

133106

When recorded mail to:
City Clerk's Office - City Hall
3711 Orange Street
Riverside, California 92501
R/S 1040 - P.W.D.

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
DEC 31 1969
At Request of
CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California
W.S. DeLoach
Recorder
FEE \$
Minimum recording from 4-1-65. Book and
Number and year of filing.

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

HERBERT M. PIKEN AND MARILYN R. PIKEN, husband and wife, and ORVILLE J. GOLUB AND ELLINA MARX GOLUB, husband and wife, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Southwest quarter of the Southwest quarter of Section 35, Township 2 South, Range 5 West, San Bernardino Meridian, more particularly described as follows:

BEGINNING at the Southeast corner of Lot "A" of Riverside Industrial Development Project-McNew Tract, as shown by Map on file in Book 12 page 18 of Maps, Records of Riverside County, California;
THENCE North 0° 17' 55" East, along the Easterly line of said Lot "A", a distance of 765.00 feet to the Northwesterly corner of that certain parcel of land conveyed to John DeGennaro, et ux, by Deed recorded September 24, 1965, as Instrument No. 109638 of Official Records of said County;
THENCE North 89° 30' 00" East, along the Northerly line of said parcel to a point in the line that is parallel with and distant 6.00 feet Easterly as measured at right angles to said Easterly line of Lot "A", a distance of 6.00 feet;
THENCE South 0° 17' 55" West, along said parallel line, 739.32 feet to the beginning of a non-tangent curve, concave Northeasterly and having a radius of 28.00 feet; the initial radial line of said curve bears South 45° 53' 03" West;
THENCE Southeasterly and Easterly, along said curve, 22.67 feet through a central angle of 46° 23' 03" to a point in a line that is parallel with and distant 57.00 feet Northerly as measured at right angles to the center line of Arlington Avenue;
THENCE North 89° 30' 00" East, along said parallel line, a distance of 346.20 feet to the Westerly line of that certain parcel of land conveyed to John DeGennaro et ux, by Deed recorded May 21, 1965 as Instrument No. 59302 of Official Records of said County;
THENCE South 0° 28' 04" West, along said Westerly line, a distance of 17.00 feet to the Southwesterly corner of said parcel;
THENCE South 89° 30' 00" West, parallel with said center line of Arlington Avenue, 372.54 feet to the POINT OF BEGINNING.
Containing an area of 10,876 square feet or 0.250 acres.

R/S 1040

4/31 NB

DESCRIPTION APPROVAL
by [Signature] 12/1/69 by [Signature]
for Surveyor

6977

Dated _____

Herbert M. Piken

HERBERT M. PIKEN

Marilyn R. Piken

MARLYN R. PIKEN

Orville J. Golub

ORVILLE J. GOLUB

Ellina Marx Golub

ELLINA MARX GOLUB

CONSENT TO RECORDATION

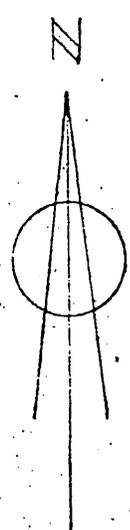
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated December 3, 1969 from Herbert M. Piken & Marilyn R. Piken *husband & wife* Orville J. Golub and Ellina Marx Golub *husband & wife* for Portion Section 35, Township 2 South, Range 5 West, 1st Meridian, M. & M. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated Dec 31, 1969

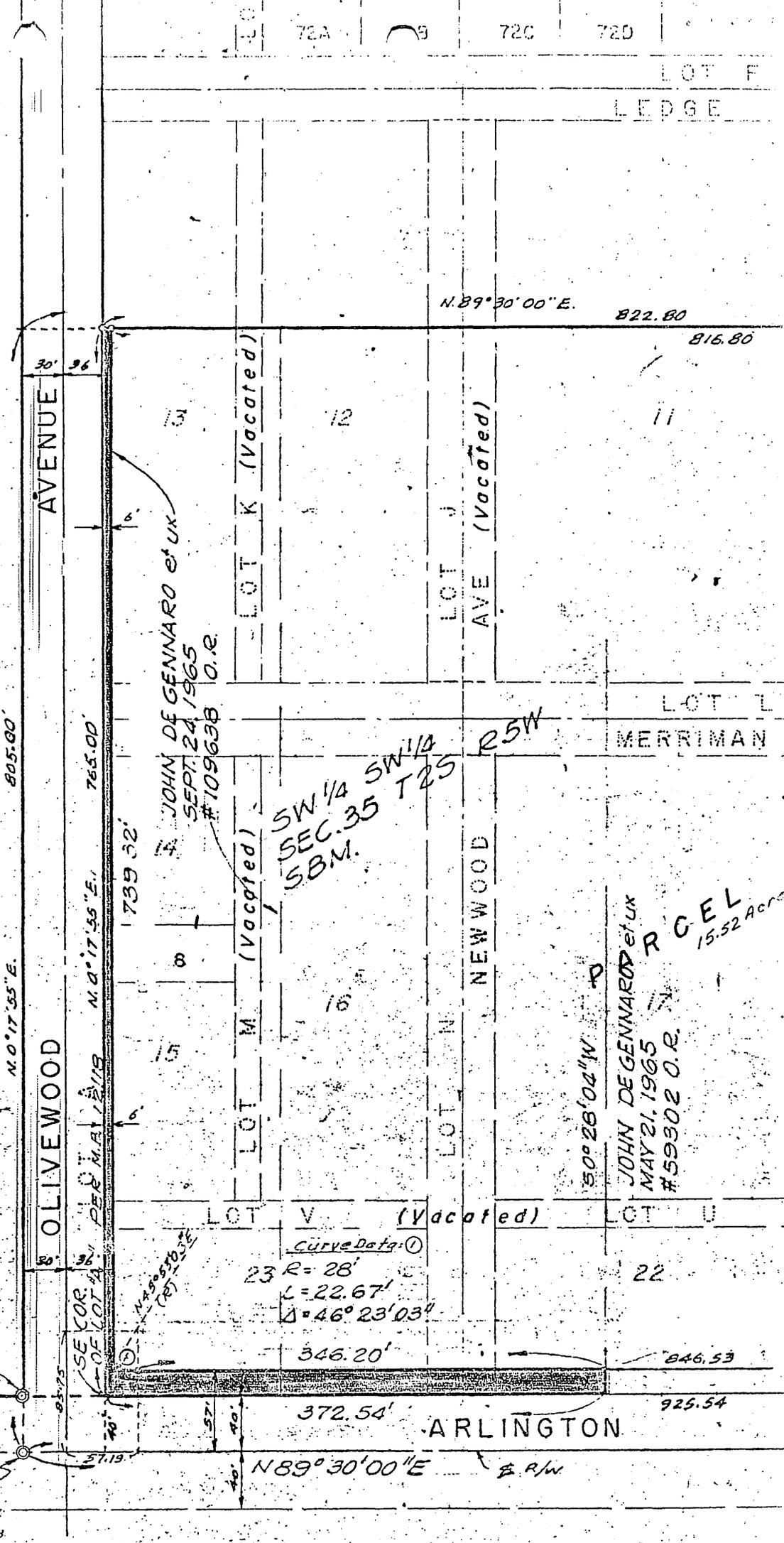
Ann Rose
Property Services Manager

133100



Scale: 1" = 100'

As 2 1/2" x 1 1/2" Per NIB 12/13



Fd. 3/4" IR
No tag
Per NIB 12/13

Fd. 2" IR w/ spike
in conc. 8' down
Set 1" x 8" tag RCE 7304
over J.P. Per NIB 12/13

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

4/31
SHEET /

6977
OF / SHEETS

SCALE: 1" = 100' DRAWN 11-28-69 BY G.S. SUBJECT 215 1000