

133109

When recorded mail to:  
City Clerk's Office - City Hall  
3711 Orange Street  
Riverside, California 92501  
R/S 951 & R/S 1040 - P.W.D.

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None  
Signature [Signature]  
CITY OF RIVERSIDE

RECEIVED FOR RECORD  
DEC 31 1969  
At Request of  
CITY OF RIVERSIDE  
Recorded in Official Records  
of Riverside County, California  
W.H.O. [Signature]  
Recorder  
FEE \$ \_\_\_\_\_  
Microfilm copies from 4-1-69. Look for  
page no longer exists. Identify by docu-  
number and year of filing.

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. \_\_\_\_\_

GRANT DEED

APPROVED AS TO FORM  
[Signature]  
DEPUTY CITY ATTORNEY

JOSEPH GROPEN AND HELEN GROPEN, husband and wife  
\_\_\_\_\_, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do  
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property  
in the City of Riverside, County of Riverside, State of California, described as  
follows:

That portion of the Southwest quarter of the Southwest quarter of Section 35, Township  
2 South, Range 5 West, San Bernardino Meridian, described as follows:

COMMENCING at the Southeast corner of Lot A of the Riverside Industrial Development  
Project - McNew Tract, as shown by Map on file in Book 12 page 18 of Maps, Records of  
Riverside County, California;  
THENCE North 89° 30' 00" East, parallel with the center line of Arlington Avenue, a  
distance of 738.18 feet to the Southwest corner of that parcel conveyed to Sanford O.  
Shard, et al, by Deed recorded December 28, 1966 as Instrument No. 122830 of Official  
Records of said County, last said corner being the true point of beginning;  
THENCE North 0° 28' 04" East, along the Westerly line of said parcel, a distance of 17.00  
feet;  
THENCE North 89° 30' 00" East, parallel with the center line of Arlington Avenue, a  
distance of 134.70 feet to the beginning of a tangent curve, concave Northwesterly and  
having a radius of 20.00 feet;  
THENCE Northeasterly along said curve, through a central angle of 89° 01' 56" an arc  
distance of 31.08 feet to a line parallel with and distant 33.00 feet Westerly as meas-  
ured at right angles to the Easterly line of said parcel of land conveyed to Sanford O.  
Shard, et al;  
THENCE North 0° 28' 04" East, along said parallel line, a distance of 185.85 feet to the  
beginning of a tangent curve, concave Southwesterly and having a radius of 85.00 feet;  
THENCE Northerly along said curve, through a central angle of 24° 48' 42", an arc  
distance of 36.81 feet to a point of reverse curve with a tangent curve, concave South-  
easterly and having a radius of 45.00 feet;  
THENCE Northerly and Northeasterly along last curve, through a central angle of  
114° 48' 42" an arc distance of 90.17 feet to the said Easterly line of said parcel con-  
veyed to Sanford O. Shard, et al;  
THENCE South 0° 28' 04" West, along the said Easterly line of said parcel, 321.50 feet  
to the Southeast corner of said parcel;  
THENCE South 89° 30' 00" West, along the Southerly line of said parcel, a distance of  
187.36 feet to the true point of beginning.

RECEIPIOR APPROVAL  
By George P. Hitchman 12/1/69 by [Signature]  
Survivor

R/S 1040

4-3/122  
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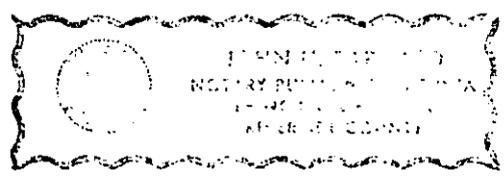
Dated September 30  
~~October 1~~ 1969

Joseph Gropen  
JOSEPH GROPEN  
Helen Gropen  
HELEN GROPEN

STATE OF CALIFORNIA  
COUNTY OF Riverside } SS.  
On September 30, 1969 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared \_\_\_\_\_  
Joseph Gropen and Helen Gropen

\_\_\_\_\_, known to me  
to be the persons whose names are subscribed to the within  
instrument and acknowledged that they executed the same.  
Signature John H. Barnard  
JOHN H. BARNARD  
Name (Typed or Printed)  
Notary Public in and for said County and State

FOR NOTARY SEAL OR STAMP

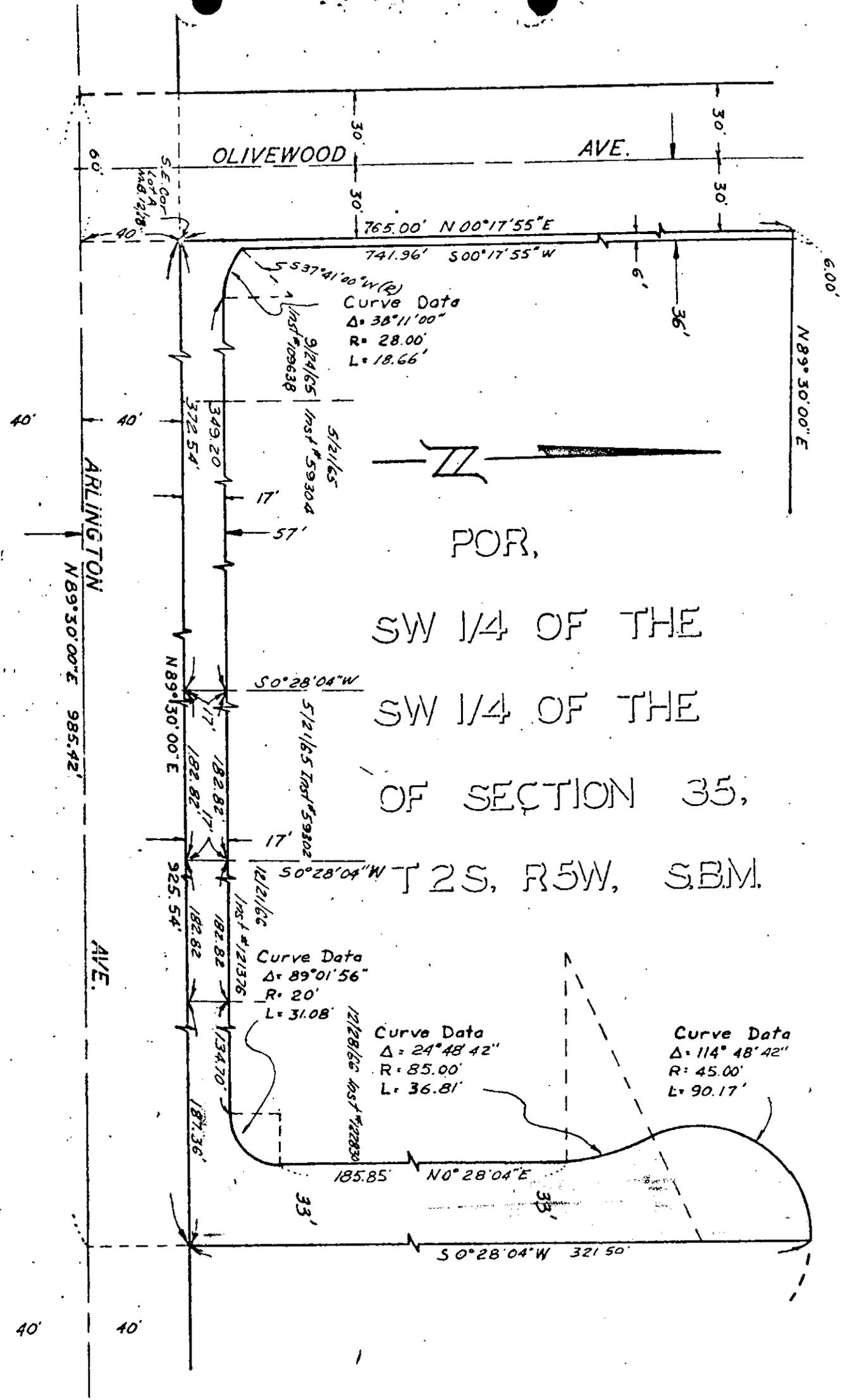


My Commission Expires October 7, 1969

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Staple  
Staple  
by (Use) Ask Remond (to 100)

133109



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

Revised 10-2-69 K06

SCALE: 1" = 50' DRAWN 5/9/67 BY BB SUBJECT R.S. 951 & 1040 4/31

6980