

87210

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM

[Signature]
CITY ATTORNEY

THIS INSTRUMENT, made this 25th day of June, 1968 6543

by and between M. J. YODER and ANITA S. YODER, husband and wife, as
joint tenants,

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land, 12 feet in width, through portions of Lots 198 and 199 of the lands of the Southern California Colony Association, as shown by map on file in Book 7 of Maps, at Page 3 thereof, Records of San Bernardino County, California, the centerline being described as follows:

Commencing at the most Southerly corner of Lot 7, Pooley Tract, as shown by map on file in Book 20, Page 29 of Maps, Records of Riverside County, California;

Thence South 60° 50' 00" East; parallel with the centerline of Chapman Place, 202.94 feet, to a point in the Northeasterly prolongation of the Northwesterly line of Lot 12, Beechwood Addition, as shown by map on file in Book 8, Page 86 of Maps, Records of Riverside County, California, said point bears North 29° 01' 05" East, a distance of 153.90 feet, from the most Westerly corner of said Lot 12 and is the end of this centerline description.

The sidelines of said strip to be lengthened or shortened to begin in the Southeasterly line of said Lot 7 of Pooley Tract and the Northwesterly line of parcel conveyed to M. J. Yoder, et ux, on March 14, 1966, as Instrument #26630 and terminate in said Northwesterly line, or its Northeasterly prolongation, of Lot 12, Beechwood Place Addition.

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD
SEP 10 1968

DESCRIPTION APPROVAL
BY *[Signature]* SURVEYOR

20 Min. Past 4 o'clock P M
At Request of
[Signature]
Recorder
of Riverside County, California
FEE \$ *[Signature]* Recorder
[Signature]

R/S1022

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said _____
public utilities facilities

Provided, however, that the grantors _____ reserve _____ the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties _____ of the first part _____ have hereunto executed the within instrument the day and year first above written.

M. J. Yoder
M. J. YODER
Anita S. Yoder
ANITA S. YODER

S60°50'00"E

CHAPMAN PLACE

POOLEY TRACT

8
M.B. 20/29

7

7.53'

12' P.U.E.

202.94'

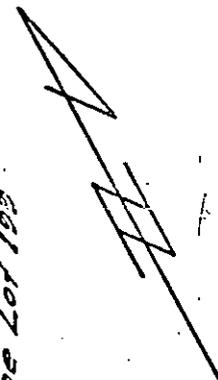
S60°50'00"E

BEECHWOOD PLACE ADDITION
M.B. 8/86
12

154.12'
N29°07'10"E

153.90'
N29°01'05"E

BROCKTON AVE.
NW 1/4 Line Lot 199



BEECHWOOD PLACE

S60°53'30"E

456.00

30'

30'

30'

30'

199

198

208

209

Rev. 6-12-68

Rev. 6-13-68 B.S.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

WO. 68-70

FILE 2128.2

SHEET

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

1
6543
OF 1 SHEETS

SCALE: 1" = 50'

DRAWN 5-15-68 BY REC

SUBJECT R/S 1022 12' P.U.E.