

124255

DOCUMENTARY TRANSFER

\$ None

APPROVED AS TO FORM

6648

When recorded mail to:

City of Riverside
Property Services Division
City Hall, 7th & Orange Streets
Riverside, California



Signature [Handwritten Signature]
CITY OF RIVERSIDE

DEPUTY CITY ATTORNEY

DOCUMENTARY STAMPS AFFIXED \$ _____

CITY DEED NO. _____

The real property herein described is in the City of Riverside

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____,

CREST PARK HOMES, a Limited Partnership JAY A. ANDREWS AND MARY ANDREWS HIS WIFE,
MAXWELL R. DAVIS AND BARBARA DAVIS, HIS WIFE,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of Public Utility Facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

An easement for water line purposes across a portion of Lots 16 and F, TRACT NO. 3780, as recorded in Book 59 of Maps, pages 69 and 70; and a portion of Lots 11 and 12, of the Bixmill Tract as recorded in Book 16 of Maps, pages 28 to 30 inclusive, Records of Riverside County, California; said easement being 12 feet in width, the side lines of which are to be prolonged or foreshortened as necessary to meet the terminating lines, said lines lying 6 feet on either side, measured at right angles, from the following described centerline:

BEGINNING at the Northeasterly corner of Lot 17, TRACT NO. 3780; said point being also on the Easterly boundary of said TRACT NO. 3780;
THENCE, along said Easterly boundary North 20° 23' 45" West 23.00 feet to the TRUE POINT OF BEGINNING;
THENCE, continuing along the Easterly boundary of said TRACT NO. 3780, North 20° 23' 45" West 143.00 feet to the Northeasterly corner thereof;
THENCE, along the Northerly boundary of said TRACT 3780, South 69° 36' 15" West 41.00 feet to the terminating point of said easement.

DESCRIPTION APPROVED BY PUBLIC UTILITIES DEPARTMENT
[Handwritten Signature]

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

6-8-4 HB

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BIXMILL

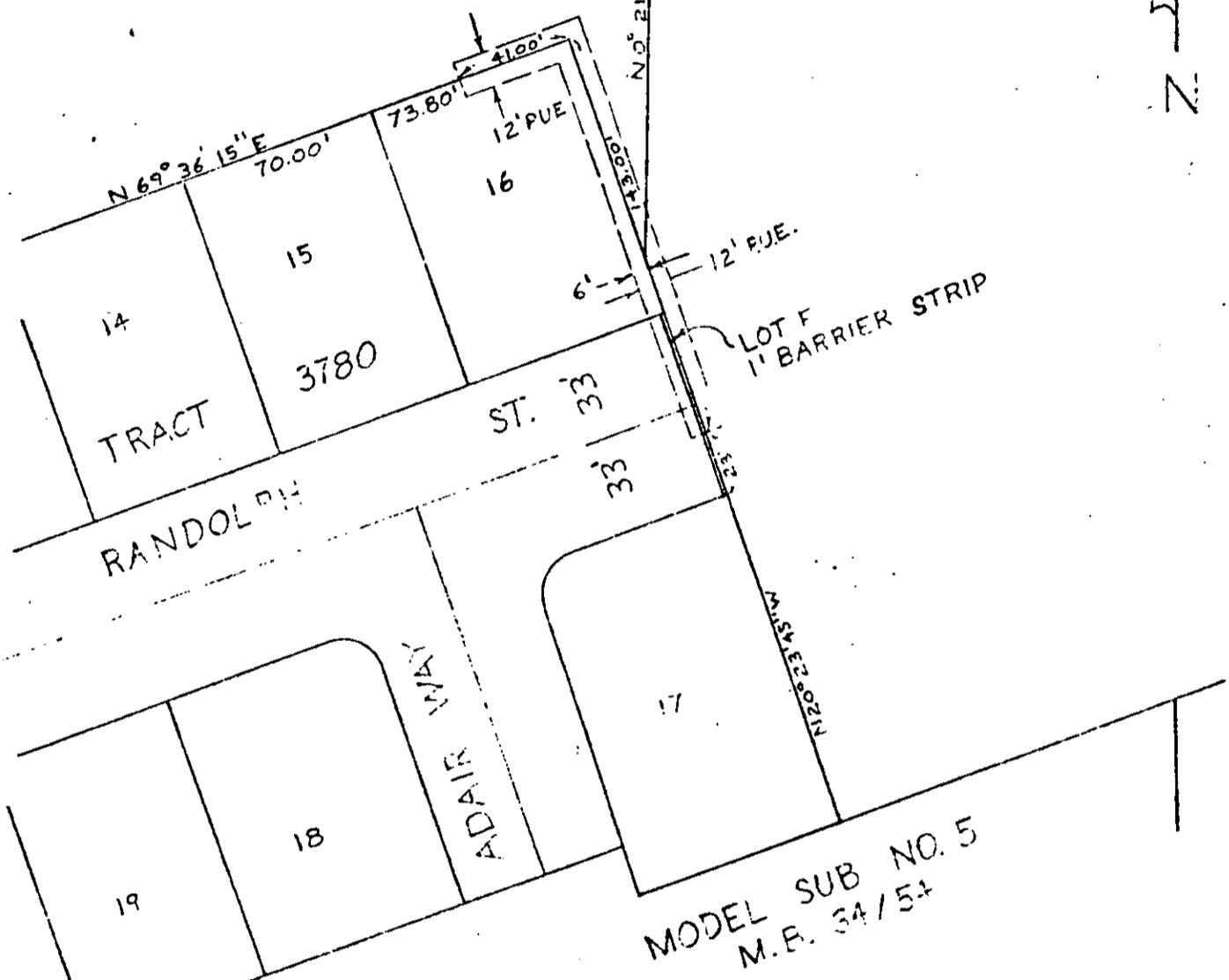
M.B.

16/28

TRACT

LOT 11

LOT 12



MODEL SUB NO. 5
M.B. 34/54

12' P.U.E. OVER LOTS 16 & 17 OF TRACT 3780
AND LOTS 11 & 12 OF BIXMILL TRACT

SCALE 1" = 20'	DRAWN DLT	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	
DATE 1-15-52	CHECKED		
JOB No	APPROVED	W DIV.	DRAWING NO. DI-4650-2
F. B. No			

APPRVD	REVISIONS	DATE

6648

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Microfilm recording from 4-1-65. Book and page
no longer available. Identify by account number
and year of filing.

RECEIVED FOR RECORD

DEC 20 1968

35 Min. Past 2 o'Clock P M

At Request of

A. E. Black

Recorder in Official Records
of Riverside County, California

W. H. Dalglish

Recorder

FEE \$ None

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