

21455

When recorded mail to:

City Clerk's Office - City Hall  
3711 Orange Street  
Riverside, California 92501  
R-29-689 P.W.D.

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None  
Signature *[Signature]*  
CITY OF RIVERSIDE

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

MAR 9 1970  
16 Min. Past 3 o'clock P M

At Request of  
CITY OF RIVERSIDE  
Recorded in Official Records  
of Riverside County, California

*W.H. DeLoach*

Recorder  
FEE \$ NONE

7028

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. \_\_\_\_\_

GRANT DEED

APPROVED AS TO FORM

*[Signature]*  
DEPUTY CITY ATTORNEY

HARRY WILSON and MARJORIE WILSON, husband and wife,

, Grantors ,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_\_\_

hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 54 of the lands of the SOUTHERN CALIFORNIA COLONY ASSOCIATION as shown by map on file in Book 7, Page 3 of Maps, Records of San Bernardino County, California, described as follows:

BEGINNING at the most North corner of that certain parcel of land conveyed to the City of Riverside, by deed recorded June 28, 1963, as Instrument No. 68045, Official Records of Riverside County, California; said corner also being the Southwest corner of Lot C of Record of Survey on file in Book 63 thereof, at Page 9, Records of said Riverside County;

Thence South 60° 08' 01" East, along the Southwest line of said Lot C, 12.70 feet to a line that is parallel with and distant 44.50 feet East, as measured at right angles to the centerline of Main Street;

Thence North 04° 46' 49" East, along said parallel line, 55.00 feet to the Northeast line of said Lot C;

Thence North 60° 08' 01" West, along said Northeast line, 12.70 feet to the Northwest corner of said Lot C;

Thence South 04° 46' 49" West, along the West line of said Lot C, a distance of 55.00 feet to the POINT OF BEGINNING.

DESCRIPTION APPROVAL

by *George P. Hutchman* 2/27/70 by *[Signature]*  
Suffeyor

2-3 HB  
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Dated January 28, 1970

*H.W. 2-24-70*  
*Harry Wilson*  
HARRY WILSON

*Marjorie Wilson*  
MARJORIE WILSON

**CONSENT TO RECORDATION**

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1-28-70 from Harry Wilson and Marjorie Wilson for part of land at 4000 North Main Street, Riverside, California

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3-6-70

*Paul Rice*  
Property Services Manager

