

51267

When recorded mail to:

Allen Chapel A.  
City Clerk's Office  
City Hall, 3711 Orange St.  
Riverside, Calif. 92501

CITY DEED NO. \_\_\_\_\_

Hugh Koff  
DEPUTY CITY ATTORNEY

DOCUMENTARY STAMPS AFFIXED \$ \_\_\_\_\_

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None

Signature [Signature]  
CITY OF RIVERSIDE

The real property herein described is in the  
City of Riverside

PUBLIC UTILITIES  
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, \_\_\_\_\_

ALLEN CHAPEL AFRICAN METHODIST EPISCOPAL CHURCH

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lot 30 of Castleman's Addition as shown by map on file in Book 3, page 19 of Maps, Records, of San Bernardino County, California, being a strip of land 6.00 feet wide, the southerly and the easterly line of said strip being described as follows:

Commencing at the northwest corner of said Lot;  
Thence South 0° 14' 00" West, along the westerly line of said Lot, a distance of 180.00 feet to the true point of beginning;  
Thence South 89° 49' 00" East, parallel with the northerly line of said Lot, a distance of 360.00 feet;  
Thence North 0° 14' 00" East, parallel with the westerly line of said Lot, a distance of 180.00 feet to the northerly line of said Lot and to the end of this line description.

EXCEPTING therefrom that portion lying within the northerly 17.00 feet of said Lot as conveyed to the City of Riverside for public utility purposes by deed recorded April 12, 1963, as Instrument No. 37198 of Official Records, Records of Riverside County, California.

DESCRIPTION APPROVAL  
by [Signature] 11/21/69  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

3-24-1 NB

6807

51267

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated May 15, 1969

ALLEN CHAPEL AFRICAN METHODIST EPISCOPAL CHURCH

By Rev. J. S. Bagnier, Jr.  
By Hennine Armstrong  
Anderson R. Copeland

CONSENT TO RECORDATION

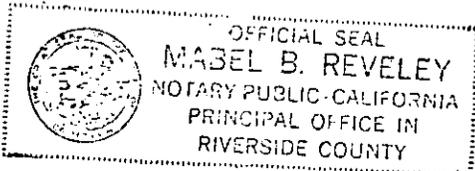
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5-15-69 From Allen Chapel African Methodist Episcopal Church For the lot 30 Addition BK. 3 Pg. 19 San Bernardino Co. Records to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5/23/69 M. B. Reveley

STATE OF CALIFORNIA,

COUNTY OF Riverside } ss.

ON May 16, 1969, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said State, personally appeared Rev. J.S. Bagnier, Jr., Hennine Armstrong, & Anderson E. Copeland, known to me to be the Board of Trustees

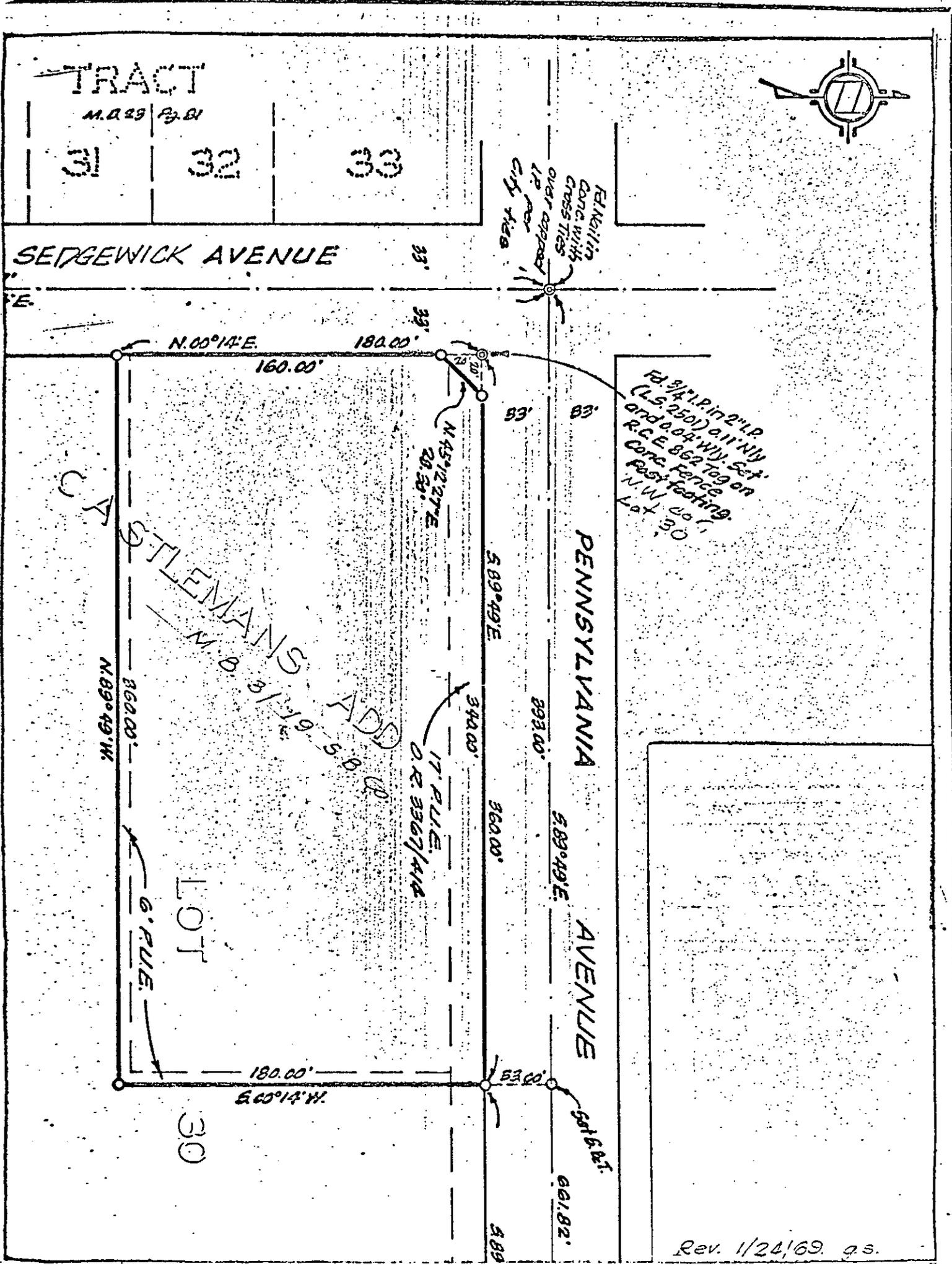


of the Allen Chapel Afr. Methodist Epis. Church the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal. Mabel B. Reveley  
Mabel B. Reveley

My comm. expires June 7, 1969 6801

51267



CITY OF RIVERSIDE, CALIFORNIA

**PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT**

This plat is solely an aid in locating the parcel(s) described in the attached document.  
 It is not a part of the written description therein.

Scale 1" = 60' Date Aug. 1965 Subject C-35-645

J.F. DAVIDSON ASSOCIATES  
Civil Engineers

51267

1089

Microfilm recording from 4-1-65. Book and page  
no longer assigned. Identify by account number  
and year of filing.

RECEIVED FOR RECORD

MAY 23 1969

5<sup>59</sup> Min. Past 11 o'clock 9 M  
At Request of  
CITY OF RIVERSIDE

Recorded in Official Records  
of Riverside County, California

*W. W. DeLoach*

Recorder

FEE \$

*2.50*

INDEXED

*Moore*