

93853

When recorded mail to:

City Clerk's Office
City of Riverside City Hall
3711 Orange Street
Riverside, California 92501

P.U.E. P1-4004

DOCUMENTARY TRANSFER TAX \$ _____ <input checked="" type="checkbox"/> None Signature _____ CITY OF RIVERSIDE

Microfilm recording from 4.1-65. Book and page no. trigger assi...ed. Identify by document number and year of filing.

RECEIVED FOR RECORD

SEP 12 1969

35 Min. Past 3 o'Clock P M
At Request of
CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W. B. DeLoach
Recorder

FEE \$ _____

INDEX

6900

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM
Angela R. [Signature]
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____
LAMBERT AND TOTMAN COMPANY

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
public utility facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

See attached description.

5-14 NB

6900

Parcel 1

A uniform strip of land 6.00 feet in width over that portion of Lot 14 in Block 15, of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, the northeasterly line of said strip being described as follows:

Beginning at a point on the northwesterly line of that certain parcel of land conveyed to the City of Riverside, a Municipal Corporation, by deed recorded May 9, 1969, as Instrument No. 46037, Official Records of Riverside County, California, said point being South 55° 58' 34" West, 10.00 feet from the northeasterly corner of said parcel;

Thence North 34° 02' 13" West, parallel with the southwesterly line of that certain parcel conveyed to H. Gordon Pattee by deed recorded June 9, 1903, in Book 141, page 197, of Deeds, Records of Riverside County, California, a distance of 126.00 feet to the end of this line description.

Parcel 2

A uniform strip of land 10.00 feet in width over that portion of Lot 14, Block 15 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, the northwesterly line of said strip being described as follows:

Commencing at the northeasterly corner of that certain parcel of land conveyed to the City of Riverside, a Municipal Corporation, by deed recorded May 9, 1969, as Instrument No. 46037, Official Records of Riverside County, California.

Thence North 34° 02' 13" West, along the southwesterly line of that certain parcel of land conveyed to H. Gordon Pattee by deed recorded June 9, 1903, in Book 141, page 197 of Deeds, Records of Riverside County, California, a distance of 136.00 feet to the true point of beginning;

Thence South 55° 58' 34" West, a distance of 16.00 feet to the end of this line description.

DESCRIPTION APPROVAL

W. G. Pattee, Notary Public
Notary

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said _____ public utility facilities

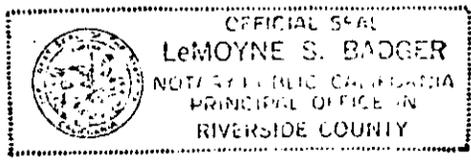
Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated September 4, 1969

LAMBERT & TOTMAN COMPANY
 By [Signature]
 By James W. Totman

STATE OF CALIFORNIA,
 COUNTY OF Riverside } ss.

ON September 4, 1969,
 before me, the undersigned, a Notary Public in and for said State, personally appeared
Lawrence J. Lambert and
James W. Totman, known to me to be the
partners
 of the Partnership
 the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same. Partnership

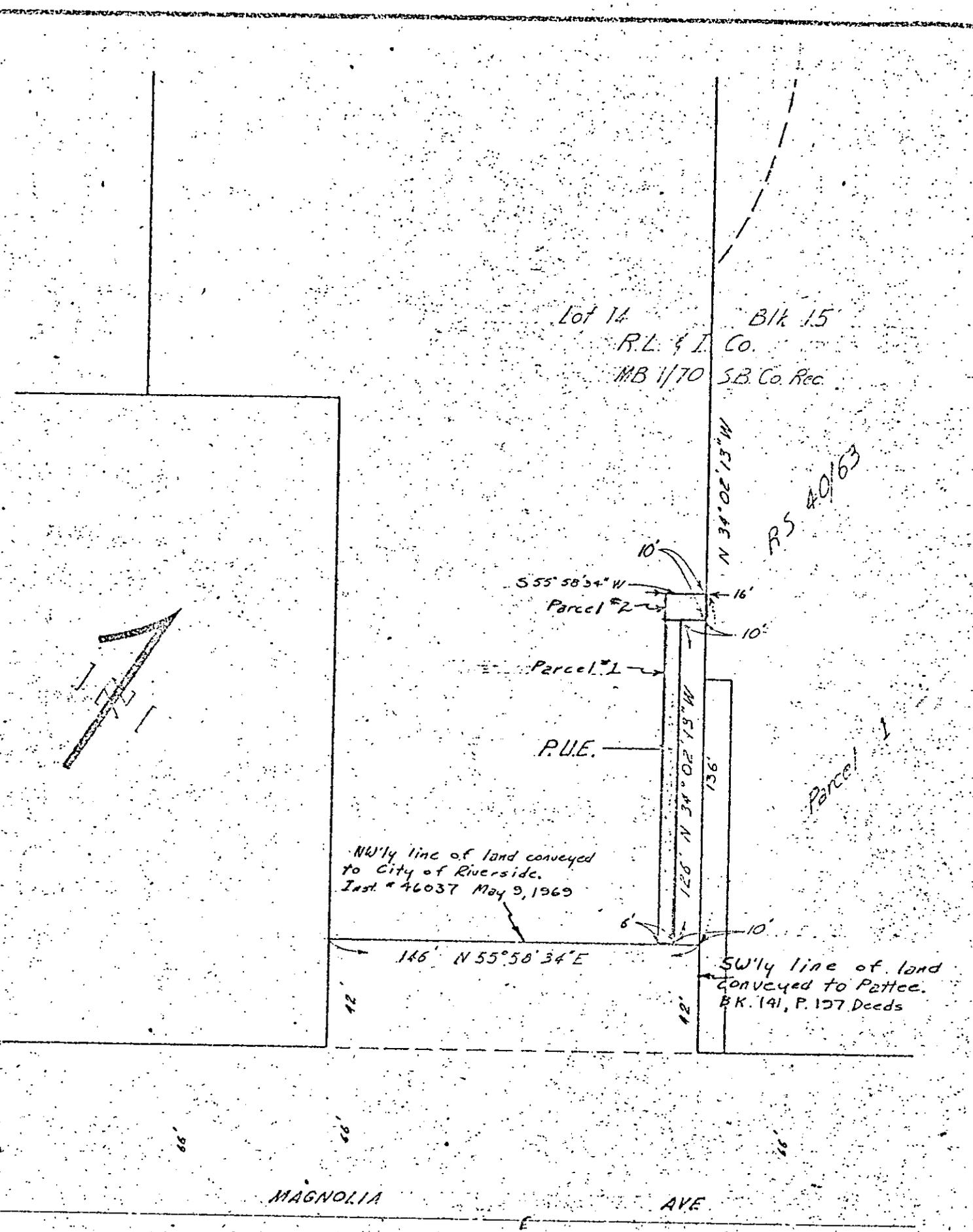


WITNESS my hand and official seal
LeMoynes Badger

LeMOYNE S. BADGER - Notary Public - Cal.
 COMM. EXPIRES ON _____
 Notary Public in and for said State, CO. 6900
 6370 Mariposa Ave., Suite #209, Riverside, Calif

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FUND	DEPT	ACCT
60	651	603

CITY OF RIVERSIDE, CALIFORNIA

JOB NO.	PL. NO.
4004	07850

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE	DRAWN	DATE	APPROVED	SUBJECT
1"=50'	D.S.V.	5-4-69		PUBLIC UTILITIES EASEMENT

6900