

65561

6837

City of Riverside
City Clerk, 3711 Broadway
Riverside, Calif. 92501

CITY DEED NO. _____

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <u>[Signature]</u>
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

OSCAR M. JOHNSTON and VIOLET R. JOHNSTON

Grantor s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 23 in Block 2 of Orange Acres, as shown by map on file in Book 13, Page 7 of Maps, records of said County, described as follows:

BEGINNING at a point in the northeasterly line of said Lot, South 33° 55' 59" East, 5.72 feet from the most northerly corner of said Lot;

Thence South 86° 51' 17" West, 6.53 feet to the northwesterly line of said Lot;

Thence North 33° 05' 26" East, along said northwesterly line, 6.09 feet to the most northerly corner of said Lot;

Thence South 33° 55' 59" East, 5.72 feet to the POINT OF BEGINNING.

The above described parcel contains 16 square feet.

DESCRIPTION APPROVAL

by George P. Hutchinson Surveyor

Dated 23 June 69

[Signature]
OSCAR M. JOHNSTON
[Signature]
VIOLET R. JOHNSTON

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1-23-69

From Oscar M. Johnston + Violet R. Johnston

for Lot 23, Blk 2 Orange Acres

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

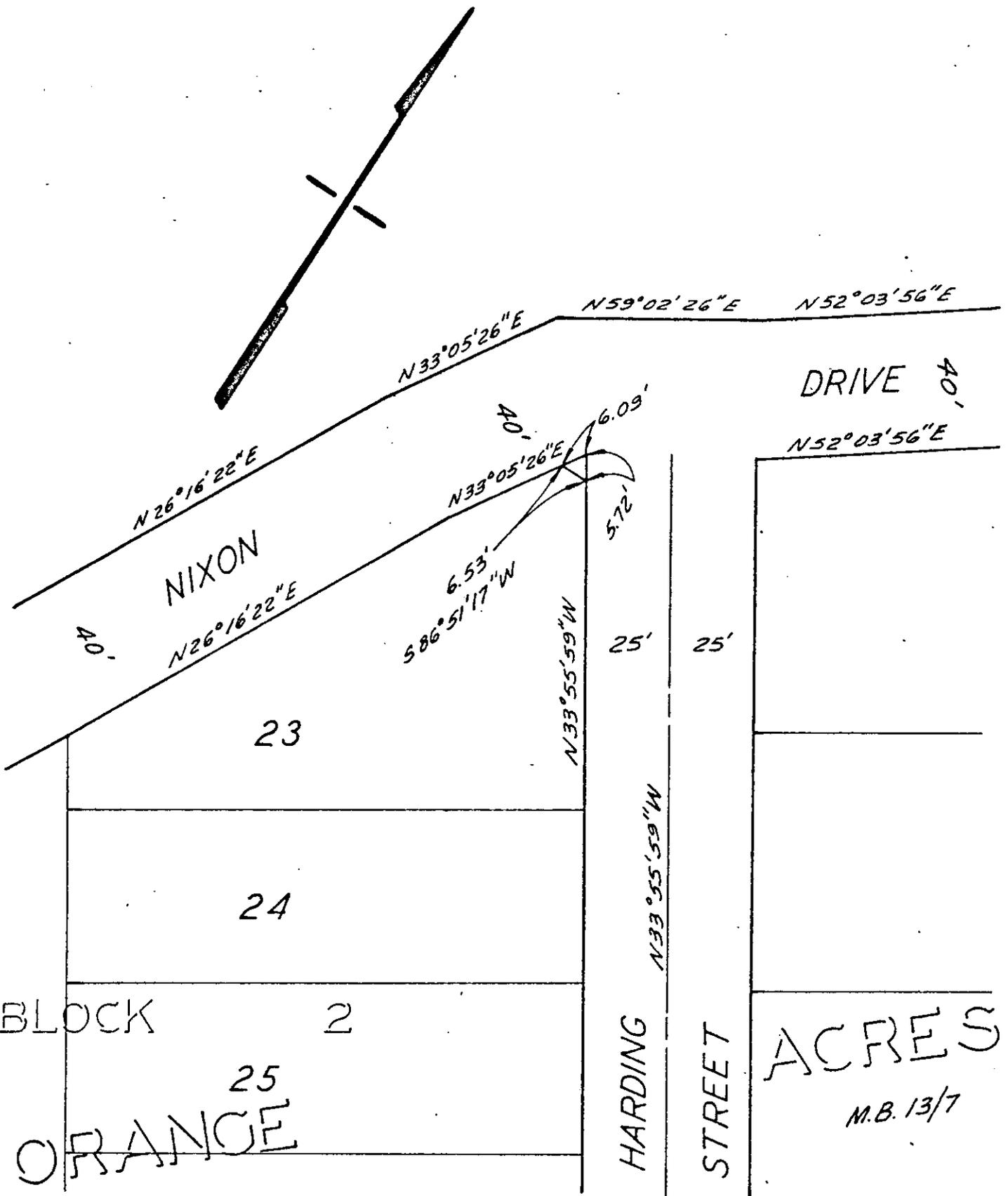
Dated 6-27-69
[Signature]
Property Services Mgr.

CL 122-8 R-1

5-32-AB

6837

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CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

AM. 5-32

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET /

SCALE: 1" = 40'

DRAWN 6-20-69 BY ABB

SUBJECT NIXON DR. STORM DRAIN

6837
OF 1 SHEETS

65561

6837

RECEIVED FOR RECORD

JUN 27 1969

10 Min. Past 3 o'Clock P M

At Request of
CITY CLERK

Recorded in Official Records
of Riverside County, California.

W. W. DeLoach

Recorder

FEE \$ *Three*

INDEXED

None