

When recorded mail to:

City Clerk  
City of Riverside  
City Hall, 7th & Orange Streets  
Riverside, California  
CITY DEED NO.

DOCUMENTARY STAMPS AFFIXED \$  
DOCUMENTARY TRANSFER TAX 6880  
\$ None  
Signature [Signature]  
CITY OF RIVERSIDE  
The real property herein described is in  
the City of Riverside.

APPROVED AS TO FORM R/S 1059 (P.W.)  
M. Neil Singer

ASSISTANT CITY ATTORNEY

WAIVER OF VEHICULAR ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RIVERSIDE PROPERTIES, a joint venture composed of W. F. REALTY CORP., a Delaware corporation, and LENRICH ASSOCIATES, a co-partnership consisting of LEONARD S. LEVINE and RICHARD M. COHEN, co-partners, Grantors, hereby forever waive(s) and relinquish(es) all rights of vehicular ingress and egress from La Sierra Avenue, a public street in the City of Riverside, California, to the below described property line, and this waiver and relinquishment shall be binding upon the undersigned and upon the heirs, successors and assigns of the undersigned, all of whom shall not permit vehicular ingress or egress from said street to said property line, which property line is described as follows:

Commencing at the most Westerly corner of Lot 4, in Block 39 of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California;

Thence along the Southwesterly line of said Lot 4, South 33° 40' 01" East, 150.00 feet to the most Southerly corner of that certain parcel of land conveyed to Estelle Brandler by deed recorded February 18, 1965, as Instrument No. 18911 of Official Records in the office of the County Recorder of Riverside County, California;

Thence along the Southeasterly line of the parcel conveyed to Estelle Brandler as aforesaid, North 56° 21' 24" East, 21.00 feet to a line parallel with and distant Northeasterly, 21.00 feet, measured at right angles, from the Southwesterly line of said Lot 4;

Thence along said parallel line, South 33° 40' 01" East, 584.35 feet to the TRUE POINT OF BEGINNING;

Thence continuing along said parallel line, South 33° 40' 01" East, 114.29 feet to a point in the boundary line of that certain parcel of land conveyed to the State of California by deed recorded April 1, 1958, as Instrument No. 23384 of Official Records in the office of the County Recorder of Riverside County, California;

Thence along the boundary line of the parcel conveyed to the State of California as aforesaid, South 43° 56' 18" East, 113.84 feet to the end of this line description.

Dated Aug. 4, 1969

RIVERSIDE PROPERTIES, a joint venture composed of W. F. REALTY CORP., a Delaware corporation

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated \_\_\_\_\_ From \_\_\_\_\_ for \_\_\_\_\_

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

By [Signature]  
By [Signature] and  
LENRICH ASSOCIATES, a co-partnership  
[Signature]  
LEONARD S. LEVINE  
[Signature]  
RICHARD M. COHEN

Dated \_\_\_\_\_  
Property Manager

DESCRIPTION APPROVAL  
By [Signature] 17/89  
CITY CLERK

R/S 1059 6-57 HB 6880

82041

0889

RECEIVED

MAY 24 1958

DEPT. OF PUBLIC WORKS

Book and page numbers  
-giving to each page  
-number assigned to  
-each page in order  
-of recording  
-of the account  
-numbering  
-system

RECEIVED FOR RECORD

AUG 11 1969

At Request of  
CITY OF RIVERSIDE

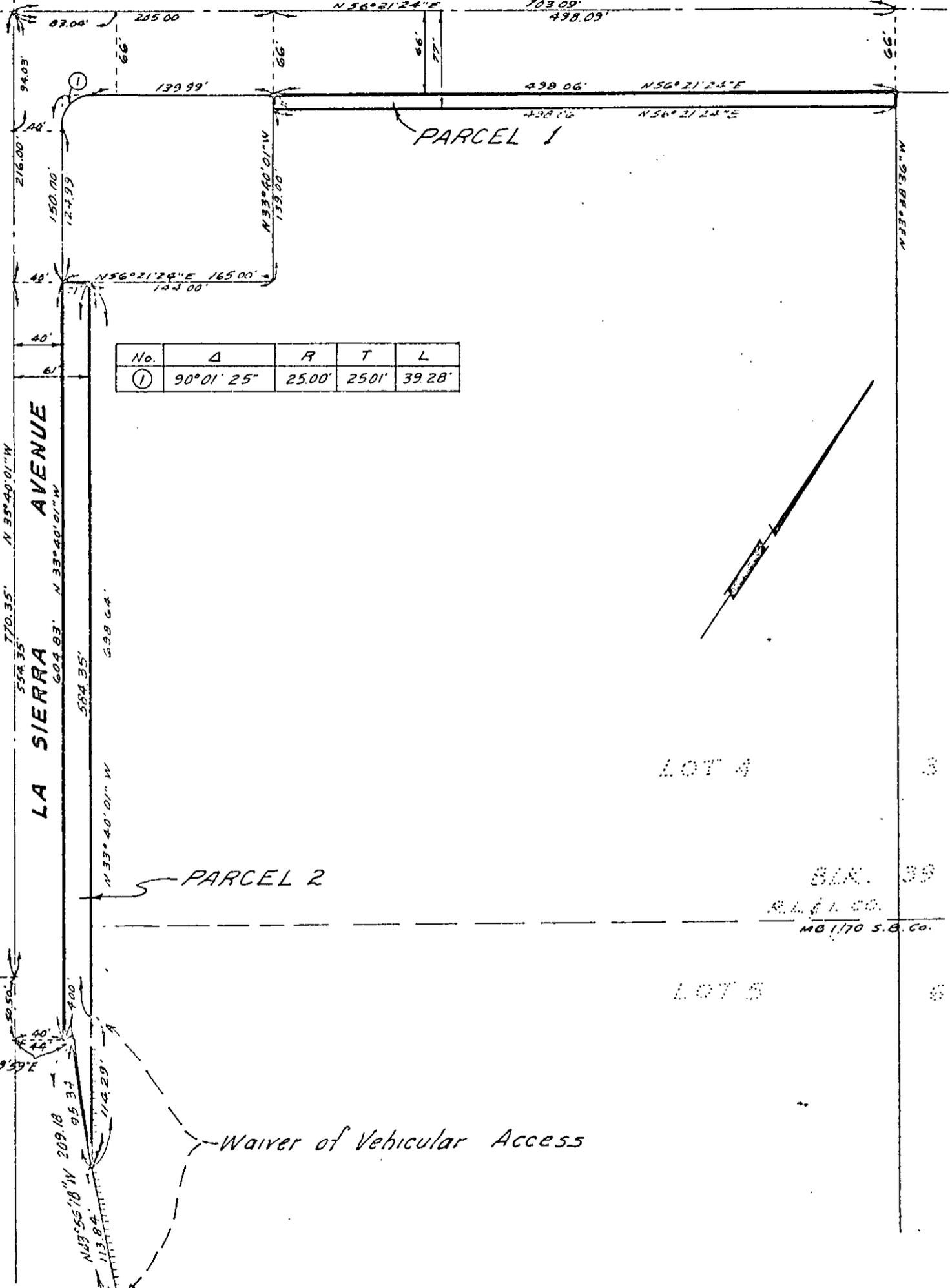
Recorded in Official Records  
of Riverside County, California

*W. H. DeLoach*

Recorder

FEE \$ *Three*

MAGNOLIA AVENUE



Access Rights conveyed to State of California  
 April 1, 1958 INST. No. 23384

R=145', L=78.61' CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
 IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
 attached document. It is not a part of the written description therein.

WO. 66-304  
 FILE 20750  
 SHEET 1  
 6880  
 OF 1 SHEETS