

29144

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Witnessed By
Robert H. Mills
3-22-68

George Escalera, Jr.

GEORGE ESCALERA, JR.

Linda G. Escalera

LINDA G. ESCALERA

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-22-68
From: George & Linda G. Escalera, Jr.
For: Par. Lots 71 & 72 Crotch & Wilson Subdiv.
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3-29-68 *[Signature]*
Property Management Officer

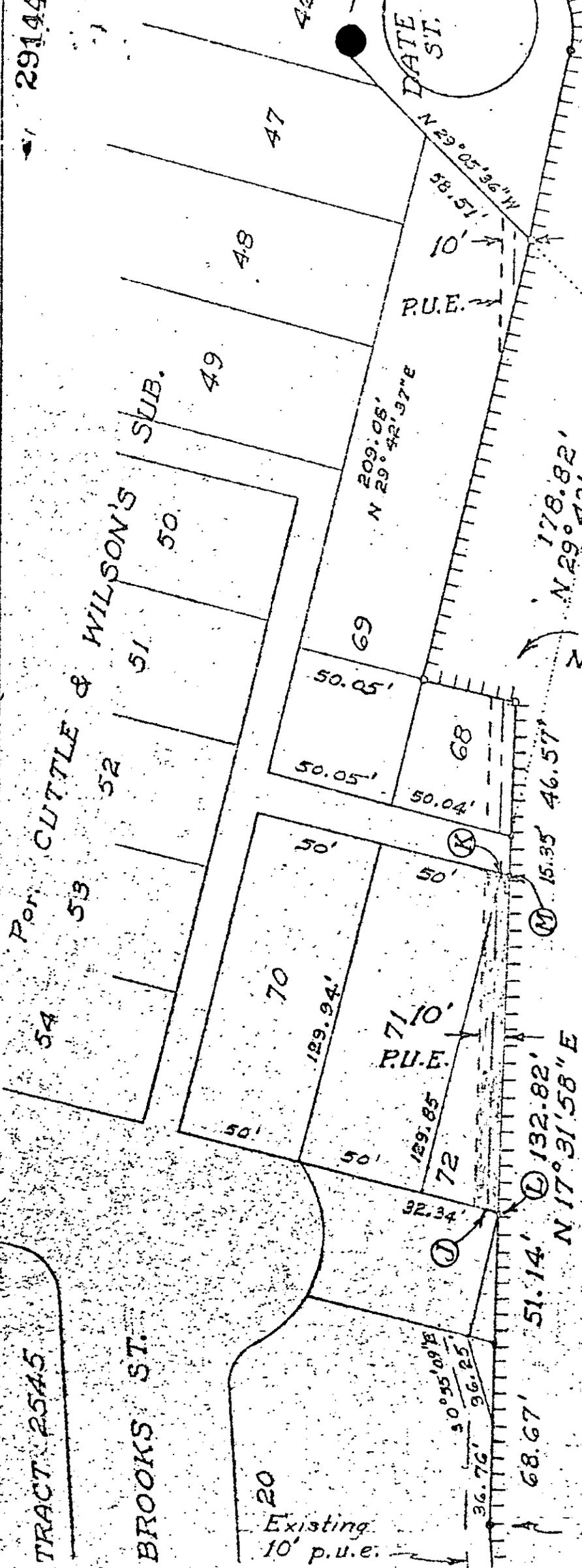
Return Deed to: Office of City Clerk
Riverside, California

29144

TRACT 2545

Por. CUTTLE & WILSON'S SUB.

BROOKS ST.



Existing 10' p.u.e.

71 10' P.U.E.

30°55'09"E
36.76' 96.25'

68.67' 51.14' 132.82' N 17°31'58" E

15.35' 46.57'

178.82' N 29°42'37" E

209.06' N 29°42'37" E

P.U.E.

15.51' 10' N 29°05'36" W

40.22' N 60°14'12" W

79.69' N 27°09'33" E

Pts. J & K are on center line of easement.
Pt. Distance Bearing

J-K	N 17°31'58" E	132.82'
J-L or KM	S 60°14'12" E	5.08'

OWNERSHIP #

7 8 9 350 1 2 3

RIVERSIDE FREEWAY



City code 60-651-6038-3048-6850

SCALE 1"=50'	DRAWN AWL	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	ELEC. DEPT.	DRAWING NO.
DATE 9-12-67	APPROVED			PI-3048-2 sheet 33

6438

29144

6428

RECEIVED FOR RECORD
MAR 29 1968

10 Min. Past 12 o'clock P M
Request of
CITY CLERK

Recorded in Official Records
of Riverside County, California

W. W. D. D. D.

Recorder

FEE \$

[Signature]

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

71 2 21 4
3 2 2

INDEXED