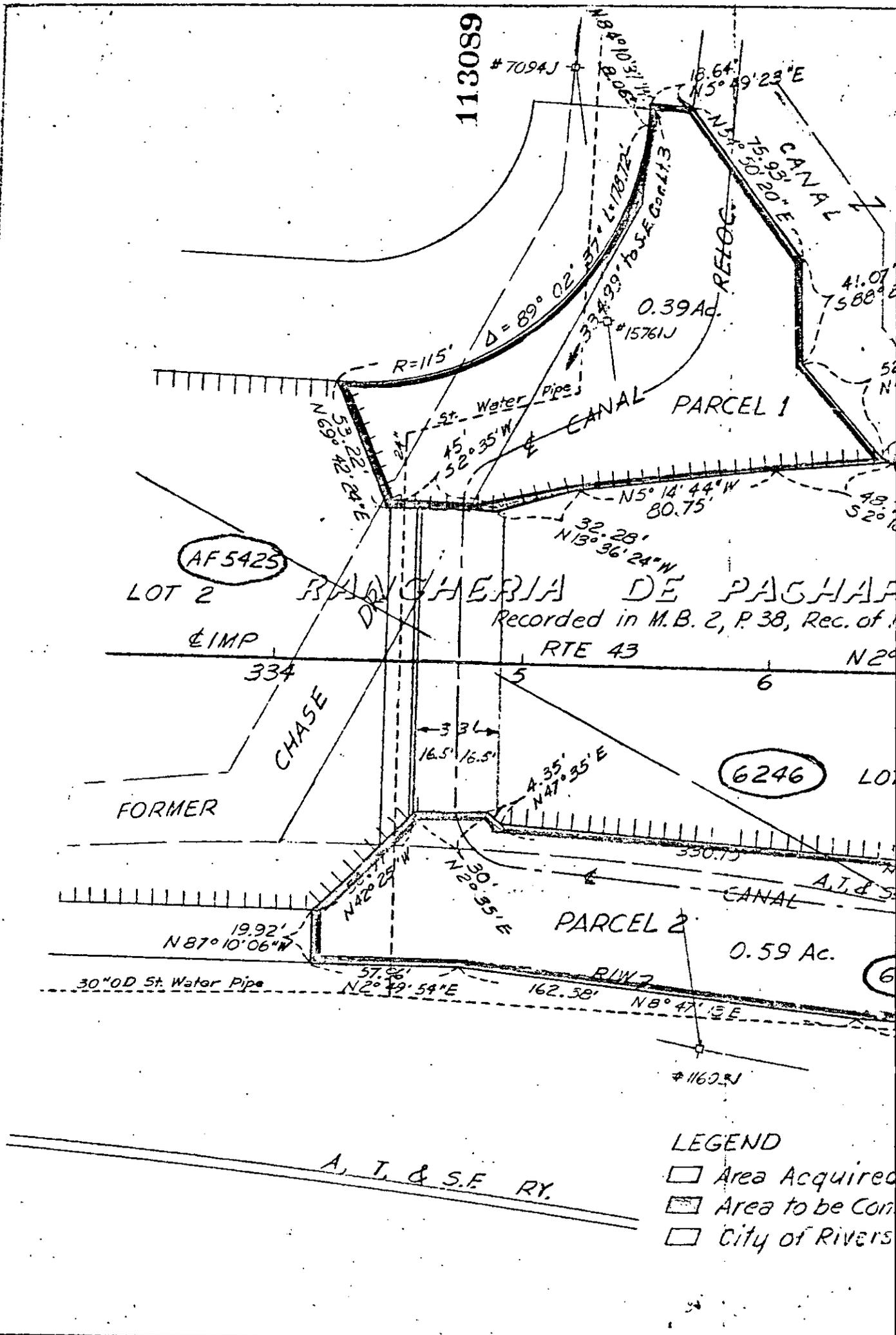


VICINITY MAP
 FOR
 DIRECTOR'S DEED
 No. 8-D-AF-5425
 Scale 1"=600'

6289

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- LEGEND
- Area Acquired
 - Area to be Com
 - City of RIVERS

CITY OF RIVERSIDE

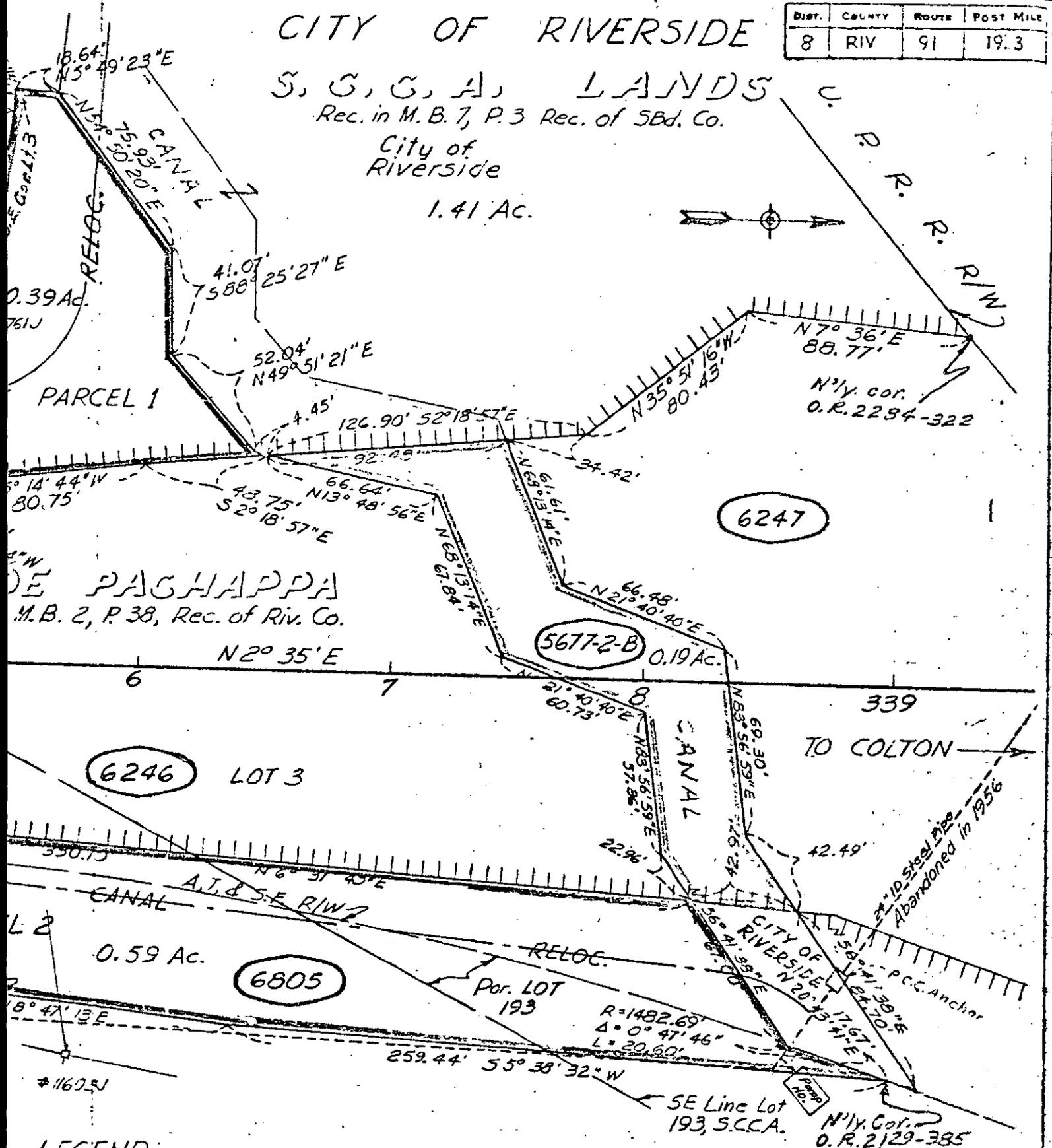
DIST.	COUNTY	ROUTE	POST MILE
8	RIV	91	19.3

S. C. C. A. LANDS

Rec. in M. B. 7, P. 3 Rec. of S Bd. Co.

City of
Riverside

1.41 Ac.



- LEGEND**
- Area Acquired
 - Area to be Conveyed
 - City of Riverside Property

FILE No 8-AF-5425	DIRECTOR'S DEED No D-AF-5425	MAP SHOWING PROPERTY EXCHANGE
8-6246	PSR No.	
8-6805		
REC. MAP No. 62503	DATE 2-17-60 REV. 9-11-67	
	SCALE 1" = 50'	