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City Clerk's Office - City Hall
3711 Orange Street
Riverside, California 92501
P1-0995 - P.U.E.

DOCUMENTARY TRANSFER TAX
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Signature _____
CITY OF RIVERSIDE

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At Request of
CITY CLERK
Recorded in City of Records
of Riverside County, California

W.H. DeLoach
Records

FEE \$

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

HYROSEN PROPERTIES, INC., a corporation,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
public utility facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over that portion of Lot 8 in Block 23 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, the centerline of said strip of land described as follows:

BEGINNING at a point in the line that is parallel with and 44.00 feet southwesterly as measured at right angles to the centerline of Adams Street; said point being South 33° 37' 54" East, 30.82 feet from the northwesterly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded October 13, 1967, Instrument No. 90564, Official Records of Riverside County, California;

Thence South 25° 34' 00" West, 57.02 feet to the end of this centerline description.

DESCRIPTION APPROVAL
[Signature]
FOR _____

5-27-1 HB

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utility facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated December 3, 1969

HYROSEN PROPERTIES, INC., a corporation

By H. Rosen
H. ROSEN, PRESIDENT

By Rose L. Rosen
ROSE L. ROSEN, SECRETARY

STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE

ss.

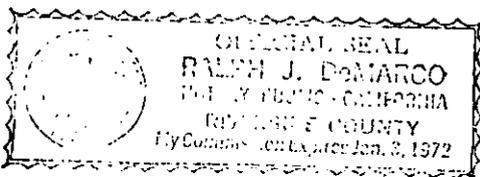
ON DECEMBER 3, 1969,

before me, the undersigned, a Notary Public in and for said State, personally appeared H. ROSEN & ROSE L. ROSEN

PRESIDENT & SECRETARY, known to me to be the

of the HYROSEN PROPERTIES, INC.

the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



4075 Main Street, Riverside, Calif. 92501

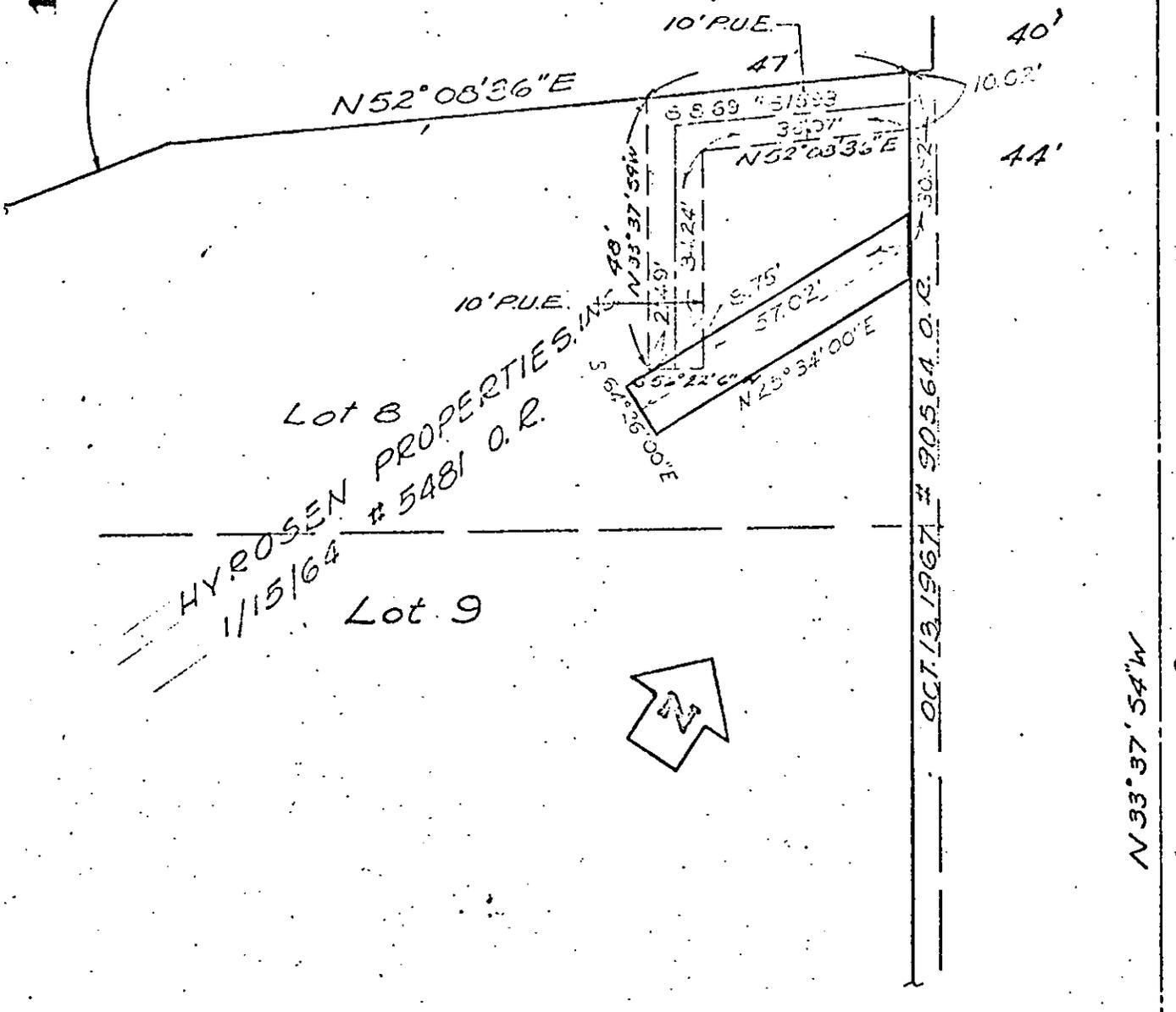
WITNESS my hand and official seal.

Ralph J. DeMarco
Notary Public in and for said State. 6960

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of Riv. Water Co's Lower Canal (Abandoned)
Bk. 255, Fig. 267



Lot 8
HYROSEN PROPERTIES, INC.
5481 O.R.
1/15/64

Lot 9



OCT. 13, 1967 # 905,64 O.R.

N33°37'54\"W
Adams Street

Blk. 23 R.L. & I. CO.
M.B. 1170. S.B. Co.

Rev. 11/17/59
Rev. 6/19/59

CITY OF RIVERSIDE, CALIFORNIA

CITY OF RIVERSIDE, CALIFORNIA

6995 07800

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

5/27

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

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PUBLIC UTILITIES EASEMENT