

99115

When recorded mail to:  
City Clerk's Office  
City Hall  
3711 Orange Street  
Riverside, California 92501

P1-4008

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>[Signature]</i>
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD  
SEP 26 1969  
25 Min. Past 4 o'clock P M  
At Request of  
CITY OF RIVERSIDE  
Recorded in Official Records  
of Riverside County, California  
W.A. Dalogh  
Recorder  
FEE \$ \_\_\_\_\_  
Microfilm recording from 4-1-65. Book and  
page no large; assigned. Identify by document  
number and year of filing.  
INDEXED  
6909

FOR RECORDER'S OFFICE USE ONLY

PUBLIC UTILITIES  
EASEMENT

APPROVED AS TO FORM  
*[Signature]*  
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JERRY M. ASHLEY and SUZANNE M. ASHLEY, husband and wife; and WILLIAM L. DIETERLE and JACQUELINE M. DIETERLE, husband and wife, as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lot 70, Tract 3164, as shown by map on file in Book 54, Pages 46 through 48 inclusive, of Maps, records of said County, described as follows:

PARCEL I

A strip of land 5.00 feet in width, the northwesterly line of said strip being described as follows:  
BEGINNING at the most northerly corner of said Lot 70;  
Thence South 50° 43' 39" West, along the northwesterly line of said Lot, a distance of 130.00 feet to a point hereinafter referred to as point "A," and to the END of this line description.

PARCEL II

A strip of land 10.00 feet in width, the northwesterly line of said strip being described as follows:  
BEGINNING at the point "A" hereinabove described;  
Thence South 50° 43' 39" West, along the northwesterly line of said Lot 70, a distance of 10.00 feet and to the END of this line description.

DESCRIPTION APPROVAL  
by *[Signature]* 7/24/69 by *[Signature]*  
Survivor

12-23-3 NB

6909

99115

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utility facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated \_\_\_\_\_

Jerry M. Ashley  
JERRY M. ASHLEY

Suzanne B. Ashley  
SUZANNE B. ASHLEY

William L. Dieterle  
WILLIAM L. DIETERLE

Jacqueline M. Dieterle  
JACQUELINE M. DIETERLE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated \_\_\_\_\_ from \_\_\_\_\_ for \_\_\_\_\_

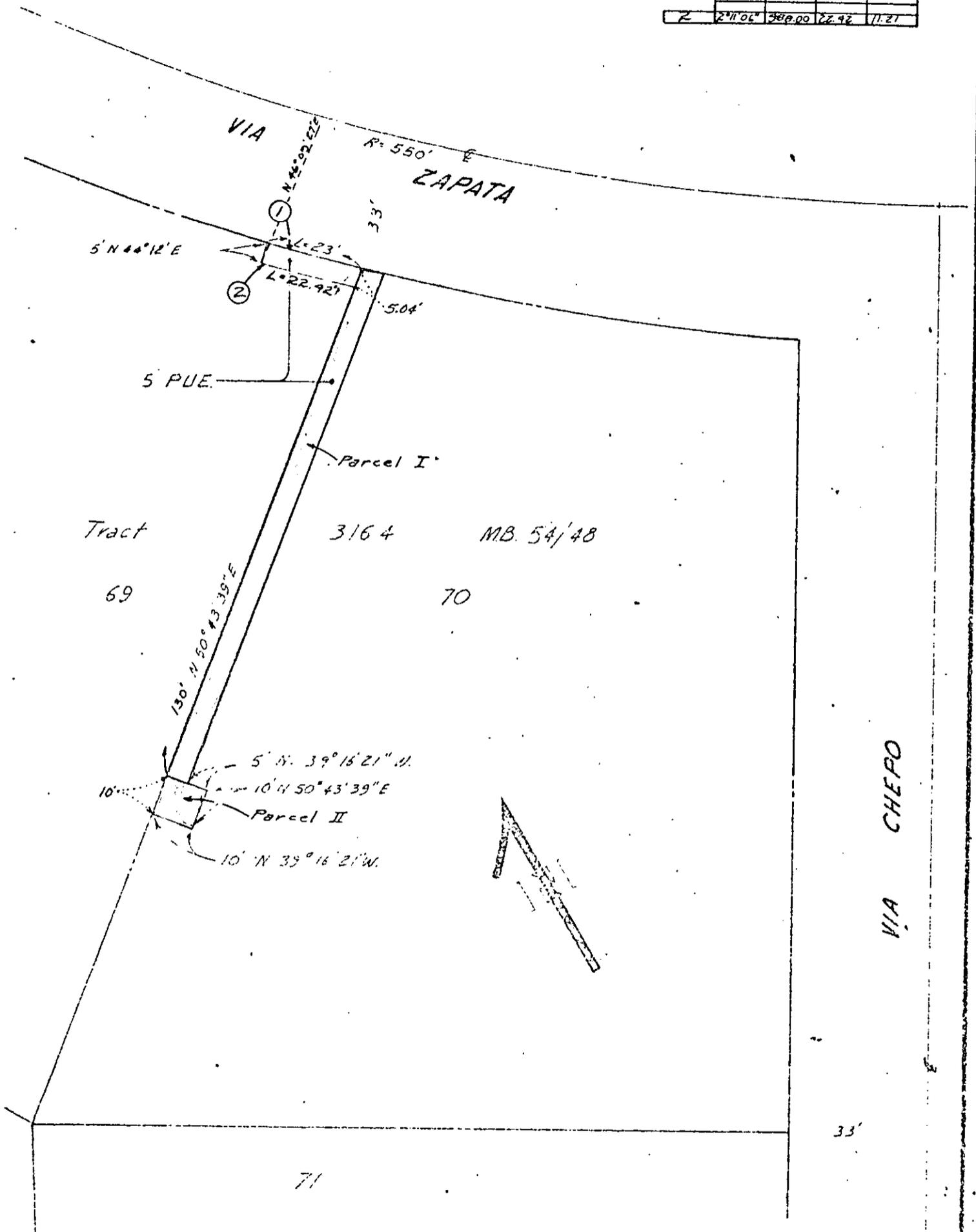
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated \_\_\_\_\_

\_\_\_\_\_  
Property Services Manager

99115

Curve Data			
A	R	L	T
1	213.37	383.00	11.30
2	211.06	388.00	11.21



PLAT NO	1008	DATE	07850
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CITY OF RIVERSIDE, CALIFORNIA

**PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT**

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description thereof.

6909

APPROVED AND FORWARDED: \_\_\_\_\_

PLAT NO. 1008 DATE 07850