

When recorded mail to:

65559

City Clerk  
City of Riverside  
City Hall, 7th & Orange Streets  
Riverside, California 92501  
CITY DEED NO. \_\_\_\_\_

DOCUMENTARY STAMPS AFFIXED \$ \_\_\_\_\_  
DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None  
Signature [Signature]  
CITY OF RIVERSIDE

The real property herein described is in the City of Riverside.

GRANT DEED

APPROVED AS TO FORM  
[Signature]  
DEPUTY CITY ATTORNEY

SIMONA L. DENNING, a married woman

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: SEE ATTACHED

65559

Dated JUNE 23, 1969

WITNESS: [Signature]

[Signature]  
SIMONA L. DENNING

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-23-69

From Simona L. Denning for Box 224 3 Road 5 Box 17 San Bernardino to the City of Riverside, a Municipal Co. Records Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6-23-69 [Signature]  
Property Manager

That portion of Block 3, Range 5 of the Town of Riverside, as shown by map on file in Book 7, Page 17 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most easterly corner of said Block;

Thence South  $29^{\circ} 07' 29''$  West, along the southeasterly line of said Block, a distance of 6.78 feet to the beginning of a non-tangent curve, concave southwesterly and having a radius of 20.50 feet; the initial radial line to said curve bears North  $62^{\circ} 00' 36''$  East;

Thence northwesterly along said curve, through a central angle of  $32^{\circ} 52' 36''$ , an arc distance of 11.76 feet to a line parallel with and 3.50 feet southwesterly of, as measured at right angles to the northeasterly line of said Block;

Thence North  $60^{\circ} 52' 00''$  West, along said parallel line, 127.44 feet to a wood frame building;

Thence North  $29^{\circ} 08' 00''$  East, 1.38 feet;

Thence North  $60^{\circ} 52' 00''$  West, 18.42 feet;

Thence South  $29^{\circ} 08' 00''$  West, 1.38 feet;

The preceding three courses being along the outside wall of said wood frame building;

Thence North  $60^{\circ} 52' 00''$  West, 0.51 feet;

Thence North  $29^{\circ} 07' 29''$  East, 3.50 feet to the northeasterly line of said Block;

Thence South  $60^{\circ} 52' 00''$  East, along said northeasterly line, 157.50 feet to the POINT OF BEGINNING.

Containing 538 square feet or .012 Acres.

DESCRIPTION APPROVAL

*Samuel L. Smith* 10/17/10.E by B.B.  
Surveyor

65559

ORANGE

ST.

TOWN

THIRD

BLK. 3

RAN. 5

BLK. 2

RAN. 5

OF

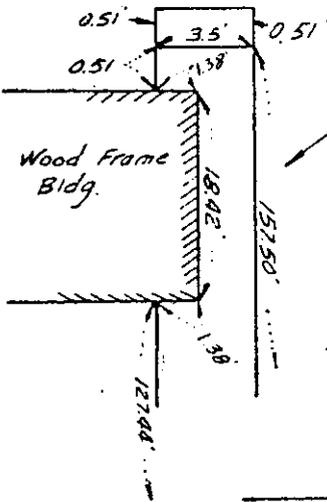
ST.

RIVERSIDE

LEMON

ST.

Parcel conveyed to  
City of Riv. 7/7/02, BL.  
147, Pg. 57 Deeds



$R=20.50'$   
 $\Delta=32^{\circ}52'36''$   
 $L=11.76'$   
 $N62^{\circ}00'36''E (R)$

$S29^{\circ}07'29''W$

$N13^{\circ}58'02''W (R)$   
 $R=20.50'$   
 $\Delta=43^{\circ}06'02''$   
 $L=15.42'$

$N29^{\circ}05'55''E$   
 $S72^{\circ}10'02''W (R)$   
 $R=20.50'$   
 $\Delta=43^{\circ}02'04''$   
 $L=15.40'$

$R=20.50'$   
 $\Delta=32^{\circ}54'23''$   
 $L=11.77'$   
 $S3^{\circ}46'23''E (R)$

$N29^{\circ}06'30''E$

M.B. 7/17 S.B. Co.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.

SHEET

SCALE: 1" = 50'

DRAWN 9/16/68 BY B.B.

SUBJECT Third St Widening

OF SHEETS

6835

65559

6835

Microfilm recording from 4-1-65. Book and part no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

JUN 27 1969

12 Min. Past 3 o'clock P M  
At Request of  
CITY CLERK

Recorded in Official Records  
of Riverside County, California

*Wm. Dalglish*

Recorder

FEE \$ *2.00*

*INDEXED*

*None*