

When recorded mail to:
City Clerk's Office - City Hall
3711 Orange Street
Riverside, California 92502

Tyler Mall

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

Microfilm recording from 1965. Book and
pass in for 25.00. Identity by document
from 1965 and 1966 of map.

RECEIVED FOR RECORD
NOV 18 1969
At Request of
Recorded in Official Records
of Riverside County, California
W.W. Walsh
Recorder
FEE \$ 10.00

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

PUBLIC
UTILITIES
EASEMENT

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____
SECURITY TITLE INSURANCE COMPANY, as Trustee,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the
State of California, as Grantee, its successors and assigns, a perpetual easement
and right-of-way for the construction, reconstruction, maintenance, operation,
inspection, repair, replacement, relocation, renewal and removal of public
utilities facilities (water pipeline and appurtenances)

together with all necessary appurtenances, in, under, upon, over and along that
certain real property situated in the County of Riverside, State of California,
described as follows:

All that portion of Lots 3, 4, 5, 6, 11, 12, 13, and 14 in Block
27 of the Lands of the Riverside Land and Irrigating Company, as
shown by map on file in Book 1, Page 70 of Maps, records of San Ber-
nardino County, California, described as follows:

PARCEL 1

A strip of land, 20.00 feet in width, the centerline of said
strip being described as follows:
Commencing at the intersection of the centerlines of Ubrun Place
and Tyler Street;
Thence North 34°00'00" West, along said centerline of Tyler
Street, 1055.00 feet;
Thence North 56°00'00" East, 390.00 feet to the TRUE POINT OF
BEGINNING; said point hereinafter referred to as Point "A";
Thence South 59°56'12" East, 61.16 feet;
Thence South 34°00'00" East, 34.41 feet to a point hereinafter
referred to as Point "B";
Thence continuing South 34°00'00" East, 303.59 feet;
Thence North 56°00'00" East, 176.83 feet to a point hereinafter
referred to as Point "C";
Thence continuing North 56°00'00" East, 241.42 feet;
Thence North 34°00'00" West, 193.00 feet to a point hereinafter
referred to as Point "D";

PUBLIC UTILITIES DEPT.
By [Signature]

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Thence continuing North 34°00'00" West, 34.13 feet to a point hereinafter referred to as Point "E";
 Thence continuing North 34°00'00" West, 65.87 feet;
 Thence North 3°55'53" West, 109.77 feet;
 Thence North 34°00'00" West, 167.74 feet to a point hereinafter referred to as Point "F";
 Thence continuing North 34°00'00" West, 112.26 feet to a point hereinafter referred to as Point "G";
 Thence North 56°00'00" East, 210.00 feet;
 Thence North 34°00'00" West, 27.74 feet to a point hereinafter referred to as Point "H";
 Thence continuing North 34°00'00" West, 132.26 feet;
 Thence North 5°03'07" West, 91.42 feet;
 Thence North 34°00'00" West, 80.74 feet to a point hereinafter referred to as Point "I";
 Thence continuing North 34°00'00" West, 81.39 feet;
 Thence South 56°00'00" West, 284.25 feet to a point hereinafter referred to as Point "J";
 Thence North 34°00'00" West, 336.36 feet to a point hereinafter referred to as Point "K";
 Thence continuing North 34°00'00" West, 323.51 feet to a point hereinafter referred to as Point "L";
 Thence South 56°00'00" West, 78.84 feet to a point hereinafter referred to as Point "M";
 Thence continuing South 56°00'00" West, 326.16 feet;
 Thence South 34°00'00" East, 58.63 feet to a point hereinafter referred to as Point "N";
 Thence continuing South 34°00'00" East, 203.37 feet;
 Thence South 7°26'06" East, 145.34 feet;
 Thence South 34°00'00" East, 33.41 feet to a point hereinafter referred to as Point "O";
 Thence continuing South 34°00'00" East, 346.90 feet to a point hereinafter referred to as Point "P";
 Thence continuing South 34°00'00" East, 327.10 feet to a point hereinafter referred to as Point "Q";
 Thence continuing South 34°00'00" East, 237.59 feet to the TRUE POINT OF BEGINNING.

PARCEL 2

A strip of land, 20.00 feet in width, the centerline of said strip being described as follows:
 BEGINNING at Point "A" hereinbefore described;
 Thence South 56°00'00" West, 335.00 feet to the northeasterly line of Tyler Street and the END of this centerline description.

PARCEL 3

A strip of land, 20.00 feet in width, the centerline of said strip being described as follows:
 BEGINNING at Point "B" hereinbefore described;
 Thence North 56°00'00" East, 27.50 feet to the END of this centerline description.

PARCEL 4

A strip of land, 20.00 feet in width, the centerline of said strip being described as follows:
 BEGINNING at Point "C" hereinbefore described;
 Thence North 34°00'00" West, 25.07 feet to the END of this centerline description.

PARCEL 5

A strip of land, 20.00 feet in width, the centerline of said strip being described as follows:
 BEGINNING at Point "D" hereinbefore described;
 Thence North 56°00'00" East, 415.71 feet to a point hereinafter referred to as Point "R";

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Thence continuing North 56°00'00" East, 55.48 feet to the south-
westerly line of Hughes Alley and the END of this centerline descrip-
tion.

PARCEL 6

A strip of land, 20.00 feet in width, the centerline of said
strip being described as follows:

BEGINNING at Point "R" hereinbefore described;

Thence South 34°00'00" East, 30.26 feet to the END of this
centerline description.

PARCEL 7

A strip of land, 20.00 feet in width, the centerline of said
strip being described as follows:

BEGINNING at Point "E" hereinbefore described;

Thence South 56°00'00" West, 26.75 feet to the END of this
centerline description.

PARCEL 8

A strip of land, 20.00 feet in width, the centerline of said
strip being described as follows:

BEGINNING at Point "F" hereinbefore described;

Thence South 56°00'00" West, 26.25 feet to the END of this
centerline description.

PARCEL 9

A strip of land, 20.00 feet in width, the centerline of said
strip being described as follows:

BEGINNING at Point "G" hereinbefore described;

Thence North 34°00'00" West, 33.00 feet;

Thence South 56°00'00" West, 20.75 feet to the END of this
centerline description.

PARCEL 10

A strip of land, 20.00 feet in width, the centerline of said
strip being described as follows:

BEGINNING at Point "H" hereinbefore described;

Thence North 56°00'00" East, 24.75 feet to the END of this
centerline description.

PARCEL 11

A strip of land, 20.00 feet in width, the centerline of said
strip being described as follows:

BEGINNING at Point "I" hereinbefore described;

Thence South 56°00'00" West, 39.50 feet to the END of this
centerline description.

PARCEL 12

A strip of land, 20.00 feet in width, the centerline of said
strip being described as follows:

BEGINNING at Point "J" hereinbefore described;

Thence South 56°00'00" West, 19.64 feet to the END of this
centerline description.

PARCEL 13

A strip of land, 20.00 feet in width, the centerline of said
strip being described as follows:

BEGINNING at Point "K" hereinbefore described;

Thence South 56°00'00" West, 21.55 feet to the END of this
centerline description.

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PARCEL 14

A strip of land, 20.00 feet in width, the centerline of said strip being described as follows:

BEGINNING at Point "L" hereinbefore described;

Thence North 34°00'00" West, 133.00 feet to a point hereinafter referred to as Point "S";

Thence continuing North 34°00'00" West, 158.61 feet to the southeasterly line of Magnolia Avenue and the END of this centerline description.

PARCEL 15

A strip of land, 20.00 feet in width, the centerline of said strip being described as follows:

BEGINNING at Point "S" hereinbefore described;

Thence North 56°00'00" East, 250.00 feet to the END of this centerline description.

PARCEL 16

A strip of land, 20.00 feet in width, the centerline of said strip being described as follows:

BEGINNING at Point "M" hereinbefore described;

Thence South 34°00'00" East, 25.35 feet to the END of this centerline description.

PARCEL 17

A strip of land, 20.00 feet in width, the centerline of said strip being described as follows:

BEGINNING at Point "N" hereinbefore described;

Thence South 56°00'00" West, 20.05 feet to the END of this centerline description.

PARCEL 18

A strip of land, 20.00 feet in width, the centerline of said strip being described as follows:

BEGINNING at Point "O" hereinbefore described;

Thence North 56°00'00" East, 28.75 feet to the END of this centerline description.

PARCEL 19

A strip of land, 20.00 feet in width, the centerline of said strip being described as follows:

BEGINNING at Point "P" hereinbefore described;

Thence North 56°00'00" East, 18.93 feet to the END of this centerline description.

PARCEL 20

A strip of land, 20.00 feet in width, the centerline of said strip being described as follows:

BEGINNING at Point "Q" hereinbefore described;

Thence North 56°00'00" East, 28.75 feet to the END of this centerline description.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to

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pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities (water pipeline and appurtenances)

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

TEMPORARY CONSTRUCTION EASEMENT

It is agreed that during the period of construction of said water pipeline and appurtenances within the permanent easement hereinbefore described, the City of Riverside, its officers, employees, agents, and contractors are hereby permitted to use two strips of land, 15.00 feet in width, one on each side of and adjacent to said permanent easement hereinbefore described as Parcels 1 through 20, inclusive.

The construction easement to be used for all purposes proper and convenient in the construction and installation of said facilities, including the rights of ingress and egress, the temporary deposit of tools, equipment, machinery, vehicles, materials and supplies used in the performance of said work and for similar and related purposes.

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Upon completion of construction, the City of Riverside shall remove all debris, waste or excess material, brush or other matter or material deposited or placed upon the land, and with the exception of vegetation, return the surface as near as possible to its condition before construction.

This Construction Easement shall terminate upon completion of construction of said facilities and its acceptance by the Grantee or within one year from the date of recording this document, whichever occurs first.

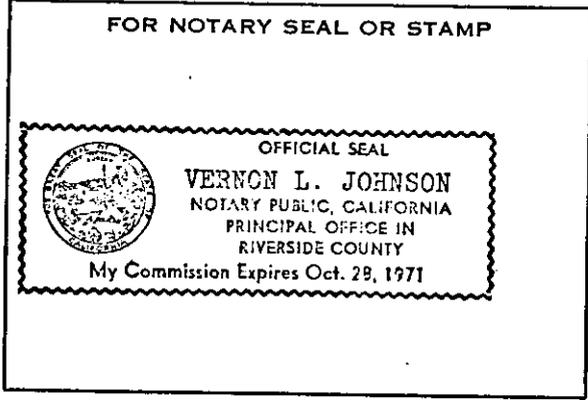
STATE OF CALIFORNIA
COUNTY OF RIVERSIDE } SS.
On November 14, 1969 before me,

the undersigned, a Notary Public in and for said County and State, personally appeared Gordon W. Macdonald, known to me to be the Ass't. Vice President, and Lois N. Wright, known to me to be

Assistant Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature [Handwritten Signature]

Name (Typed or Printed)
Notary Public in and for said County and State



Dated NOVEMBER 14 1969

SECURITY TITLE INSURANCE COMPANY,
as Trustee,

By [Handwritten Signature]
By [Handwritten Signature]
Asst. Secy.

CONSENT TO RECORDATION

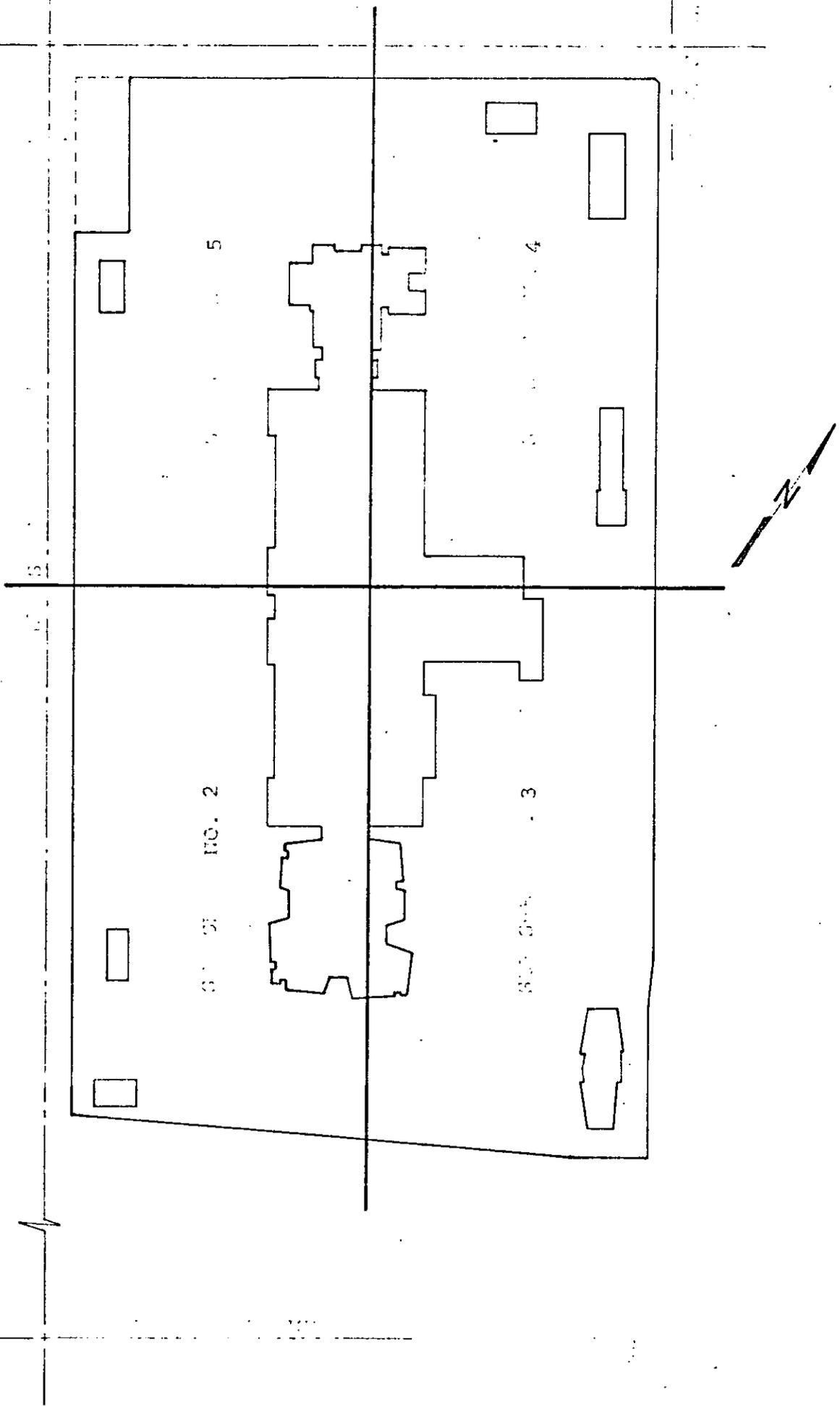
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed of Grant dated 1-14-69 from Security Title Insurance Company, as Trustee for Partitions Lots 3, 4, 5, 6, 11, 12, 13 and 14 - Block 27 of Lumber of Riverside Land & Inv. Co. Map 1321, p. 70 of Maps - San Bernardino Co. Assn. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated November 13, 1969

[Handwritten Signature]
Property Services Manager

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CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

NOV 13 1969

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SCALE: N.T.S.

DRAWN NOV 1969 BY BGW

SUBJECT

TYLER MAIL

6947

118617

R. L. & I. CO. LANDS
MB 1/40 SB. CO.
BLOCK 27

TYLER ST.

N. 34° 00' 00" W.
1055'

UBRUN
PL.

LOT 5



POINT "P"

PARCEL 19
N. 56° 00' 00" E
18.93'

PARCEL 1

LOT 6

POINT "Q"

PARCEL 20
N. 56° 00' 00" E
28.75'

PARCEL 2

335.00'

N. 56° 00' 00" E 390.00'

20'
50'

257.59'

POINT "A" P.O.B.

POINT "B"

PARCEL 3
N. 56° 00' 00" E
27.50'

LOT 11

PARCEL 1

LOT 12

LOT 13

PARCEL 4
N. 34° 00' 00" W.
25.07'

LOT 14

POINT "C"

N. 56° 00' 00" E

176.83'

241.42'

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

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attached document. It is not a part of the written description therein.

SHEET

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SCALE: NTS

DRAWN NOV 1969 BY B.G.W

SUBJECT

TYLER MAIL

6947

118617

PARCEL 14

POINT "S"

POINT "M"

30.16' - 78.51' - 5.56" W

PARCEL 15

POINT "L"

R. L. & I. CO. LANDS
MB 1/40 S. B. CO.
BLOCK 27

PARCEL 16
S. 34° 00' 00" E
25.35

SHIRLEY ST.

20'

50'

POINT "K"

LOT 3

LOT 6

PARCEL 13
S 56° 00' 00" W.
21.55'

HUGHES ALLEY

PARCEL 1

N 34° 00' 00" W

356.36'

POINT "J"

PARCEL 12
S. 56° 00' 00" W
19.64'

S 56° 00' 00" W

294.25'

33'

CITY OF RIVERSIDE, CALIFORNIA

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IN THE ATTACHED DOCUMENT

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SHEET

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SCALE: NTS DRAWN NOV 1969 BY BGW SUBJECT TYLER MALL

6947

118647

TYLER ST.

R. L. & I. CO. LANDS.
MB 1/10 S.B. CO.
BLOCK 27

PARCEL 17
S. 56° 00' 00" W
20.05'

POINT
"N"

PARCEL 18
N. 56° 00' 00" E
28.75'

PARCEL 1

LOT 4

LOT 3

LOT 5

LOT 6

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

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attached document. It is not a part of the written description therein

SHEET

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SCALE: N.T.S.

DRAWN NOV. 1969 BY B.G.W.

SUBJECT

TYLER MALL

OF 5 SHEETS

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